

**HOMES FOR INDIVIDUAL RESIDENTIAL CARE ADVISORY COUNCIL MEETING**

**Date: August 12, 2014**

**Time: 2 PM**

**MEETING LOCATIONS**

Videoconference to:

Division of Public and Behavioral Health  
Health Care Quality & Compliance  
727 Fairview Drive, Suite E  
Carson City, Nevada 89701

Division of Public and Behavioral Health  
Health Care Quality & Compliance  
4220 South Maryland Parkway, Building D, Suite 810  
Las Vegas, Nevada 89119

CALL IN NUMBER: 888-398-2342 ACCESS CODE 1530727

NOTE: SOME ADVISORY COUNCIL MEMBERS MAY ATTEND BY TELECONFERENCE

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER, COMBINED FOR CONSIDERATION,  
AND/OR REMOVED FROM THE AGENDA AT THE CHAIRPERSON'S DISCRETION

1. Roll call. *Phil Glessner, Chairperson*
2. Approval of minutes from the February 11, 2014 meeting. *Phil Glessner, Chairperson*  

PUBLIC COMMENT  
FOR POSSIBLE ACTION
3. Amend By-Laws to reduce for the Homes for Individual Residential Care Advisory Council. *Phil Glessner, Chairperson*  

PUBLIC COMMENT  
FOR POSSIBLE ACTION
4. Diabetes Monitoring and Testing in homes for residential care. *Linda Anderson, Chief Deputy Attorney General, Attorney General's Office*  

PUBLIC COMMENT
5. Bureau Topics – *Julie D. Bell, Health Facilities Inspection Manager and Donald Sampson, Health Facilities Inspector III, HCQC*
  - A. Top ten tags for homes for individual residential care. – HCQC
  - B. Partnerships in training – development of staff training programs and external provider education
  - C. Review and update advisory council roster and contact information.
  - D. Discussion of Worker's Compensation Information.
  - E. Discussion on topic of Medical Marijuana.

PUBLIC COMMENT

6. Industry Updates – *Phil Glessner, Chairperson*

A. Top three challenges facing the industry

B. Successes deserving recognition

PUBLIC COMMENT

7. Updates from Aging and Disability Services Division. *Heather Korbolic, Long Term Care Ombudsman*

PUBLIC COMMENT

8. Public Comment (No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.)

9. Adjournment.

AGENDA FAXED OR EMAILED FOR POSTING AT THE FOLLOWING LOCATIONS:

Nevada State Library, 100 Stewart Street, Carson City, NV

Washoe County Health District, 1001 East 9<sup>th</sup> and Wells, Reno, NV

Division of Public and Behavioral Health, 4220 S. Maryland Parkway, Suite 810, Bldg, D, Las Vegas, NV

Grant Sawyer State Office Building, 555 East Washington Street, Las Vegas, NV

Bureau of Early Intervention Services, 2667 Enterprise Road, Reno, NV

Division of Public and Behavioral Health, 4150 Technology Way, Carson City, NV

Emergency Medical Services, 1020 Ruby Vista Drive, Suite 310, Elko, NV

Division of Public and Behavioral Health, 727 Fairview Drive, Carson City, NV

On the Internet at the Nevada Division of Public and Behavioral Health website: <http://www.health.nv.gov>

In the event of videoconference technical difficulties, the meeting may be conducted by teleconference from the same locations. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. Anyone who wants to be on the advisory council mailing list can sign up on the listserv at the website mentioned above.

If special arrangements are necessary, or if you need supporting documents for this meeting, please notify Nenita Wasserman, Division of Public and Behavioral Health at 775-684-1033. Supporting materials are available for the public at the following locations at: 727 Fairview Drive, Suite E, Carson City, Nevada, or 4220 So. Maryland Parkway, Suite 810, Bldg D, Las Vegas.