Call to Order, Roll Call, Quorum was met – Administrative Secretary
2. **Public Comment** – *Dr. Dennis Fuller, Chairperson*

*(No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.)*

No public comment.

3. **Review and Approval of the June 4, 2019 draft minutes** – *Dr. Dennis Fuller, Chairperson*  
*(For possible action)*

Motion to approve minutes made by Jan Richardson; second motion made by Dr. Crumby. No objections to minutes as presented; motion carries.

4. **Review and Update ADAP Formulary**

   a. Recommendations to allow the Office of HIV to add COVID-19 medications to the Formulary upon approval from the Food, Drug Administration – *Dr. Dennis Fuller, Chairperson* *(For possible action)*

Dr. Fuller noted moving in good faith, the best solution for the problem, is to handle any medications to treat COVID-19, handle it as the we do with HIV medications. That as any medication comes out, and is approved by the FDA, pending pharmaceutical and budgetary overlook, should automatically show up on the Nevada Formulary for ADAP. Dr. Fuller opened the floor for discussion, and, if everyone was okay with this suggestion, he noted the Committee could also make a motion for approval. Jan Richardson motioned for acceptance; Dr. Rosanne Sugay seconds the motion. No further discussion or concerns. Motion carries.

Dr. Fuller noted as soon as a viable agent or agents comes out to treat COVID-19, the Committee will do a pharmalogical review and make sure it does not completely ruin the budget, because the most important thing is to continue the baseline HIV therapy, and go from there. Dr. Fuller asked the Committee if there was a problem with him and/or Dr. Crumby doing the review. Dr. Todd Bleak mentioned he could help out as needed.

5. **Public Comment** – *Dr. Dennis Fuller, Chairperson*

*(No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.)*

None.

6. **Adjournment** – *Chairperson*

Meeting adjourned at 12:15 p.m.