

ASSEMBLY AGENDA
COMMITTEE ON EDUCATION

Day Thursday Date February 16, 2023 Start Time 1:30 p.m. Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videokonferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

Presentation

Nevada Health Service Corps
Keith Clark, Director, Rural Programs

[A.B. 43](#) Revises provisions relating to school emergency operations plans. (BDR 34-238)

[A.B. 69](#) Expands the loan repayment program administered by the Nevada Health Service Corps to include certain providers of behavioral health care. (BDR 34-399)

Possible Committee BDR introductions.

Public comment.*

Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email AsmED@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (669) 900-6833 on the date of the meeting. When prompted to provide the Meeting ID, enter 85622599858 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmED@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (669) 900-6833 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 85622599858, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-6729.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

