

NOTICE OF PUBLIC MEETING

*Local Governing Body of Lake's Crossing Center
500 Galletti Way
Sparks, NV 89431*

Wednesday, August 4, 2021 – 9:30 a.m. – Open Meeting

This meeting will be conducted via teleconference:

Dial in: 877-810-9415

Access Code: 1596185

AGENDA

1. Call to Order
2. *LGB Members Review and Approval of Minutes – November 4, 2020
3. Verification of Timely and Proper Posting of Meeting Notice
4. Announcement of Agenda and Time Limitations
5. Reports:
 - a. Director's Report – Theresa Wickham, B.S.N.-R.N., CCHP
 - b. Medical Director's Report – H. Hale Henson, M.D.
 - c. Nursing Department's Report – Drew Cross, R.N.
 - d. Security Department's Report – Robert Reed, Lieutenant
 - e. Personnel Department Report – Blanche Dieket
 - f. Psychology Department Report – Elizabeth Neighbors, Ph.D.
 - g. Social Work Department Report – Lisa Rabinowitz, LCSW
 - h. QAPI Department's Report – N/A
 - i. Statewide Forensic Agency Director's Report – Elizabeth Neighbors, Ph.D.
6. Capital Improvement Projects (CPI)
7. Seclusion and Restraint
8. Review of Approved Policies
9. Review of Patient Safety Plan
10. Public Comment
11. New Business
12. *Adjourn to Executive Session

Notice: Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Janet Ashby, AA IV, in writing at 500 Galletti Way, Sparks, NV 89431, or by calling 688-1900 ext. 6654.

Notices Posted:

Lake's Crossing Center
Sierra Regional Center, Sparks, NV
NNAMHS, Sparks, NV

Clerk – Sparks City Hall, Sparks, NV
Clerk – Washoe County Courthouse Reno, NV

*Indicates items to be approved by Local Governing Body members