

Joe Lombardo  
Governor

Richard Whitley,  
MS  
Director



Cody Phinney,  
MPH  
Administrator

Ihsan Azzam,  
Ph.D., M.D.  
Chief Medical  
Officer

---

SUBSTANCE ABUSE PREVENTION AND TREATMENT AGENCY ADVISORY BOARD  
(SAB) SUBCOMMITTEE MEETING  
AGENDA

Friday June 21, 2024

11:30 am- till Adjournment

## Microsoft Teams [Need help?](#)

### [Join the meeting now](#)

Meeting ID: 285 933 646 851

Passcode: fzQNKr

---

### Dial in by phone

[+1 775-321-6111,,556881826#](#) United States, Reno

[Find a local number](#)

Phone conference ID: 556 881 826#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Thank you for planning to attend this Teams meeting.

#### 1. Roll Call and Announcements

#### 2. Public Comment:

(No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial (775) 321-6111. When prompted to provide the Meeting ID, enter 285933646851#. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide secretary with written comments)

#### 3. Chair/Co-Chair Report-*Informational*

#### 4. Discuss potential recommendations to the Substance Abuse Prevention and Treatment Agency Advisory Board for approval of amended Division Criteria regulations (Eligibility Criteria, Admission Criteria, Continued Service Criteria, Transfer/Discharge Criteria, Operational Requirements and Service Requirements) for Recovery Housing- Stephanie Cook/Mark Disselkoen, CASAT- *For Possible Action*

5. Public Comment:

(No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial (775) 321-6111. When prompted to provide the Meeting ID, enter 2385933646851#. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide secretary with written comments)

6. Adjournment – Jamie Ross, Chair

NOTICES OF PUBLIC MEETING HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:

Division of Public and Behavioral Health  
4126 Technology Way, 2nd Floor, Carson City,  
Website: [SABAgendasMinutes \(nv.gov\)](http://SABAgendasMinutes.nv.gov)  
Nevada Public Notice Website [www.notice.nv.gov](http://www.notice.nv.gov)

This body will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. Additionally, it is the goal of the Substance Abuse Prevention and Treatment Agency Advisory Board to also afford the public with an item-specific public comment period. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The Chair retains discretion to only provide for the Open Meeting Law's minimum public comment and not call for additional item-specific public comment when it is deemed necessary by the chair to the orderly conduct of the meeting. Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.

Supporting material for this meeting can be obtained from the Division of Public and Behavioral Health, by calling 775-684-4081, emailing Evan Crossman at [ECrossman@health.nv.gov](mailto:ECrossman@health.nv.gov) or in writing:

Division of Public and Behavioral Health  
Attn: Evan Crossman  
4126 Technology Way Suite 200 Carson City, Nevada 89706  
Phone 775-684-4030 • [dphh.nv.gov](http://dphh.nv.gov)