

### **EMERGENCY PROVIDERS ORGANIZATION OF NEVADA**

#### **NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH**

#### **NEVADA CRISIS STANDARDS OF CARE**

In the event of a catastrophic public health emergency, approved applicants of the Emergency Providers Organization of Nevada (EPON) may be called upon to serve all Nevadans by way of State Disaster Medical Advisory Consulting (SDMAC) to assist in the development of Crisis Standards of Care (CSC) recommendations. CSC recommendations will then be processed through the Nevada Division of Emergency Management to be approved by the Governor.

After your application has been vetted and approved by the Nevada Division of Public and Behavioral Health, you may be asked to also register with the state volunteer registry, <a href="https://servnv.org/">https://servnv.org/</a>, in order to offer an additional layer of liability protection for your service to the State of Nevada during a catastrophic public health emergency.

Please fill out the application and return to <u>Donielle Allen</u>, Health Program Manager via email at: <u>dallen@health.nv.gov</u>; fax: 775-684-5951; or mail to: Nevada Division of Public and Behavioral Health, Public Health Preparedness Program, Attn: Donielle Allen, Health Program Manager, 4126 Technology Way, Suite 100, Carson City, NV 89706.

#### PERSONAL INFORMATION COLLECTION, ACCESS AND DISCLOSURE

Disclosure of your personal information is mandatory. Failure to provide any of the required information will result in the form being rejected as incomplete. The information provided will be used to determine member status of the Emergency Providers Organization of Nevada, by the Division of Public and Behavioral Health. The information collected will be retained by the Division of Public and Behavioral Health. Applicants may obtain information regarding the location of submitted forms and records by contacting the Division of Public and Behavioral Health at the contact information listed above.



# **Nevada Division of Public and Behavioral Health Crisis Standards of Care Registration Application**

All information provided on this registration application will be kept confidential at all times, and is the sole property of the Nevada Division of Public and Behavioral Health.

Emergency Providers

Section 1: Applicant Information	Organization of Nevada		
1. Last Name, First Name, Middle Initial:		2. Cell Phone #:	
3. Home Address:		4. Work Phone #:	
6. Email Address:		5. Home Phone #:	
Section 2: Primary Professional License/ Subject No. Professional License Type/ Area of Subject Matter Expertise:	Matter Expertise Information (MD, DO, RN, NP, etc.)	8. Board Certified?	
9. Primary Specialty:	10. License #:	No 8a. Name of Certifying Board:	Yes
11. Name of Licensing Board:	12. Exp. Date:		
13. Liability Insurance Carrier (if applicable):	14. Policy Number (if applicable):		
15. List Facilities where you have Privileges:			
Other Specialties: 16. Professional License Type/ Area of Subject Matter Expertise:	(MD, DO, RN, NP, etc.)	17. Board Certified?	
18. Specialty:	19. License #:	No 17a. Name of Certifying Board:	Yes
20. Name of Licensing Board:	21. Exp. Date:		
21. Liability Insurance Carrier (if applicable):	23. Policy Number (if applicable):		
24. List Facilities Where You Have Privileges:			
If you would like to list any other specialties in with this application.	es, please include them on a se	perate sheet of paper	and turn
Section 3: Current Employment Information 25. Name of Current Employer:		26. Employer Phone #:	
27. Employer Address:	;	28. Date Started with Employer:	

## **Nevada Division of Public and Behavioral Health Crisis Standards of Care Registration Application**



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Section 3 Continued: Other Employment Information 29. Employer Name:			on	30. Employer Phone #:		
31. Employer Address:				32. Date Started with Employer		
Section 4: Professional	References (	<b>List three profess</b> 34. Phone	<b>ional references in yo</b> l 35. E-mail	ur specialty)		
36. Name		37. Phone	38. E-mail			
39. Name		40. Phone	41. E-mail			
Section 5: Additional In 42. Languages Spoken:	quiries					
43. Can you provide Interpreter serv	ices?	44. If Yes, for what la	anguages?			
No 45. Have you ever been deployed on	Yes a disaster response?	46. Where?				
No 47. Military Service: Active Reserves	Yes Retired	48. Whic N/A	:h Branch?			
				a, that the information provide representation of me) is true		
49. Print Name		Ę	50. Title			
51. Signature			_			
			5	2. Date		

The Nevada Division of Public and Behavioral Health will review your application and notify you upon decision. You will be asked to update your information every two years.