GOVERNOR’S COUNCIL ON FOOD SECURITY
CANCELED
AGENDA
JUNE 21, 2016
1:00 P.M.

The Governor’s Council on Food Security will conduct a public meeting at the following locations:

Division of Public and Behavioral Health
4150 Technology Way Room 303
Carson City, NV 89706

Southern Nevada Adult Mental Health Services
6161 W. Charleston, East Hall
Las Vegas, NV

Dial-In Toll-Free Number 1-877-336-1831
Participants Code 4756895

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER, COMBINED FOR CONSIDERATION, AND/OR REMOVED FROM THE AGENDA AT THE CHAIRPERSON’S DISCRETION

1. Call to Order, Roll Call, and Announcements
   - Nevada First Lady Kathleen Sandoval, Council Chair

2. Approve Minutes of April 19, 2016 Council Meeting
   - Kathleen Sandoval, Chair

   PUBLIC COMMENT FOR POSSIBLE ACTION

3. Let’s Go! – Presentation
   - Dr. Steve Shane, CHA Pediatrician

4. Medicaid Presentation on Reimbursement for Nutrition Counseling Services
   - Tammy Lewis, BBA, CPM

5. Presentation on SNAP benefits
   - Steve Fisher, DWSS Administrator
6. **Report on and make recommendations regarding consideration of new appointees** to fulfill the term for the position of a “representative of community based services” and a vacancy for a “representative from the executive administration in the gaming and hospitality industries”
   - Kathleen Sandoval, Chair

   **PUBLIC COMMENT**
   **FOR POSSIBLE ACTION**

7. **Review, discuss and make recommendations on Senator Reid’s Response Letter regarding Children Nutrition Programs**
   - Kathleen Sandoval, Chair

   **PUBLIC COMMENT**
   **FOR POSSIBLE ACTION**

8. **Status update on the Food Security Plan**
   - Monica Morales, representing Office of Food Security

9. **Food and Nutrition Services Program**
   - Sarah Adler, Council Member

10. **Update on the Nutrition Umbrella Committee**
    - Cody Phinney, Council Member

11. **Potential Policy Priorities for Nevada Legislative Session 2017 for discussion and possible vote**
    - Kathleen Sandoval, Chair

   **PUBLIC COMMENT**
   **FOR POSSIBLE ACTION**

12. **Acknowledgement of Senator Debbie Smith’s work regarding nutrition programs and anti-poverty policies and discussion/vote on commemoration of her work**
    - Kathleen Sandoval, Chair

   **PUBLIC COMMENT**
   **FOR POSSIBLE ACTION**

13. **Council discussion to identify what the next focus areas should be**
    - Kathleen Sandoval, Chair

   **PUBLIC COMMENT**
   **FOR POSSIBLE ACTION**

14. **Public Comment**
    No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item which action will be taken.

15. **Closing Remarks and Adjournment**
    - Kathleen Sandoval, Chair
This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

East Valley Family Services, 1800 E Sahara Avenue Suite 117, Las Vegas (Fax 702-733-6144)
Financial Guidance Center, 2650 S Jones Boulevard, Las Vegas (Fax 702-364-5836)
Food Bank of Northern Nevada, 550 Italy Drive, McCarran (Fax 775-331-3765)
Helping Hands of Vegas Valley, 2320 Paseo del Prado Bldg B Suite 112, Las Vegas (Fax 702-649-6438)
Nevada Department of Health and Human Services, Director’s Office, 4126 Technology Way, Carson City 1st Floor
Nevada Department of Health and Human Services, 4150 Technology Way, Carson City 1st Floor
Nevada Department of Health and Human Services, Director’s Office, Grants Management Unit, 1820 E Sahara Avenue Suite 208, Las Vegas (Fax 702-486-3533)
Senior Center of Boulder City, 813 Arizona Street, Boulder City (Fax 702-293-5628)
Three Square, 4190 N Pecos Road, Las Vegas (Fax 702-365-6574)
United Way of Northern Nevada and the Sierra, 639 Isbell Road Suite 460, Reno (Fax 775-322-2798)
United Way of Southern Nevada, 5830 W Flamingo Road, Las Vegas (Fax 702-734-8505)

The agenda and meeting materials may also be viewed on the Nevada Division of Public and Behavioral Health website at http://dpbh.nv.gov/Programs/OFS/GCFS_Meetings/2016/Governor_s_Food_Security_Council_2016/ and on the Department of Administration website at http://notice.nv.gov, and has been mailed to groups and individuals as requested. Limited copies for the public will be provided at the meeting locations.

Public comment is welcomed by the Council but may be limited to two minutes per speaker, one per organization, at the discretion of the Chair.

We are pleased to make reasonable accommodations for members of the public who have a disability and wish to attend the meeting. If special arrangements are necessary, please notify the Division of Public and Behavioral Health, 4150 Technology Way, Suite 210, Carson City, NV 89706 at (775) 684-4232 as soon as possible and no later than 24 hours prior to the time of the meeting.