

**Division of Public and Behavioral Health
Washoe Regional Behavioral Health Policy Board**

AGENDA

Date: February 10, 2020
Time: 3:00 p.m. to Adjournment

Location: 1001 E. Ninth St., Bldg. C, Main Conference Room
Reno, NV 89512

1. Roll Call, Introductions, Announcements
(*Chair Ratti*) *Informational*

2. Public Comments (*Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting*) *For Possible Action*

3. Selection of new Board Member for the following area of representation: *For Possible Action*

AB76 Sec. 3.8(a) The members appointed to a policy board pursuant to Subsections 2 to 7 inclusive, may appoint to the policy board (*a*): ***One member who represents the interests of community -based organizations which provide behavioral health services.***
Candidate: Steve Shell, Chief Executive Officer, Reno Behavioral Healthcare Hospital. Term: 2/10/2020 – 2/10/2022. May be reappointed.
(*Chair Ratti*)

4. Selection of new Board Member to fill recent vacancy in the following area of representation: *For Possible Action*

AB76 Sec. 3.7(b) The Administrator shall appoint to each policy board: ***One Member who represents the interests of administrators or counselors who are employed at facilities for the treatment of abuse of alcohol or drugs.***
Candidate: Dani Tillman, Chief Operating Officer, Ridge House, Inc. Reno
*If a vacancy occurs during the term of (b) a member who was appointed pursuant to subsection 3.7 or 3.8, the policy board shall, by majority vote, appoint a member to fill the vacancy for the remainder of the unexpired term. Term: 2/10/2020 – 09/11/2021.
May be reappointed.

5. Zero Suicide Presentation
(*Cherylyn C. Rahr-Wood, Zero Suicide, Project Coordinator*) *Informational*

6. Approval of meeting minutes from October 2019
(*Chair Ratti*) *For Possible Action*

7. Approval of WRBHPB Annual Report
(*Chair Ratti*) *For Possible Action*

8. Update by Regional Behavioral Health Coordinator
(*Dorothy Edwards*) *Informational*

9. Future Agenda Items
(*Chair Ratti*) *Informational*

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| 10. Public Comments (<i>Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting</i>) | <i>For Possible Action</i> |
| 11. Next Meeting: March 9, 2020
(<i>Chair Ratti</i>) | <i>Informational</i> |
| 12. Adjourn
(<i>Chair Ratti</i>) | <i>For Possible Action</i> |

Agenda Notification:

- The meeting may commence on or after the designated start time;
- The Chair may call for a break at their discretion;
- Items on the agenda may be taken out of order, combined for consideration or removed from the agenda at the discretion of the Chair;
- Public Comment will be taken at the beginning and end of the meeting. Members of the public in attendance should identify themselves when requested under Public Comment. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair may elect to allow public comment on a specific agenda item when that item is being considered. Public comments are limited to five (5) minutes. Interested persons may present oral and/or written comments at the time and place of the meeting, or written comments should be mailed to the attention of Substance Abuse Prevention and Treatment Agency, 4126 Technology Way, 2nd Floor, Carson City, Nevada 89706. Comment may not be restricted based on viewpoint;
- Action items typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action;
- We are pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting.
- If assistance is required or to request supporting materials, please notify staff by phone or e-mail no later than three (3) working days prior to the meeting. Please contact: Rhonda Buckley, (775) 684-4081; e-mail r.buckley@health.nv.gov

This notice is posted in accordance with NRS Chapter 241.020 at the following locations:

- **Department of Health and Human Services:** 4126 Technology Way, 1st Floor, Carson City, NV 89706
- **Desert Regional Center:** 1391 South Jones, Las Vegas, NV 89146
- **Division of Public and Behavioral Health:** 4150 Technology Way, 1st Floor, Carson City, NV 89706
- **Elko County Library:** 720 Court St., Elko, NV 89801
- **Grant Sawyer Building:** 555 E. Washington Ave. Las Vegas, NV 89101
- **Northern Nevada Adult Mental Health Services:** 480 Galletti Way, Sparks, NV 89431
- **Rural Community Health Services:** 727 Fairview Dr., Carson City, NV 89701
- **Sierra Regional Center:** 605 South 21st Street, Sparks, NV 89431
- **Southern Nevada Adult Mental Health Services:** 6161 W. Charleston Blvd., Las Vegas, NV 89146
- **Substance Abuse Prevention & Treatment Agency:** 4126 Technology Way, 2nd Floor, Carson City, NV 89706
- **Washoe County Department of Social Services:** 350 South Center Street, Reno, NV 89501
- **division of Public and Behavioral Health Website (agenda and supporting materials located here):**
http://dpbh.nv.gov/Boards/RBHPB/Board_Meetings/Meetings/
- **Nevada Public Notices:** <https://notice.nv.gov>

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