

# NEVADA HEALTHCARE ASSOCIATED INFECTION PLAN REVISION COMMITTEE AGENDA

July 30, 2015

8:30 am

## Meeting Locations

Division of Public and Behavioral Health  
4150 Technology Way Room 301  
Carson City, NV 89706

Division of Public and Behavioral Health  
3811 West Charleston Blvd Ste. 205  
Las Vegas, NV 89102

Teleconference: 1-888-557-8511 conference code: 7845036

NOTE: AGENDA ITEMS MAY BE TAKEN OUT OF ORDER, COMBINED FOR CONSIDERATION, AND/OR REMOVED FROM THE AGENDA AT THE CHAIRPERSON'S DISCRETION

1. Welcome, introductions: Kimisha Causey, Division of Public and Behavioral Health, Office of Public Health Informatics and Epidemiology (DPBH-OPHIE).
2. Public comment. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
3. Revise current Nevada HAI Reduction and Prevention Plan. (FOR POSSIBLE ACTION)
4. Set a future meeting date. (FOR POSSIBLE ACTION)
5. Public Comment. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
6. Adjournment.

## NOTICE OF THIS MEETING WAS POSTED AT THE FOLLOWING LOCATIONS:

- Nevada Division of Public and Behavioral Health  
4126 Technology Way, Carson City, NV 89706  
Fax: 775-684-5999
- Nevada Division of Public and Behavioral Health  
3811 W. Charleston Blvd.  
Las Vegas, NV 89102  
Fax: 702-486-0490

# NEVADA HEALTHCARE ASSOCIATED INFECTION PLAN REVISION COMMITTEE AGENDA

- Nevada Division of Public and Behavioral Health  
4150 Technology Way, Carson City, NV 89706  
Fax: 775-684-4211
- Nevada State Library Archives  
100 North Stewart Street, Carson City, NV 89701  
Fax: 775-684-3311
- Legislative Council Bureau  
401 South Carson Street, Carson City, NV 89701  
Fax: 775-684-6705
- Grant Sawyer Building  
555 East Washington Avenue, Las Vegas, NV 89101  
Fax: 702-486-2012
- Washoe County Health District  
1001 E 9th St, Reno, NV 89512  
Fax: 775-328-3752
- Elko County Library  
720 Court St, Elko, NV 89801  
Fax: (775) 738-8262

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Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

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Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing in this agenda or may offer comment on specific agenda items. Comments may be discussed by the Advisory Group but no action may be taken. The matter may be placed on a future agenda for action.

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Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to three minutes per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Advisory Group.

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All times are approximate. The Advisory Group reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Advisory Group may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

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We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Public and Behavioral Health, 4126 Technology Way Carson City, Nevada 89706, or call (775) 684-5911 as soon as possible, and no later than 24 hours prior to the time of the meeting.