## ALiS

## **Centralized Licensing, Inspections and Complaints System (CLICS)**

**Public Institutions: Application Instructions** 

To begin the licensing process, go to <u>https://nvdpbh.aithent.com/login.aspx</u> and then click on the Environmental Health tab (the last tab). Select the link under "Apply for a Common Business Application":

USER LOGIN	Health
Login Name   Password	Welcome to the online
Forgot Login/Password Login	Return Users: Type in your user name, password and then click on the LOGIN box. New Users: Click on "create a new account" and follow the on-screen directions.
Password is case sensitive.	Select the <u>Common Business Application</u> on the left hand side to apply for the following annual license types:
Already Licensed by NV DPBH: Register Here	Food Establishment     Food Establishment Exemption     Cottage Food Registration     Farm to Fork Registration     Shellfish Distributor     Certificates of Free Sale     Sewage Programs
To apply for a Common Business	Select Temporary Food Establishment for special event permits.
To apply for remponent, sood remit: Click Here	
To Search for an Environmental Health Facility Licensee: Click Here	Email questions to <u>EHScustomerservice@health.nv.qov</u> Call us at (775) 687-7533
	For a list of contacts see the Environmental Health Section Web Pages at www.dpbh.nv.gov
	We accept: VISA Manager echeck) DISCOVER

## Initial Registration Page:

ailing Address					
Country *	United States 🗸				
Address * City *		State/Province *	Nevada 🗸	Apt/Unit/etc. County *	Choose One V
lip *		Primary Phone # - Ext *	Nevada V	Alternate Phone # - Ext.	
ax		Primary-Email *		Alternate E-mail	
nline Account Info	rmation				
ogin Name *					
assword *		Password is case sensitive and m	nust be at least 8 letters lor	g with at least one upper case	a letter and one number
le-type Password *		and one special character.			

You will need to fill out the following:

- Facility Name (DBA): this should be the registered name of your business.
- **NV Business ID:** if you have a state business ID, enter it here. It would be "NV" followed by 11 numbers.

#### - Mailing Address Section:

- o Address is the street address where you receive correspondence for your business
- City/State/County/Zip: enter the appropriate values that go with the address
- o Phone/Email: this should be the contact information to receive correspondence for your business

#### - Account Information (Login):

- The Login Name can be anything using A-Z and 0-9. Take note of it before submitting the form so you don't forget.
- Password: must conform to the text in red, for example "MyBusiness.6" contains all the elements needed. Make the password something you can remember, but not easy to guess.
- When you are done with the form, click the **Register** button.

#### **Application Types: Institutions**

Select "Institutions" and then in the area that appears below select one option.

When you are finished click the **Next** button.

Application Type *			
Which application would you like to apply?			
○ Food Establishment ○ Pu	blic Bathing Place		
○ Cottage Food Registration ○ Pu	blic Accomodations		
○ Food Establishment Exemption ○ Dr	ug/Cosmetic Manufacturer		
<ul> <li>Shellfish Distributor</li> </ul>	mping and Recreational Veh	icle Park	
<ul> <li>Bottled Water Distributor</li> </ul>	stitutions		
о О	ewage Programs		
<ul> <li>Farm to Fork Registration</li> </ul>			
Credential Information *			
Public, Private, and Charter Schools Ch	ecklist Er	ndorsement	N/A
Construction and Labor Camps Checklis	s <b>t</b> Er	ndorsement	N/A
County Jails, State Honor Camps, Juver Centers Checklist	nile Detention Er	ndorsement	N/A
Reset	(	Next	

#### Entity Information:

#### Business Entity Information

- **Facility Name (DBA):** This will be automatically filled in from your registration, however if you mistyped you may correct it here
- **NV Business ID:** This will be automatically filled in from your registration but cannot be changed here
- **Registered Name/Legal Business Name**: this should be the exact name on your state business license, if applicable. It may be different from your DBA name.
- o **Ownership Type:** Select from this list. LLC, Corporation, etc. depending on the business type.
- **Primary Contact Information:** The contact information including name, phone, and email should be for the person that will receive correspondence on licensing issues for the business. Their role may be owner, manager, etc.

#### - Hours of Operation

- For each license, enter the hours that the establishment is open. For each day it may be: open 24 hours, closed that day, or open for a fixed time.
- When you are finished filling out the form, click the **Next** button.

Business Entity Information	_	_		
Nevada Business ID is issued by Secreta registration process Click Here	ry of State (SoS) through com	mon business registration proc	cess using SilverFlume To find more de	tails about common business
Facility Name (DBA Name) *		Q's Construction	NV Business ID	NV12345678901
Registered Name with Secretary of State	(Legal/Business Name)		Ownership Type *	LLC
Primary Contact First Name *		Phil	Primary Contact Middle Name	
Primary Contact Last Name *		Quaker	Primary Contact Role *	Owner 🗸
Primary Contact Email *		phil.q@qconstruction23	Primary Contact Phone *	111-111-1111
Day	Work Hours	From	То	
Sunday	Open 24 Hours			
Monday	Open 24 Hours			
Tuesday	Open 24 Hours			
Wednesday	Open 24 Hours			
Thursday	Open 24 Hours 🗸			
Friday	Open 24 Hours 🗸			
Saturday	Open 24 Hours 🗸			
				«Back Next»

#### Address Information:

Most of the information in the mailing address section should appear based on what you have entered previously. The mailing address is where correspondence will be sent, however the physical address is also required for facility inspections. When you have entered these click the **Next** button.

Mailing Address		_	_	Copy From	
Country * Address * City * Zip * Fax	United States  222 steak road Carson City 12345	State/Province * Primary Phone # - Ext * Primary-Email *	Nevada V 111-111-1111 chuck@chuckssteakhou	Apt/Unit/etc. County * Alternate Phone # - Ext. Alternate E-mail	Carson City
Physical Address of Fa	cility			Copy From	
Country Contact Person Address * City Zip Fax	United States  222 steak road Carson City 12345	State/Province Primary Phone # - Ext Primary-Email	Nevada 💙 111-111-1111 chuck@chuckssteakhou	Apt/Unit/etc. County Alternate Phone # - Ext. Alternate E-mail	Carson City
Billing Address				Copy From	
Country Contact Person Address City Zip Fax	United States	State/Province Primary Phone # - Ext Primary-Email	Nevada 🔽	Apt/Unit/etc. County Alternate Phone # - Ext. Alternate E-mail	Choose One V
					«Back Next»

### **Ownership Details:**

Select the **Add** button to add a new owner. You may not skip this section even if you previously entered all your information.

Requested Credential(s) : Food Establishment (Restaurant), Food Establishment (Bar/Service Bar)		
Entity Information Address Information Ownership Details Additional Information Questions A	ttestation	
	«Back	Next»
Ownership Information	Add	Delete
Please click 'Add' to add a new row.		
	«Back	Next»

A popup will appear to enter details. It has the following fields:

- First and Last Name: enter the full first and last name of the owner
- **DOB**: enter the date of birth for this owner
- **SSN**: enter the social security number for this owner
- % share: enter the approximate percent of ownership of the company for this owner
- Is Current: leave this selected as "Yes"
- Comments: add any additional comments on the relationship of this owner to the business
- Role: select Owner, Partner, Director, or Other (if other, fill in the role)
- **Mailing Address Section**: This may be the personal mailing address of the owner, or it may be the mailing address of the business. Similarly, primary phone and email may be personal or business.

When you are done select the **OK** button. Repeat this process for any other owners. When you are finished, use the **Next** button.

		Owner	ship Detail		
Ownership Detai					
Last Name * DOB		First Name * SSN			
% age Share		Is Current	● Yes ○ No		
Comments				Ç	
Check all roles that	are applicable				
Role *	Owner Partner	Director			
Mailing Address					
Country *	United States	2			
Address *		_		Apt/Unit/etc.	
City *		State/Province *	Nevada 🗸	County *	Choose One 🔽
Zip * Fax		Primary Phone # - Ext * Primary-Email *		Alternate Phone # - Ext. Alternate E-mail	
			Close		

The fields with the red asterisk (\*) are required

## Additional Information:

The Additional Information section will be shown:

Additional Information - Construction and La	bor Camps		
Complete the information that is applicable to your po	ermit type. Leave blank if it no	t applicable.	
Establishment Name *	Q's Construction		
Responsible Person First Name *	Phil	Responsible Person Last Name *	Quaker
Responsible Person Middle Name		FDA Certification #	
Number of seats including outside seating area		Facility area in square feet	
Number of drive up windows		Label count	
Camping spaces		Total number of rooms	
Total number of workers	65	Total number of vehicle	
Open Date		Close Date	
For which county you would like to register your busin Most of the new businesses require a plan review. Ple Does your new business require a plan review? If you	ase click here to understand p		Carson City ▼ at (775) 687-7533 ○Yes ●No
			«Back Next

This information is extremely important for accurate records. It has a section for each license with the same fields:

# The accuracy of this section will determine the fees charged at the end of the on-line application process.

- **Establishment Name**: This is the specific name (usually DBA name) for each license. They may be the same or different depending on how the business is structured.
  - Example: The Red Porch Fine Dining
  - Example: Red's Bar
- **Responsible Person:** This should be the person-in-charge or owner of the establishment that will be present during an inspection.
- Total Number of Workers: Enter the number of workers for labor camps.
- **Open Date and Close Date:** This is designed for seasonal establishments. You may enter the open (or expected open) if known.
- County: Select the County that the business is located in. Do not select "All" unless instructed by staff.
- **Plan Review option:** make sure you understand if your license requires a plan review by staff; the answer may be "No", "Full review", or "Remodel" depending on your situation.

This page contains fields that are used by other programs. You may leave them blank if they are not applicable to the facility type.

When you are finished entering all the information for all licenses, click the **Next** button.

#### Questions:

This page displays a list of questions that must be answered regarding your facility. A hidden box may pop up requesting more information. When you are finished select the **Next** button.

Req	uested Credential(s) : Food Establishment (Restaurant), Food Establishment (Bar/Service Bar)	
Er	ntity Information Address Information Ownership Details Additional Information Question	Attestation
		«Back Next»
Qu	estions	
#	Question	Response
1	Are you or anyone listed in the application now licensed or have been previously licensed for the similar business? If yes, please list the state Agency, type of license and license number.	⊖Yes <sup>®</sup> No
		«Back Next»

### Attestation and Electronic Signature:

Read the legal statements and agree by checking the box to the left. Enter your full name (this is your digital signature) and the current date. When you are done, select "**Submit Application**".

Requested Credential(s) : Food Establishment (Restaurant), Food Establishment (Bar/Service Bar)
Entity Information Address Information Ownership Details Additional Information Questions Attestation
«Back
Attestation
You must check the following:
The act of affixing and executing the following signature is made with the present intent to identify myself as the authorized person signing this document and with the present intent to identify myself as the authorized person signing this document and with the present intent to authenticate my signature as such. I am declaring, under penalty of perjury, that the information I am about to submit to the Nevada Division of Public and Behavioral Health is true and correct, is not submitted for any improper purpose, and that I am authorized to submit the information.
I understand it is unlawful to submit any illegal, unauthorized, fraudulent, deceitful, forged, deceptive, defamatory, illicit, or improper information, as defined by state and federal law, to the Nevada Division of Public and Behavioral Health, and agree to indemnify the Nevada Division of Public and Behavioral Health, and any other parties entitled thereto, for any damages incurred for any unlawful, unauthorized, fraudulent, deceitful, forged, deceptive, defamatory, illicit, or improper information, as defined by the federal and state law, submitted to the Nevada Division of Public and Behavioral Health by my use of this electronic filing system. I further understand that I may be subject to criminal and/or civil penalties for submitting any unlawful unauthorized, fraudulent, deceitful, forged, deceptive, enterstand that I may be subject to criminal and/or civil penalties for submitting any unlawful unauthorized, fraudulent, deceitful, forged, deceptive,
defamatory, illicit, or improper information, as defined by federal and state law.
I understand and agree that all information submitted is the property of the Nevada Division of Public and Behavioral Health, and may be monitored for all lawful purposes.
I further understand that during such monitoring, all information, including personal information placed on this system, may be examined, copied, and used for any authorized purpose.
I understand that I am responsible for any errors or omissions in the input of information and that I am also responsible for reviewing all information for completeness and correctness prior to submission.
declare under penalty of perjury that the foregoing is true and correct.
✓ I hereby attest that the above information is true and correct. I have read, understand and agree to comply with the rules and regulations pertaining the the specific
statutory type of entitiy for which this licensure application is made.
Name *         Chuck Norris         Date *         10/01/2015
Submit Application ************************************

#### Fees:

"Fee Details" explains what fees are being charged for this credential type. Select **Pay Now** to continue.

Licensing fee (035-Construction and Labor Camps)	\$166.00
Misc Fee for > 30 workers (Construction and Labor Camps)	\$8.75
Total Fee	\$174.75

You will be redirected to the secure payment gateway. Select your payment method:

	PAY WITH
VISA	e check

Fill out the form (which depends on the selected payment method) and submit when completed.

# IMPORANT NOTICE: YOU ARE NOT DONE YET

#### Checklist: Applications and Documentation

Upon completion of the payment submission the site will guide you to the checklist and you will need to add your applications and other documentation. Note your transaction number in bold. There is also the option to print the payment receipt (which is also emailed) and the application summary for your records.

Below is the list of items that need to be completed for the selected licenses. Some items may be optional depending on your situation. Examine each item carefully and if needed, click the "Documents" link in the View/Attach column on the right side to upload a document for staff review. When you do this, a popup will appear with directions on how to upload your document(s).

Con	firmation		_	_			
	Thank you for using our online services. Your <b>Public Bathing Place</b> has been submitted to <b>Environmental Health Section</b> program of NV DPBH. Your online transaction number is <b>466</b> . If we need any additional information; we will contact you.						
The	payment receipt has l	peen sent to: <u>chuck@chuckssteakhouse123.net</u>					
If y	ou would like to print y	our payment receipt: <u>click here</u>					
To	riew the application su	mmary: <u>click here</u>					
Che	Checklist						
It #	Credential Type	Item	View/Attach	Item Status			
1		Additional supporting documents	Documents (0)	N/A			
2	Public Bathing Place (Pool)	Supplemental opplication for Public Bathing Place.	Documents (0)	Pending			
3	Public Bathing Place (Pool)	Public Bathing Place Plan Review Application. Click here for application.	Documents (0)	Pending			
4	Public Bathing Place (Pool)	Plot plan drawn to scale	Documents (0)	Pending			
5	Public Bathing Place (Pool)	Equipment specification sheets (i.e. Manufacture Specification Sheets)	Documents (0)	Pending			
6	Public Bathing Place (Pool)	Certified Pool Operator Documentation	N/A	Pending			

When all required items are uploaded and/or reviewed, your application will be processed.

## Returning to complete an application:

To return to your account to complete and application or manage your licenses, return to website and then enter your user name and password and then click the **Login** button:



You will see a menu on the left side:

Contact Information	
Name: Chuck's Steakhouse 222 steak road	
Carson City NV 12345	
Phone #: 111-111-1111	
Email: chuck@chuckssteakhouse123.net	t
WHAT DO YOU WANT TO DO?	
View Pending Online Application(s)	
Renew	
Apply for New License	
Statement of Deficiency/OOC	
Pay Invoice(s)	
Remodel	
Change Contact Information	
View Credential(s)	

Click on "View Pending Online Application(s)". You will see a list of applications for review. Select "View Details" for the application you want to look at:

Application Type	Transaction #	Date	Current Step	Application Summary	View Details	Action
Cottage Food Registration	451	10/02/2015	Review by State	Application Summary	10	Withdraw
Food Establishment	449	10/01/2015	Review by State	Application Summary	View Details	Withdraw

Now you will see the check list again where you can review the status of each item and attach additional documents if needed:

\ppli	ication Details	_	_	_	_	_
	olication Type d Establishment		Transaction # 449	Current Step Review by State		
hec	klist					
Iter #	m Credential Type	Item			View/Attach	Item Status
1		Additional supporting documents			Documents (0)	N/A
2	Food Establishment (Restaurant)	Supplemental Food Establishment Application. Click here to download the application.			Documents (0)	Pending
3	Food Establishment (Restaurant)	Food Establishment Plan Review Application. Click here for application.			Documents (0)	Pending
4	Food Establishment (Restaurant)	Plan drawn to scale of food establ	Documents (0)	Pending		
5	Food Establishment (Restaurant)	Food Establishment Menu.			Documents (0)	Pending
6	Food Establishment (Restaurant)	Equipment specification sheets (i.e. Manufacture Specification Sheets)		Documents (0)	Pending	
7	Food Establishment (Restaurant)	Current Food Manager Certificatio	n(s).		Documents (0)	Pending
8	Food Establishment (Bar/Service Bar)	Supplemental Food Establishment			Documents (0)	Pending