# SOUTHERN REGIONAL BEHAVIORAL HEALTH POLICY BOARD AGENDA

DATE: August 25, 2022 TIME: 9:00 a.m.- Adjournment

### **Meeting Locations**

This meeting will be held in person and via teleconference at:

1 Frankie St., Tonopah, NV, 89049- UNCE Meeting Room

and

Join Zoom Meeting https://us06web.zoom.us/j/3960352750

Meeting ID: 396 035 2750

Dial by your location +1 669 444 9171 US Meeting ID: 396 035 2750

Find your local number: https://us06web.zoom.us/u/kc7AkQefpq

**Note:** Agenda items may be taken out of order, combined for consideration, and or removed from the agenda at the chairperson's discretion

Call to Order and Roll Call – (Kim Donohue)

## **Guests:**

Susan M. Sliwa, Deputy Attorney General Jay Kolbet-Clausell Charles Duarte

### 1.) PUBLIC COMMENT

Public testimony under this agenda item may be presented by computer, phone, or written comment. Due to time considerations, each individual offering public comment will be limited to not more than **three (3)** minutes.

- **2.) Informational:** Deputy Attorney General, Susanne M. Sliwa, will discuss Nevada's Open Meeting Law and answer Board Member questions.
- **3.) Informational:** Southern Regional Behavioral Health Policy Board has open seat, subsection 8(e) Private or public insurer representative; if not available, "another person who has experience in the field of insurance or working with insurers." Board Members can identify additional candidates for open position and invite to next meeting.
- **4.) Informational:** Presentation from Jay Kolbet-Clausell, Program Manager, Nevada Community Health Workers Association, presenting on Community Health Service Awareness and Expansion among providers using Medicaid.
- **5.) Informational:** Presentation from Charles Duarte, Nevada Director of Public Policy and Advocacy, Alzheimer's Association, presenting on Dementia Care Specialists.
- **6.) Informational:** Southern Regional Behavioral Health Coordinator, discussion on BDR Topics Chart, additional BDR topic to add to BDRC chart- Expansion of Specialty Courts- Mental Health Court in Rural/Frontier Nevada Counties.
- **7.) Action Item:** Determine and vote on BDR for Southern Regional Behavioral Health Policy Board. Southern Regional Board will submit by September 1, 2022 BRD Topic to Legislation through the following link: <a href="https://www.leg.state.nv.us/App/NELIS/REL/82nd2023/Bdrs/Forms">https://www.leg.state.nv.us/App/NELIS/REL/82nd2023/Bdrs/Forms</a>

#### 8.) PUBLIC COMMENT

Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting. Public testimony under this agenda item may be online, by phone or written comment. Due to time considerations, each individual offering public comment will be limited to not more than three (3) minutes.

#### 9.) Adjournment

AGENDA POSTED AT THE FOLLOWING LOCATIONS:

1 Frankie St., Tonopah, NV 89049 - UNCE Meeting Room

On the Internet at the Department of Health and Human Services Website

https://dpbh.nv.gov/Boards/RBHPB/Board\_Meetings/2018/SouthernRBHPB/

and at Nevada Public Notices: https://notice.nv.gov/

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to call into the meeting. In the event of technical difficulties, the meeting may be conducted by teleconference from the same location. If special arrangements are necessary, please notify Marcelle Anderson at 4126 Technology Way, 2<sup>nd</sup> Floor, Carson City, Nevada 89706 or by calling (775)-684-4095 up to three days before the meeting date. Anyone who wants to be on the advisory council mailing list can sign up on the listsery at www.listsery.state.nv.us

If you need supporting documents for this meeting, please notify Marcelle Anderson, Bureau of Behavioral Health Wellness and Prevention, at (775)-684-4095 or by email at <a href="mailto:m.anderson@health.nv.gov">m.anderson@health.nv.gov</a>