# POLICY SUB-COMMITTEE
FOR
THE GOVERNOR’S COUNCIL ON FOOD SECURITY
AGENDA
APRIL 3, 2018
1:00 pm

## ATTEND/VIDEO CONFERENCE/TELECONFERENCE AVAILABILITY

<table>
<thead>
<tr>
<th>Division of Public and Behavioral Health</th>
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<tbody>
<tr>
<td>4150 Technology Way, Room 303</td>
</tr>
<tr>
<td>Carson City, NV 89706</td>
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<tr>
<th>Southern Nevada Adult Mental Health Services</th>
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<tr>
<td>6161 W. Charleston Blvd, Building 1</td>
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<tr>
<td>East Hall Conference Room</td>
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<tr>
<td>Las Vegas, NV 89146</td>
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</tbody>
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**Call-In Number**
- Dial: 1-415-655-0002
- Conference Number: 809 623 141

### NOTE:
Agenda Items May Be Taken Out of Order, Combined for Consideration, and/or Removed From The Agenda At The Chairperson’s Discretion.

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<td>1.</td>
<td>Call to Order/Roll Call</td>
<td>Co-Chairs Jamason and Tyson</td>
</tr>
</tbody>
</table>
| 2. | **Public Comment/For Possible Action**  
R| Approve minutes from March 6, 2018 Sub-Committee meeting | Co-Chairs Jamason and Tyson |
| 3. | **Public Comment/For Possible Action**  
Discuss progress and identify next steps regarding recommendations from *Freedom From Hunger: An Achievable Goal for the United States of America* | Co-Chairs Jamason and Tyson |
| 4. | **Public Comment/For Possible Action**  
Present, discuss, and identify next steps regarding policy priorities, and recommendations | Community stakeholder(s) and State agency representatives |
| 5. | **Public Comment/For Possible Action**  
Present, discuss, and approve policy recommendations to be presented to the Governor’s Council on Food Security | Co-Chairs Jamason and Tyson |
| 6. | **Public Comment/For Possible Action**  
Approve agenda items, action items, and goals for the next Sub-Committee meeting | Co-Chairs Jamason and Tyson |
| 7. | **Public Comment**  
*Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Subcommittee Chair may place a five (5) minute limit on the time individuals may address the subcommittee.* | |

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Governor’s Council on Food Security Policy Subcommittee  
April 3, 2018  
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Chair may elect to allow public comment on a specific agenda item when that item is being considered.

8. Adjournment

Co-Chairs Jamason and Tyson

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

East Valley Family Services, 1800 E Sahara Avenue Suite 117, Las Vegas
Financial Guidance Center, 2650 S Jones Boulevard, Las Vegas
Food Bank of Northern Nevada, 550 Italy Drive, McCarran
Helping Hands of Vegas Valley, 2320 Paseo del Prado Bldg. B Suite 112, Las Vegas
1st Floor Nevada Department of Health and Human Services (DHHS), Director’s Office, 4126 Technology Way, Carson City
Nevada DHHS, Director’s Office, Office of Community Partnerships and Grants, 1820 E Sahara Avenue Suite 208, Las Vegas
1st Floor Nevada Division of Public and Behavioral Health, 4150 Technology Way, Carson City
Senior Center of Boulder City, 813 Arizona Street, Boulder City
Three Square, 4190 N Pecos Road, Las Vegas
United Way of Northern Nevada and the Sierra, 639 Isbell Road Suite 460, Reno
United Way of Southern Nevada, 5830 W Flamingo Road, Las Vegas

If you need supporting documents for this meeting, please notify Laura Urban at (775) 684-2205 or by email at lurban@health.nv.gov. The agenda and meeting materials may also be viewed on the Nevada Division of Public and Behavioral Health website at:
http://dpbh.nv.gov/Programs/OFS/GCFS_Meetings/2017/Governor_s_Food_Security_Council_2017/
and on the Department of Administration website at http://notice.nv.gov, and has been mailed to groups and individuals as requested. Limited copies for the public will be provided at the meeting locations.

Written comments in excess of one (1) typed page on agenda items which require a vote are respectfully requested to be submitted to the Office of Food Security at the address below at least five (5) calendar days prior to the meeting to ensure adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting.

If special arrangements are necessary, please notify Laura Urban, Office of Food Security, in writing at the Nevada Division of Public and Behavioral Health, 400 West King Street, Suite 300, Carson City, NV 89703 or by calling (775) 684-2205 before the meeting date.