

**ADVISORY COMMITTEE ON THE STATE PROGRAM FOR ORAL HEALTH MEETING**  
**AGENDA**  
**July 15, 2016**  
**1:00 p.m.**

The Advisory Committee on the State Program for Oral Health (AC4OH) will conduct a public meeting at the following location and via teleconference:

Division of Public and Behavioral Health  
4150 Technology Way, Room 204  
Carson City, NV 89706  
(775) 684-4285

Division of Public and Behavioral Health  
4220 South Maryland Parkway  
Building D, Suite 810  
Las Vegas, NV 89119  
(702) 486-6515

**Toll Free Dial Number:**

**(877) 336-1831**

**Participant Code:**

**4756895**

*AGENDA ITEMS MAY BE TAKEN OUT OF ORDER, COMBINED FOR CONSIDERATION, AND/OR  
REMOVED FROM THE AGENDA AT THE CHAIRPERSON'S DISCRETION*

1. Roll call and introductions
  - Christine Garvey, Chair

**PUBLIC COMMENT**

2. Approve minutes from the March 25, 2016 AC4OH meeting
  - Christine Garvey, Chair

**PUBLIC COMMENT**  
**FOR POSSIBLE ACTION**

3. Medicaid, Division of Health Care Financing and Policy – Updates
  - Charles (Chuck) Damon, Health Care Coordinator 2, Division of Health Care Financing and Policy (DHCFP)

**PUBLIC COMMENT**

4. Oral Health Program and/or Division – Updates
  - Oral Health Program, Division of Public and Behavioral Health (DPBH)
  - Deborah Aquino, Program Manager

**PUBLIC COMMENT**

5. Coalition Reports

- Oral Health Nevada (OHN)
  - Christine Garvey, Co-Founder
- Community Coalition for Oral Health (CCOH)
  - Cathie Davenport, President
- Northern Nevada Dental Coalition for Underserved Populations (CUSP)
  - Sydney McKenzie, Lead

**PUBLIC COMMENT**

6. Discussion on update for the School-Based Health Clinic certification status and criteria

- Christine Garvey, Chair

**Public Comment**

7. Discussion and recommendation of a new appointee to fill a vacancy on the AC4OH. The recommended candidate will be submitted to the Administrator of the Division of Public and Behavioral Health for final approval

- Christine Garvey, Chair

**PUBLIC COMMENT**

**FOR POSSIBLE ACTION**

8. Review legislative calendar and discuss and make recommendations on action planning for 2017 Legislative sessions

- Christine Garvey, Chair

**PUBLIC COMMENT**

**FOR POSSIBLE ACTION**

9. Discuss and recommend agenda items for the next meeting

- Christine Garvey, Chair

**PUBLIC COMMENT**

**FOR POSSIBLE ACTION**

10. Public Comment

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken

11. Adjournment

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH – 4150 Technology Way, Carson City, NV  
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH – 4220 South Maryland Parkway, Las Vegas, NV  
TRUCKEE MEADOWS COMMUNITY COLLEGE – 7000 Dandini Boulevard, Reno, NV  
GREAT BASIN COLLEGE – 1500 College Parkway, Elko, NV  
ELKO COUNTY LIBRARY – 720 Court Street, Elko, NV  
WASHOE COUNTY HEALTH DISTRICT – 1001 East 9<sup>th</sup> Street, Reno, NV

On the Internet at the Nevada Division of Public and Behavioral Health website:

<https://notice.nv.gov/>

Written comments in excess of one typed page on any agenda items which requires a vote are respectfully requested to be submitted to the Advisory Committee on the State Program for Oral Health (AC4OH) at the above address prior to the meeting to ensure that adequate consideration is given to the material. Supporting materials for this meeting are available at 4150 Technology Way, Suite #210, Carson City, NV 89706 or by contacting Cailey Hardy at (775) 684-4232 or by e-mail at [chardy@health.nv.gov](mailto:chardy@health.nv.gov).

We are pleased to make reasonable accommodations for members of the public who have a disability and wish to attend the meeting. If special arrangements are necessary, please notify the Oral Health Program in writing at the 4150 Technology Way, Suite 210, Carson City, NV 89706 or by calling (775) 684-4285 before the meeting date.

Anyone who wants to be on the Advisory Committee on the State Program for Oral Health (AC4OH) mailing list must submit a written request every six months to the Oral Health Program at the address listed in the previous paragraph.