

Steve Sisolak
Governor



Richard Whitley,
MS
Director

DEPARTMENT OF
HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL
HEALTH

Helping people. It's who we are and what we do.



Lisa Sherych
Administrator

Ihsan Azzam,
Ph.D., M.D.
Chief Medical Officer

SB 284 – ADVISORY TASK FORCE ON HIV EXPOSURE MODERNIZATION

MEETING NOTICE AND AGENDA
AMENDED

Date and Time of Meeting:	Wednesday, June 9, 2021, 5 pm (PST)
Place of Meeting:	<p>The LGBTQ Center of Southern Nevada* Boyd Conference Room 401 S. Maryland Pkwy Las Vegas, Nevada 89101</p> <p>This meeting will no longer take place in person. The meeting will now be held remotely via WebEx (see information below).</p>
Join by Video System:	<p>WebEx Videoconference Meeting Link: https://nvhealth2.webex.com/nvhealth2/j.php?MTID=m229ef23262b740ddcca5c4145c07f886 Meeting number (access code): 187 443 4317 Meeting password: 8Kk3ChUT5YJ</p>
Join by phone:	1-415-655-0001 US Toll, Access Code: 187 443 4317

**In-person meetings will follow Capacity and Social Distancing Guidelines as reflected within the Updated COVID-19 Mitigation Plan Statement going in effect on June 1st, 2021:
https://www.clarkecountynv.gov/top_services/covid19/reopening_guidelines.php*

The Board reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

AGENDA

1. Call to Order, Roll Call – *Administrative Secretary*
2. **Public Comment**
(No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.)
3. **For Possible Action:** Review and approval of meeting minutes – Chair: André Wade
 - May 19, 2021

4. **Informational Only:** Reflections on bill passage of SB 275 – Chair: André Wade and Co-Chair Senator Dallas Harris
5. **Informational Only:** Reminder about application process for new or current members of the Task Force. – Chair: André Wade
6. **Public Comment**
(No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.)
7. **Adjournment**

AGENDA POSTING LOCATIONS

- ACCESS COMMUNITY CULTURAL EDUCATION PROGRAM TRAINING (ACCEPT) – 2400 W. 7TH Street, Reno
- ACCESS TO HEALTHCARE NETWORK (AHN) NORTH – 4001 SO. Virginia St, Reno
- ACCESS TO HEALTHCARE NETWORK (AHN) SOUTH – 3075 E. Flamingo Rd, Las Vegas
- AIDS FOR AIDS NETWORK (AFAN) – 1120 Almond Tree Lane, Las Vegas
- CARSON CITY HEALTH AND HUMAN SERVICES – 900 E. Long Street, Carson
- COMMUNITY OUTREACH MEDICAL CENTER (COMC) – 1140 Almond Tree Lane, Las Vegas
- NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH, Office of HIV – 1840 E. Sahara Avenue, Suite 110-111, Las Vegas
- NEVADA LEGAL SERVICES – 530 SO. 6th Street, Las Vegas
- NORTHERN NEVADA HOPEs – 580 W. 5th Street, Reno
- SILVER STATE EQUALITY INSTITUTE – 4780 West Ann Road #5357, North Las Vegas
- SOUTHERN NEVADA HEALTH DISTRICT (SNHD) – 280 SO. Decatur, Las Vegas
- THE CENTER – 401 SO. Maryland Parkway, Las Vegas
- UMC WELLNESS CENTER – 701 Shadow Lane, Suite 200, Las Vegas
- WASHOE COUNTY HEALTH DISTRICT – 1001 E. Ninth St., Building B. Reno
- On the Internet at:
 - State of Nevada Website: <https://notice.nv.gov>
 - Nevada Division of Public and Behavioral Health website:
http://dphh.nv.gov/Programs/HIV/dta/Boards/HIV_Modernization_Task_Force/
 - Advisory Task Force on HIV Exposure Modernization website:
https://endhivnevada.org/initiatives_and_progress/sb284-task-force/

The public may contact [Octavio Posada](#), OPosada@health.nv.gov, as soon as possible, and no later than 24 hours prior to the time of the meeting, to receive any reasonable accommodation to participate in the meeting and to request supporting documents related to the meeting. Furthermore, the supporting documents will be provided on the Division of Public and Behavioral Health website electronically at the provided link below: http://dphh.nv.gov/Programs/HIV/dta/Boards/HIV_Modernization_Task_Force/; and: https://endhivnevada.org/initiatives_and_progress/sb284-task-force/

Amendment: Members of the public may request meeting agendas and supporting documents, **Monday – Friday, from 8 am to 5 pm**, from 1840 E. Sahara Avenue, Suites 110 & 111, Las Vegas, Nevada 89104.

Public comment may be limited to one minute per person at the discretion of the chairperson. Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action. Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to 1 minute per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Committee.

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