

SOUTHERN REGIONAL BEHAVIORAL HEALTH POLICY BOARD

AGENDA

DATE: September 22, 2022

TIME: 9:00 a.m.- Adjournment

Meeting Locations

This meeting will be held in person and via teleconference at:

1 Frankie St., Tonopah, NV 89049- UNCE Meeting Room

and

Join Zoom Meeting

<https://us06web.zoom.us/j/3960352750>

Meeting ID: 396 035 2750

Dial by your location

+1 669 444 9171 US

+1 253 215 8782 US (Tacoma)

Meeting ID: 396 035 2750

Find your local number: <https://us06web.zoom.us/j/kc7AkQefpg>

Note: Agenda items may be taken out of order, combined for consideration, and or removed from the agenda at the chairperson's discretion

- 1.) Call to Order and Roll Call Chair- Franklin Katschke, Vice-chair Dr. Kevin Osten-Garner

Members:

Chair, Franklin Katschke

Vice-Chair, Dr. Kevin Osten-Garner

Sheriff, Kerry Lee

Assemblyman Gregory Hafen II

Missie Rowe

Stacy Smith
Chief Scott Lewis
Sarah Dillard
Brenda O'Neill
Dr. Whitney Owens
Coleen Lawrence
Boonne Hem
Quorum = 7

2.) PUBLIC COMMENT

Public testimony under this agenda item may be presented by computer, phone, or written comment. Due to time considerations, each individual offering public comment will be limited to not more than **three (3)** minutes.

3.) Action Item: Approval of Policy Board Meeting Minutes, August 22nd, 2022. Chair, Franklin Katschke; Vice-chair, Dr. Kevin Osten-Garner

4.) Informational: Discussion on Bill Draft Request Concept, Revise provisions relating to Mental & Behavioral Health Transportation. Chair, Franklin Katschke; Vice-chair, Dr. Kevin Osten-Garner and Policy Board

5.) Informational: Coordinator/Board Updates. Kim Donohue; Policy Board

6.) Informational: Discussion/Approval of future agenda items.

7.) Informational: Next Meeting: October 27th, 2022, 9am- adjournment.

8.) PUBLIC COMMENT

Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting. Public testimony under this agenda item may be online, by phone or written comment. Due to time considerations, each individual offering public comment will be limited to not more than **three (3)** minutes.

9.) Adjournment

AGENDA POSTED AT THE FOLLOWING LOCATIONS:

1 Frankie St., Tonopah, NV 89049 - UNCE Meeting Room

On the Internet at the Department of Health and Human Services Website

https://dph.nv.gov/Boards/RBHPB/Board_Meetings/2018/SouthernRBHPB/

and at Nevada Public Notices: <https://notice.nv.gov/>

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to call into the meeting. In the event of Microsoft Teams application has technical difficulties, the meeting may be conducted by teleconference from the same location. If special arrangements are necessary, please notify Marcelle Anderson at 4126 Technology Way, 2nd Floor, Carson City, Nevada 89706 or by calling (775)-684-4095 up to three days before the meeting date. Anyone who wants to be on the advisory council mailing list can sign up on the listserv at www.listserv.state.nv.us.

If you need supporting documents for this meeting, please notify Marcelle Anderson, Bureau of Behavioral Health Wellness and Prevention, at (775)-684-4095 or by email at m.anderson@health.nv.gov