

Joe Lombardo
Governor



Richard Whitley,
MS
Director

**DEPARTMENT OF
HEALTH AND HUMAN SERVICES**

 **NEVADA DIVISION of PUBLIC
and BEHAVIORAL HEALTH**



Cody Phinney,
MPH
Administrator

Ihsan Azzam,
Ph.D., M.D.
Chief Medical
Officer

NEVADA STATE BOARD OF HEALTH
MEETING AGENDA
December 1st, 2023
9:00 am to Adjournment

Pursuant to NRS 241.020(3)(a) as amended by Assembly Bill 253 of the 81st Legislative Session, this meeting will be convened using a remote technology system, and at physical locations. The meeting can be listened to via telephone or viewed live over the Internet.

Meeting Link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzU5Njl4NzYtNjMwZS00ZjNmLTlhZDUtZjU1MmJmZDkzNDM0%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22fab961c-6d7e-488b-8c7c-60c19eff2cbd%22%7d

Please Note: If you experience technical difficulties connecting online, please call into the meeting to participate by phone.

Join By Phone:

+1-775-321-6111

Phone Conference ID: 810 627 039#

Find local number: <https://dialin.teams.microsoft.com/1ef7fc5c-3859-4a06-ba30-c622c05e60f9?id=810627039>

Physical Locations:

Southern Nevada Health District (SNHD)
Red Rock Trail Rooms A and B
280 S. Decatur Boulevard; Las Vegas, Nevada 89107

Nevada Division of Public and Behavioral Health (DPBH)
Hearing Room No. 303, 3rd Floor
4150 Technology Way; Carson City, Nevada 89706

Please Note: Agenda items may be taken out of order, combined for consideration, and/or removed from the agenda at the chairperson's discretion.

Limitations on Public Comment: The Board of Health will provide public comment periods in compliance with the requirements of the Open Meeting Law. As set forth below, the public will be provided with an opportunity to provide specific public comment for individual action items, at the time of the Board's consideration of the item. Comments provided during a specific agenda item must be limited to topics relating to that item. Further, the public will be provided with an opportunity to provide general public comment, prior to the adjournment of the meeting.

Public testimony may be presented by phone, computer, or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3:00 minutes. To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the Meeting ID, enter 810627039#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically by email to StateBOH@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, Suite 300, Carson City, NV 89706, or fax them to (775) 687-7570. Use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is made impractical may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.

1. Call to order/roll call – Jon Pennell, Chair

Members: Dr. Jon Pennell, DVM (Chair); Dr. Jeffrey Murawsky, MD (Vice Chair); Dr. Monica Ponce, DDS; Mr. Charles Smith; Dr. Trudy Larson, MD

1. ACTION ITEM: Approval of Meeting Minutes from September 1, 2023 – *Jon Pennell, Chair*

2. INFORMATIONAL ITEM: Quarterly County and District Health Reports

- a. Carson City Health and Human Services – Dr. Colleen Lyons, Health Officer and Nicki Aaker, Director
- b. Northern Nevada Health District - Kevin Dick, District Health Officer
- c. Southern Nevada Health District – Dr. Fermin Leguen, MD, MPH, District Health Officer
- d. Central Nevada Health District - Dr. Tedd McDonald
- e. State of Nevada – Dr. Ihsan Azzam
- f. Douglas County - Dr. John Holman
- g. Elko County- Dr. Bryce Putnam
- h. Esmeralda County - Anthony Philips
- i. Humboldt County - Dr. Charles Stringham
- j. Lander County - Dr. Troy Ross
- k. Lyon County - Dr. Robin Titus
- l. Nye County - Daniel Griffith
- m. Storey County - Dr. Scott Shepherd
- n. White Pine County - TBD

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3. ACTION ITEM: Consent Agenda for Approval
 - a. Discussion and possible approval of Variance #754 Wendover Ambulance regarding (NAC) 450B.384, and NAC 450B.461(2)(a)(b) Practice beyond scope of certificate prohibited; exception. (NRS 450B.120, 450B.180) The holder of a certificate issued pursuant to NAC 450B.360 shall not practice beyond the scope of the certificate unless authorized by the health authority which issued the certificate – *Bobbie Sullivan, Emergency Medical Services Representative II, Emergency Medical Services, Division of Public and Behavioral Health*
 - b. Discussion and possible approval of Variance #755 Sierra Radiopharmacy regarding (NAC) 459.1955 Preparation for decommissioning: Plan for financing; financial assurance; records, sections 459.1955(1) and (9) - *John Follette, Manager, Radiation Control Program, DPBH*
 4. ACTION ITEM: Discussion and Possible Approval of Proposed 2024 Meeting Schedule – *Jon Pennell, Chair*
 - a. *March 1, 2024*
 - b. *June 7, 2024*
 - c. *September 6, 2024*
 - d. *December 6, 2024*
 5. INFORMATIONAL ITEM: Report to the State Board of Health on the Environmental Commission – *Charles Smith, State Board of Health Member*
 6. ACTION ITEM: Recommendations for future agenda items. – *State Board of Health Members*
 7. GENERAL PUBLIC COMMENT (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)
 8. Adjournment – *Jon Pennell, Chair*

AGENDA POSTING LOCATIONS

NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH – 4150 Technology Way, Carson City, NV 89706

NEVADA STATE LIBRARY AND ARCHIVES – 100 N. Stewart Street, Carson City, NV 89701

NORTHERN NEVADA HEALTH DISTRICT – 1001 E. Ninth Street, Reno, NV 89512

SOUTHERN NEVADA HEALTH DISTRICT - 280 S. Decatur Blvd, Las Vegas, NV 89107

On the Internet at:

The Nevada Division of Public and Behavioral Health website:

https://dpbh.nv.gov/Boards/BOH/Meetings/2023/2023_Nevada_State_Board_of_Health/

Nevada Public Notice website: <https://notice.nv.gov>

Legislative Counsel Bureau website: <http://leg.state.nv.us>

All written comments on any agenda items which requires a vote are respectfully requested to be submitted to the State Board of Health at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material. We are pleased to

make reasonable accommodations for members of the public who are disabled and wish to attend the meeting.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Secretary of the State Board of Health in writing at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling 775-684-5850 no later than three (3) working days prior to the meeting date.

Supporting material for this meeting can be obtained from the Division of Public and Behavioral Health, by calling 775-684-5850 or emailing StateBOH@health.nv.gov.