

STATE OF NEVADA

BRIAN SANDOVAL
Governor

RICHARD WHITLEY, MS
Director



CODY L. PHINNEY, MPH
Administrator

TRACEY D. GREEN, MD
Chief Medical Officer

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH

COMPLAINT FORM

GENERAL INFORMATION

Complainant

Patient/Resident/Client

NAME _____
ADDRESS _____
APT _____
CITY _____
STATE _____ ZIP _____
EMAIL _____

NAME _____
ADDRESS _____
APT _____
CITY _____
STATE _____ ZIP _____
DOB _____

RELATIONSHIP TO PATIENT SELF _____ FAMILY _____ FRIEND _____ FACILITY STAFF _____

YOUR PHONE NUMBERS

HOME _____ CELL _____ WORK _____

FACILITY INFORMATION

GROUP CARE ___ / SKILLED NURSING ___ / HOSPITAL ___ / OTHER ___

FACILITY INFORMATION

NAME OF 1ST FACILITY _____
ADDRESS _____
CITY _____

UNIT/FLOOR/ROOM # _____
PHONE _____
STATE _____ ZIP _____
DISCHARGE DATE _____

NAME OF 2ND FACILITY _____

ADMITTED ON ____/____/____

ADDRESS _____

FROM _____

DISCHARGED ON ____/____/____

CITY _____

To _____

STATE _____ ZIP _____

ROOM/HALL _____ (IF KNOWN)

DOB _____

PHONE _____ / ____/____/____

IS THE PATIENT/RESIDENT/CLIENT STILL IN THE FACILITY? Yes ____ No ____

DO YOU WANT TO REMAIN ANONYMOUS Yes ____ No ____

(In order for this to remain confidential, Information on the Incident, Patient Name and Dates of incidents MUST still be provided for the bureau to do a thorough investigation – If confidential, you will NOT be notified of the findings of the investigation.)

INCIDENT

DATE _____ TIME OF DAY _____ CONCERNS ONGOING? Yes ____ No ____

PLEASE DESCRIBE WHAT AND HOW THE INCIDENT HAPPENED

OTHERS INVOLVED *(I.E.: STAFF, VOLUNTEERS, FAMILY MEMBERS, OTHER PATIENTS OR RESIDENTS, VISITORS - IF R.N., P.T., R.T., OR C.N.A. PLEASE ADVISE)*

NAME _____ TITLE _____ PHONE _____

NAME _____ TITLE _____ PHONE _____

NAME _____ TITLE _____ PHONE _____

WITNESSES *(CAN BE OTHER STAFF, VOLUNTEERS, FAMILY MEMBERS, OTHER PATIENTS/RESIDENTS/VISITORS)*

NAME _____ TITLE _____ PHONE _____

NAME _____ TITLE _____ PHONE _____

NAME _____ TITLE _____ PHONE _____

DID YOU SPEAK TO ANYONE ABOUT THE PROBLEM?

OMBUDSMAN (AGE 60+ ONLY) _____ CHARGE NURSE _____ DIRECTOR OF NURSING (DON) _____

SOCIAL WORKER _____ MANAGER _____ CEO _____ ADMINISTRATOR _____

MEDICAL DIRECTOR _____ OTHER STAFF _____ LAW ENFORCEMENT _____

CITY _____ CASE/REPORT # _____

HAVE YOU TAKEN ANY ACTIONS? YES _____ NO _____
WHAT WAS DONE

HAS ANYONE AT THE FACILITY TRIED TO ADDRESS THE SITUATION? YES _____ NO _____

HOW?

HAS THIS HAPPENED BEFORE TO THE SAME INDIVIDUAL, OR TO OTHERS? YES _____ NO _____

DETAILS (IF YOU KNOW THEM)

OTHER PERTINENT INFORMATION

I WISH TO SUBMIT THIS COMPLAINT FOR REVIEW AND REQUEST THAT I BE NOTIFIED AT THE CONCLUSION OF THE INVESTIGATION REGARDING THE DISPOSITION OF THIS COMPLAINT.

SIGNED: _____

EMAIL _____ DATE: _____

This form cannot be emailed, please save and print.

MAIL TO:

OR

FAX TO:

***THE DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
4220 So. MARYLAND PARKWAY, SUITE D-810
LAS VEGAS, NV 89119***

FAX # : 702-486-6520

***THE DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
727 FAIRVIEW DRIVE, SUITE E
CARSON CITY, NV 89701***

FAX # : 775-684-1073