

THE GOVERNOR'S COUNCIL ON FOOD SECURITY
AGENDA
JULY 18, 2018
1:00 pm

ATTEND/VIDEO CONFERENCE/TELECONFERENCE AVAILABILITY

Division of Public and Behavioral Health
 4150 Technology Way, Room 303
 Carson City, NV 89706

Southern Nevada Adult Mental Health Services
 6161 W. Charleston Blvd, Building 1
 West Hall Conference Room
 Las Vegas, NV 89146

Call-In Number

Dial: 1-415-655-0002

Conference Number: 809 623 141

NOTE:

Agenda Items May Be Taken Out Of Order, Combined For Consideration, And/Or Removed From The Agenda At The Chairperson's Discretion

1.	Call to Order/Roll Call	Chair Fisher
2.	Public Comment/For Possible Action Approve minutes from March 21, 2018 Council meeting.	Chair Fisher
3.	Informational Governor's Council on Food Security (GCFS) member introductions.	Chair Fisher and GCFS members
4.	Public Comment/For Possible Action Make recommendations for vacant membership representing food processing or distribution.	Chair Fisher
5.	Public Comment/For Possible Action Present and approve updated 2018 meeting dates.	Chair Fisher
6.	Public Comment/For Possible Action Present, discuss, and approve GCFS Member Onboarding Policy.	Laura Urban, Food Security and Wellness Manager, Nutrition Unit, Bureau of Child, Family and Community Wellness (CFCW)
7.	Informational Update regarding <i>Food Security in Nevada: Nevada's Plan for Action</i> Evaluation Plan	Laura Urban, Food Security and Wellness Manager, Nutrition Unit, CFCW
8.	Public Comment/For Possible Action Present, discuss, and approve next steps regarding the Child and Adult Care Food Program and the Summer Food Service Program.	Diane Hogan, Nutrition Programs Professional, Food and Nutrition Division, Nevada Department of Agriculture
9.	Public Comment/For Possible Action Present, discuss, approve, and identify next steps regarding policy recommendations from the GCFS Policy Sub-Committee.	Cherie Jamason, Director of Ending Hunger Initiatives, Food Bank of Northern Nevada
10.	Informational Present on Medical Nutrition Therapy (MNT) Medicaid reimbursement.	Joe Dibble, Nutrition Coordinator, Nevada Women, Infants and Children (WIC) Program

11.	Informational Present on Supplemental Nutrition Assistance Program (SNAP) recipient data.	Chair Fisher
12.	Public Comment/For Possible Action Present on and identify next steps regarding Funds for a Healthy Nevada "One-Stop-Shop" grants.	Cynthia Routh Smith, Chief, Office of Community Partnerships and Grants
13.	Informational Report on Senate Bill 323	Jodi Tyson, Vice President, Strategic Initiatives, Three Square Food Bank
14.	Public Comment/For Possible Action Present and approve future agenda items.	Chair Fisher
15.	Public Comment <i>Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Council Chair may place a five (5) minute limit on the time individuals may address the Council. The Chair may elect to allow public comment on a specific agenda item when that item is being considered.</i>	
16.	Adjournment	

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

East Valley Family Services, 1800 E Sahara Avenue Suite 117, Las Vegas
Financial Guidance Center, 2650 S Jones Boulevard, Las Vegas
Food Bank of Northern Nevada, 550 Italy Drive, McCarran
Helping Hands of Vegas Valley, 2320 Paseo del Prado Bldg. B Suite 112, Las Vegas
1st Floor Nevada Department of Health and Human Services (DHHS), Director's Office, 4126 Technology Way, Carson City
Nevada DHHS, Director's Office, Office of Community Partnerships and Grants, 1820 E Sahara Avenue Suite 208, Las Vegas
1st Floor Nevada Division of Public and Behavioral Health, 4150 Technology Way, Carson City
Senior Center of Boulder City, 813 Arizona Street, Boulder City
Three Square, 4190 N Pecos Road, Las Vegas
United Way of Northern Nevada and the Sierra, 639 Isbell Road Suite 460, Reno
United Way of Southern Nevada, 5830 W Flamingo Road, Las Vegas

If you need supporting documents for this meeting, please notify Laura Urban at (775) 684-2205 or by email at lurban@health.nv.gov. The agenda and meeting materials may also be viewed on the Nevada Division of Public and Behavioral Health website at:

http://dpbh.nv.gov/Programs/OFS/GCFS_Meetings/2018/Governor_s_Food_Security_Council_2018/ and on the Department of Administration website at <http://notice.nv.gov>, and has been mailed to groups and individuals as requested. Limited copies for the public will be provided at the meeting locations.

Written comments in excess of one (1) typed page on agenda items which require a vote are respectfully requested to be submitted to the Office of Food Security at the address below at least five (5) calendar days prior to the meeting to ensure adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify Laura Urban, Office of Food Security, in writing at the Nevada Division

of Public and Behavioral Health, 400 West King Street, Suite 300, Carson City, NV 89703 or by calling (775) 684-2205 before the meeting date.