

STATE OF NEVADA

BRIAN SANDOVAL  
Governor

RICHARD WHITLEY, MS  
Director, DHHS



JULIE KOTCHEVAR  
Interim Administrator, DPBH

LEON RAVIN, MD  
Acting Chief Medical Officer

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH  
PREPAREDNESS, ASSURANCE, INSPECTIONS AND STATISTICS  
EMERGENCY MEDICAL SYSTEMS PROGRAM

4150 Technology Way, Suite 101  
Carson City, NV 89706  
Telephone: (775) 687-7590 Fax: (775) 687-7595

**INITIAL PERMIT APPLICATION**

Application for permit as:

- Commercial Ambulance
- Air Ambulance
- Volunteer Ambulance
- Fire Fighting Agency
- Industrial
- BLS
- ILS
- ALS

**Instructions: This form must be fully completed and mailed to the State EMS Program 4150 Technology Way, Suite 101, Carson City, NV 89706, with the appropriate application fee. Please print in or type.**

1. Trade name or fictitious name of proposed ambulance service: \_\_\_\_\_
2. Name of applicant: \_\_\_\_\_  

(Last)
(First)
(Middle)

Mailing Address: \_\_\_\_\_  

(Street / P.O. Box)
(City)
(State)
(Zip)
(Phone)

Name of Service Coordinator: \_\_\_\_\_  

(Last)
(First)
(Middle)

Mailing Address: \_\_\_\_\_  

(Street / P.O. Box)
(City)
(State)
(Zip)
(Phone)

Corporate or Partnership name: \_\_\_\_\_  
Resident Agent of Corporation: \_\_\_\_\_  
Registered and legal owner of ambulance units (attach extra sheet if necessary): \_\_\_\_\_

3. Is this a:  Partnership  Corporation  Sole Proprietor engaged in the business to provide ambulance services of any type.

4. List below officers, directors, partners, etc. (attach extra sheet if necessary)

Name	Address	Percent of ownership in business

5. Describe all units proposed to be used by Applicant (attach extra sheet if necessary)

	1	2	3	4	5	6
Make						
Model/Type						
Year						
Model #						
Chassis VIN #						
Colors						
Insignia / Name / or Monogram						
FAA #						
Other						
# of Litter Spaces						
2 -Way Radio Dispatch freq.						
EMS Radio Channels Yes or No						
Call #						
Vehicle License #						
Specify: 2 or 4-Wheel Drive						
Specify: Fixed or Rotary Wing						

6. Address and description of main location of ambulance service: \_\_\_\_\_

7. Address and description of any substation(s): \_\_\_\_\_

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

8. Address and description of radio base station locations: \_\_\_\_\_

9. Has the applicant ever been issued a Permit for Ambulance or Air-Ambulance Service in any other state?

Yes  No

10. Has the applicant ever had a permit for Ambulance or Air-Ambulance Service revoked or suspended in any other state?

Yes  No

11. The following **must** accompany the application:

- A complete set of fingerprints for each Applicant. **If this is a corporation, partnership, or sole proprietor engaged in the business to provide ambulance services of any type**; a set of fingerprints for each of the persons named under #7 must be provided.
- If this is a corporation, partnership, or sole proprietor engaged in the business to provide ambulance services of any type**; a statement of financial worth of the Applicant Service for Commercial Ambulance or Air-Ambulance Services.
- If this is a Volunteer Service**; proof of the Applicants volunteer status verified by the local Board of County Commissioners.
- A schedule of fees to be charged to patients for services provided.
- Fee in the amount of \$500.00, pursuant to NAC 450B.700(4).**
- A current set of agency protocols as per NAC 450B.505 (2)

12. I hereby certify that all the Attendants, Air-attendants, or Trainees of the Applicant Service are licensed in the appropriate category by the State Division of Public and Behavioral Health- State EMS Program or its duly authorized agent. I further certify that all statements made in this application are true and understand that any misstatements of facts contained herein or attached hereto may cause denial of issuance or revocation or suspension of a Permit for operation of the said Applicant Service in the State of Nevada.

Signature: \_\_\_\_\_  
(Blue ink)

Title: \_\_\_\_\_

Please print: \_\_\_\_\_  
Name

Date: \_\_\_\_\_

**STATEMENT OF VOLUNTEER AMBULANCE SERVICE**

I, \_\_\_\_\_, \_\_\_\_\_, hereby certify that  
(Name) (Title or Position)

\_\_\_\_\_ Ambulance Service is  
a Volunteer group providing ambulance service in \_\_\_\_\_ County.

Signed: \_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Title)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_.

NOTARY PUBLIC, IN AND FOR  
\_\_\_\_\_ COUNTY, NEVADA

## STATEMENT OF FINANCIAL WORTH FOR COMMERCIAL AMBULANCE AND AIR-AMBULANCE SERVICES

Name of Service: \_\_\_\_\_

D.B.A.: \_\_\_\_\_

Address: \_\_\_\_\_

Amount of annual payroll: \$ \_\_\_\_\_ # Attendants: \_\_\_\_\_ # other: \_\_\_\_\_

**Bank with:**

1. Name: \_\_\_\_\_ Checking  Loan

Address: \_\_\_\_\_ Savings  Payroll

2. Name: \_\_\_\_\_ Checking  Loan

Address: \_\_\_\_\_ Savings  Payroll

**Assets:**

Real property \$ \_\_\_\_\_

Equipment and supplies \$ \_\_\_\_\_

Vehicles \$ \_\_\_\_\_

Cash on hand \$ \_\_\_\_\_

Cash in Bank \$ \_\_\_\_\_

Accounts receivable \$ \_\_\_\_\_

Estimated income per month \$ \_\_\_\_\_ Annual \$ \_\_\_\_\_  
Total \$ \_\_\_\_\_

**Liabilities:**

per month \$ \_\_\_\_\_ annual Equipment: \$ \_\_\_\_\_

Vehicles: \$ \_\_\_\_\_ \$ \_\_\_\_\_

Accounts payable: \$ \_\_\_\_\_ \$ \_\_\_\_\_

Operating expenses: \$ \_\_\_\_\_ \$ \_\_\_\_\_

Other: \$ \_\_\_\_\_ \$ \_\_\_\_\_

Total \$ \_\_\_\_\_  
Total Net Worth \$ \_\_\_\_\_

Signed: \_\_\_\_\_, Title: \_\_\_\_\_

(Blue ink)

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

## **EMERGENCY CONTACT INFORMATION**

The State EMS Program is compiling a list of emergency contact information regarding services and agencies throughout the state to aid in mobilization in the event of mass casualty incident. Please provide contact information.

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Name of Ambulance Service, Air Ambulance Service or Fire-fighting Agency

### **Initial Contact Person**

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Name and Title

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Phone Number

Fax Number

---

Cell Phone Number

Pager Number

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E-Mail Address

### **Secondary Contact Person**

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Name and Title

---

Phone Number

Fax Number

---

Cell Phone Number

Pager Number

---

E-mail Address

### **Dispatch Center**

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Agency Name

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Phone Number

Fax Number

**PHYSICIAN DIRECTOR AGREEMENT**

I, \_\_\_\_\_ M.D./D.O., a physician licensed to practice medicine in Nevada, do hereby agree to serve as the Service Medical Director for \_\_\_\_\_ service on a continuing basis for a period of one (1) year. I further agree to notify the agency, Division of Public and Behavior Health of any change in status of this Agreement at least 30 days prior to any change as per NAC 450B.505 6 (a).

It is understood that I will be responsible for

- a) Establishment, implementation and evaluation of medical standards for pre-hospital emergency care provided by this agency.
- b) Confirm proficiency levels for personnel of the service.

It is further understood that I may also establish or approve:

- a) Medical protocols and policies for this agency.
- b) Educational programs within the service that is consistent with state standards.
- c) Medical standards for dispatch procedures for this agency
- d) Standing orders that direct emergency care prior to initiating contact with a physician.
- e) A system of medical quality improvement for this agency.
- f) Suspension of emergency medical technicians from duty within the agency pending review and evaluation by the Division.

\_\_\_\_\_  
Agency Medical Director (Print)

\_\_\_\_\_  
Agency Medical Director (Signature)

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip Code

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
E-Mail Address

\_\_\_\_\_  
Date

**PRE-HOSPITAL EMERGENCY CARE ENDORSEMENT HOSPITAL AGREEMENT**

The \_\_\_\_\_; Hospital of \_\_\_\_\_ agrees to the following provisions relative to the operations of \_\_\_\_\_ Service / Agency on a continuing basis for a period of 1 year:

1. Provide 24-hour physician or registered nurse supervision of the hospital emergency department. Physician must be present or able to be present in the emergency department within 30 minutes.
2. Any physician or registered nurse assigned to the emergency department, who will provide medical instructions to the emergency medical services provider shall know
  - The procedures and protocols for treatment established by the medical director of the service;
  - The emergency care required for treatment an acutely ill or injured patient;
  - The ability of the providers of the emergency medical services providing emergency care to a sick or injured patient; and
  - The policies of any local or regional emergency medical service for providing emergency care and the protocols for referring a patient with trauma, as defined in NAC 450B.798, to the hospital.

\_\_\_\_\_ Hospital Administrator (Print)

\_\_\_\_\_ Hospital Administrator(Signature)

\_\_\_\_\_ Title

\_\_\_\_\_ Mailing Address City State Zip Code

\_\_\_\_\_ Phone Number

\_\_\_\_\_ Date



**PRE-HOSPITAL EMERGENCY CARE ENDORSEMENT SERVICE AGREEMENT**

The \_\_\_\_\_ Ambulance Service / Air Ambulance Service / Fire-Fighting Agency of \_\_\_\_\_, Nevada agrees to the following provisions relative to operations of Basic, Intermediate or Advanced Ambulances, Air Ambulances or Agency Vehicles:

1. When an ambulance providing advanced emergency care is in operation, it must be staffed by two licensed attendants per NRS 450B and as per permit level requirements.
  - a) If an air ambulance, maintain an adequate number of registered nurses and pilots to provide 24 hour, 7 day a week operation.
2. Report to the Division any traffic accident or accident or incident reportable to the Federal Aviation Administration.
3. Provide continuing education appropriate for the level of endorsement as required by the Medical Director or the Division of Public and Behavioral Health.
4. Develop and implement local standards to assure compliance with Board of Health regulations for:
  - a) Documentation and reporting of patient care provided.
  - b) Submit information required by the National Emergency Medical Services Information System.
  - c) Use of the EMS radio system to obtain medical direction on administration of pre-hospital emergency care.

It is further agreed that this agency will immediately notify the Nevada State Division of Public and Behavioral Health of any change in the status of this Agreement.

\_\_\_\_\_  
Service Representative (Print)

\_\_\_\_\_  
Service Representative (Signature)

\_\_\_\_\_  
Title

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip Code

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Date

**CERTIFICATION OF MECHANICAL SAFETY REQUIRED FOR PERMIT**

Pursuant to NAC 450B.580(1), Each ambulance or agency’s vehicle must be maintained in safe operating condition, including all of its engine, body and other operating parts and equipment. The Division shall periodically, at least every 12 months, **require the holder of a permit to certify** that the holder has had each ambulance, air ambulance or agency’s vehicle under his or her control inspected by a professional mechanic who has found it to be in safe operating condition. In the case of an air ambulance, maintenance must be in accordance with Federal Aviation Administration rules, 14 C.F.R. Parts 43, 91 and 135, as applicable, which are hereby adopted by reference and are available without charge from the United States Department of Transportation, 1200 New Jersey Avenue, S.E., Washington, D.C. 20590. The holder shall mail a copy of the certificate to the Division with each application for the renewal of a permit or upon request of the Division.

**I certify that each ambulance, air ambulance or agency’s vehicle listed under this permit has been inspected by a professional mechanic who has found it to be in safe operating condition.**

\_\_\_\_\_  
Agency Representative (Print)

\_\_\_\_\_  
Agency Representative (Signature) Title

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip Code

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Date

## CURRENT RATE SCHEDULE

Pursuant to NRS 450B.235:

1. Each public and private owner of an ambulance shall file his or her schedule of rates with the health authority. Any change in a schedule of an ambulance must be filed before the change becomes effective.
2. The health authority shall keep each schedule of rates or changes filed with it for at least 3 years after the schedule has been superseded or otherwise become ineffective.

## LETTER OF EXPLANATION

The physician director and the signatory representative of the requesting agency or organization of the proposed service shall attach a "Letter of Explanation" to this application, addressed to the Manager Nevada State EMS Program, detailing the following:

1. Manpower – Should be described in terms of their prior training and experience, affiliation with the type of ambulance or rescue service (i.e., fire department, private, hospital-based, etc.) Agency must also provide a separate agency roster to the Division.
2. Training – How will the continuing education be conducted? How will sufficient clinical experience be assured?
3. Radio Communications – What communications capabilities will exist between ambulance attendants and physician? Is there direct radio communications between personnel and physician on a 24-hour basis? Are any portions of the emergency response area without EMS radio communications coverage?
4. Dispatch – How is service dispatched on a 24-hour per day basis?
5. Citizen Access – How will citizens summon the service?
6. Transportation:
  - a) Ambulance Service Only:  
Will the service unit transport the patient? If not, who will be responsible for transportation? Are the emergency transport vehicles adequate in size and design to accommodate the equipment and supplies appropriate to the level of endorsement, in addition to the regular complement of equipment?
  - b) Firefighting Agency Only:  
Who will be responsible for transportation of the patient? List services which to be called or used.
  - c) Air Ambulances Only:  
What arrangements have been made for transporting patients from the airport to the receiving hospital? Who will provide ground transportation of the patient?
7. Geographic Area - Will the operation of this service or agency be limited to a specific geographic area or site? What geographic area or site will be served by this service or agency?
8. Equipment / Supplies – List the equipment and supplies which will be carried for Intermediate or Advanced life support use including the specific drugs and fluids proposed to be carried, along with protocols.
9. Record Keeping Critique System – Describe the record keeping system that will be utilized and the manner and frequency of critique sessions that will be held for physician-ambulance attendant review of specific cases to insure quality care was provided.

**This Letter of Explanation will be an important consideration in approval or rejection of the proposed service unit.**

## **STATE OF NEVADA EMS** **INITIAL PERMIT CHECK LIST**

### **All permit applications must include the following:**

- Fee Schedule
- List of Corporate Directors and/or Officers, with fingerprint cards
- Name on both sides of the Ambulance, Non-Transport Agency Vehicle, or Aircraft (window placard)
- Normal permit pack to include:
  - Permit Application and required fees
  - List of Vehicles (with VIN Number and License Plate Number)
  - Statement of Financial Worth
  - Base Hospital Support Agreement
  - Service Agreement
  - Medical Director Agreement (with C.V. and copy of State License)
  - Complete "Letter of Explanation" (reference specific EMS Radio Channels)
- Life of Nevada EMS Personnel with Ground/Air Ambulance Attendant Licenses or Pre-Hospital Care Providers with other State/Country credentials, must include credential numbers and expiration dates
- Insurance Documentation
- Copy of Corporate Charter
- DEA Controlled Substance Certificate or proof of Endorsement on License for Controlled Substances
- Copy of Agency Medical Treatment Protocols
- 24-hour Dispatch Telephone and Permitted Service Contact Information
- FAA A/P or equivalent Mechanic Statement
- Current State of Nevada EMS Office Vehicle Inspection
- Notification of Termination of EMS Personnel and New Hires
- State of Nevada Business License

### **For Air permit applications, you must also include the following:**

- Air Carrier Certificate
- Course Outline and Attendance Sheet from Altitude Physiology and Crew Flight Safety Training Class
- Demonstrate easy patient loading without more than 30 degrees movement about the longitudinal or lateral axis
- Documentation of FAA or Country of origin approval for Patient Support System
- For Nevada based applicants, Nevada Licensed Nurses must have EMS/RN or Professional Nursing Licensure with credential number and expiration date for out of State/Country applications

**NEVADA STATE EMS PROGRAM ONLY**

Date Received: \_\_\_\_\_

Approved: \_\_\_\_\_

Denied: \_\_\_\_\_

Denial Letter Sent: \_\_\_\_\_

Registered #: \_\_\_\_\_

Date Reviewed:

Documents Received:

- \_\_\_\_\_ Permit Application
- \_\_\_\_\_ Statement of Volunteer Ambulance Service
- \_\_\_\_\_ Statement of Financial Worth
- \_\_\_\_\_ Emergency Contact Information
- \_\_\_\_\_ Physician Director Agreement
- \_\_\_\_\_ Hospital(s) Agreement
- \_\_\_\_\_ Pre-Hospital Service Agreement
- \_\_\_\_\_ Mechanical Safety
- \_\_\_\_\_ Current Protocols
- \_\_\_\_\_ Current Rate Schedule
- \_\_\_\_\_ Letter of Explanation
- \_\_\_\_\_ Permit Fees