

Steve Sisolak  
Governor

Richard Whitley, MS  
Director



**DEPARTMENT OF  
HEALTH AND HUMAN SERVICES**  
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH  
*Helping people. It's who we are and what we do.*



Lisa Sherych  
Administrator

Ihsan Azzam,  
Ph.D., M.D.  
Chief Medical Officer

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## STATE BOARD OF HEALTH

### MEETING AGENDA August 20, 2021 9:00 a.m. to Adjournment

This meeting will be held online or by phone. The online and phone meeting location is:

Join Zoom Meeting

<https://zoom.us/j/93357482790?pwd=bGUzcVp4aFpDUjhEdm8yLzdpVWFuQT09>

Meeting ID: 933 5748 2790

Passcode: 105311

One tap mobile

+12532158782,,93357482790#,,,,\*105311# US (Tacoma)

+13462487799,,93357482790#,,,,\*105311# US (Houston)

Dial by your location

+1 669 900 9128 US (San Jose)

833 548 0282 US Toll-free

Meeting ID: 933 5748 2790

Passcode: 105311

Find your local number: <https://zoom.us/j/93357482790>

*Please Note: Agenda items may be taken out of order, combined for consideration, and or removed from the agenda at the chairperson's discretion.*

1) Call to order/roll call – Jon Pennell, Chair

Members: Jon Pennell, DVM (Chair); Jeffrey Murawsky, MD; Monica Ponce, DDS; Charles Smith; Judith Bittner, RN; Trudy Larson, MD

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2) ACTION ITEM: Consideration and Possible Adoption of Proposed Emergency Statement and Emergency Regulation Amendment of Nevada Administrative Code (NAC) 441A.755, relating to university, community college and state college students providing proof of immunity to certain communicable diseases, including COVID-19. – Julia Peek, Deputy Administrator, DPBH

a) PUBLIC COMMENT: Public testimony under this agenda item may be presented by phone, computer, or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than **2:00 minutes**. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [jpfilippi@health.nv.gov](mailto:jpfilippi@health.nv.gov). You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, Suite 300, Carson City, NV 89706, or fax them to (775) 687-7570. **Use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is made impractical may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.**

3) GENERAL PUBLIC COMMENT (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)

Public testimony under this agenda item may be presented by phone, computer, or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than **2:00 minutes**. To provide public testimony during this period of public comment, members of the public may call any time after 9:00 a.m. on August 20, 2021. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [jpfilippi@health.nv.gov](mailto:jpfilippi@health.nv.gov). You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, Suite 300, Carson City, NV 89706, or fax them to (775) 687-7570. **Use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is made impractical may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.**

4) Adjournment – Jon Pennell, Chair

#### AGENDA POSTING LOCATIONS

NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH – 4150 Technology Way, Carson City, NV 89706  
WASHOE COUNTY HEALTH DISTRICT – 1001 E. Ninth Street, Reno, NV 89512  
SOUTHERN NEVADA HEALTH DISTRICT - 280 S. Decatur Blvd, Las Vegas, NV 89107  
GRANT SAWYER BUILDING – 555 E. Washington Ave, Las Vegas, NV 89101

On the Internet at the Nevada Division of Public and Behavioral Health website: <http://www.dpbh.nv.gov>

On the internet at the Nevada Public Notice website: <https://notice.nv.gov>

On the internet at the Legislative Counsel Bureau website: <http://leg.state.nv.us>

Written comments in excess of one typed page on any agenda items which requires a vote are respectfully requested to be submitted to the State Board of Health at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Secretary of the State Board of Health in writing at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling Joseph Filippi at 775-684-5850 no later than three (3) working days prior to the meeting date.

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Supporting material for this meeting can be obtained from the Division of Public and Behavioral Health, by calling Joseph Filippi at 775-684-5850 or emailing [jpfilippi@health.nv.gov](mailto:jpfilippi@health.nv.gov).