

**NOTICE OF PUBLIC MEETING**  
*Local Governing Body of Lake's Crossing Center*  
500 Galletti Way  
Sparks, NV 89431

*Wednesday, November 3, 2021 – 9:30 a.m. – Open Meeting*  
*This meeting will be conducted via MS Teams:*

Microsoft Teams meeting

**Join on your computer or mobile app**

[Click here to join the meeting](#)

**AGENDA**

1. Call to Order
2. \*LGB Members Review and Approval of Minutes – November 4, 2020 & August 4, 2021
3. Verification of Timely and Proper Posting of Meeting Notice
4. Announcement of Agenda and Time Limitations
5. Reports:
  - a. Director's Report – Theresa Wickham, B.S.N.-R.N., CCHP
  - b. Medical Director's Report – H. Hale Henson, M.D.
  - c. Nursing Department's Report – Drew Cross, R.N.
  - d. Security Department's Report – Robert Reed, Lieutenant
  - e. Personnel Department Report – Blanche Dieket
  - f. Psychology Department Report – Elizabeth Neighbors, Ph.D.
  - g. Social Work Department Report – Lisa Rabinowitz, LCSW
  - h. QAPI Department's Report – N/A
  - i. Statewide Forensic Agency Director's Report – Elizabeth Neighbors, Ph.D.
6. Capital Improvement Projects (CPI)
7. Seclusion and Restraint
8. Review of Approved Policies
9. Review of Patient Safety Plan
10. Public Comment
11. New Business
12. \*Adjourn to Executive Session

Notices Posted:

Lake's Crossing Center  
Sierra Regional Center, Sparks, NV  
NNAMHS, Sparks, NV

Clerk – Sparks City Hall, Sparks, NV  
Clerk – Washoe County Courthouse Reno, NV

\*Indicates items to be approved by Local Governing Body members