

## NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Department of Health and Human Services will hold a public hearing to receive comments regarding Banner Churchill Community Hospital's application for a Certificate of Need to expand the emergency department at 801 E. Williams, Fallon, NV 89406, pursuant to NRS 439A.100.

The hearing will be conducted at the Churchill County Commission Chambers, Suite 145, 155 North Taylor Street, Fallon, NV 89406, on June 15, 2016 at 1:45 p.m.

NRS 439A.100 (1) states:

*1. Except as otherwise provided in this section, in a county whose population is less than 100,000, no person may undertake any proposed expenditure for new construction by or on behalf of a health facility in excess of the greater of \$2,000,000 or such an amount as the Department may specify by regulation, which under generally accepted accounting principles consistently applied is a capital expenditure, without first applying for and obtaining the written approval of the Director. The Health Division of the Department shall not issue a new license or alter an existing license for such a project unless the Director has issued such an approval.*

NAC 439A.415 states:

- 1. The Department will provide a public hearing for each application for a letter of approval.*
- 2. A single public hearing will be held for all applications within a single batch.*
- 3. The Department will keep a taped record of the public hearing, together with all exhibits introduced.*
- 4. The purposes of the public hearing are:*
  - (a) To provide for public comment on the application; and*
  - (b) To receive evidence from the applicant and those persons who have submitted written information pursuant to [NAC 439A.395](#) regarding material issues and to consider questions from the Department.*
- 5. The Department will, at least 5 days before the date of the hearing, notify the applicant and those persons who have submitted written information of the procedures to be followed at the public hearing.*
- 6. The amount of time allocated to each applicant or person for presenting evidence may be limited if that limitation is equally applied to all applicants or persons.*
- 7. Any person at the public hearing is entitled to be represented by counsel.*

Members of the public may make oral comments at this meeting. Persons wishing to submit written comments or documentary evidence must submit the material to Laura Hale via email at [ljhale@health.nv.gov](mailto:ljhale@health.nv.gov) or via regular mail at 4126 Technology Way, 2<sup>nd</sup> Floor NE, Carson City, NV 89706.

Written comments, testimony, or documentary evidence in excess of two typed pages will not be accepted at the time of the hearing. The purpose of this requirement is to allow the Department of Health and Human Services adequate time to review the documents.

A copy of this notice is on file for inspection and/or may be copied at the following locations during normal business hours.

NV Department of Health and Human Services  
Primary Care Office  
4126 Technology Way, 2<sup>nd</sup> Floor NE  
Carson City, NV 89706

Nevada State Library  
100 N. Stewart Street  
Carson City, Nevada 89701

Lyon County Library  
20 Nevin Way  
Yerington, NV 89447

Fernley Branch Library  
575 Silver Lace Blvd  
Fernley, NV 89408

Churchill County Library  
553 South Main Street  
Fallon, Nevada 89406

Copies may be obtained in person, by mail, or by calling (775) 684-4041.

Nevada Department of Health and Human Services  
4126 Technology Way, 2<sup>nd</sup> Floor NE  
Carson City, Nevada 89706

Nevada Certificate of Need Website:

[http://dpbh.nv.gov/Programs/Certificate\\_of\\_Need/Certificate\\_of\\_Need\\_-\\_Home/](http://dpbh.nv.gov/Programs/Certificate_of_Need/Certificate_of_Need_-_Home/)