



DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIRECTOR'S OFFICE – GRANTS MANAGEMENT UNIT  
4126 Technology Way, Room 100, Carson City, Nevada 89706-2009  
Telephone (775) 684-4000 • Fax (775) 684-4010  
<http://dhhs.nv.gov>

***Governor's Council on Food Security (GCFS)  
Subcommittee to Expand Outreach and Endorsements for Summer Food  
Service Program***

**MEETING NOTICE AND AGENDA**

Meeting Date and Time: Wednesday, May 27, 2015 at 11:30 a.m.

Via Teleconference with Public Access Located at:  
Public and Behavioral Health, 4150 Technology Way, Suite 301, Carson City

Call-In number: 1-877-336-1828  
Access Code: 7031779

**AGENDA**

**NOTE:** AGENDA ITEMS MAY BE TAKEN OUT OF ORDER, COMBINED FOR CONSIDERATION, AND/OR REMOVED FROM THE AGENDA AT THE CHAIRPERSON'S DISCRETION

- I. **Welcome and Call to Order** Nevada First Lady Kathleen Sandoval, Council Chair
  - A. Roll Call and Introductions
  - B. Announcements
- II. **Public Comment**  
*(At the Chair's discretion, may be limited to two minutes per speaker, one speaker per organization)*
- III. **ACTION ITEM: Select Subcommittee Chair** Kathleen Sandoval, Chair
- IV. **Review Subcommittee Goals and Objectives** Kathleen Sandoval, Chair
- V. **ACTION ITEM: Discuss and make recommendations on Potential Outreach and Endorsement Possibilities** Kathleen Sandoval, Chair  
*Discuss ways to Expand Outreach and Endorsements for Summer Food Service Program in order to present to GCFS for consideration.*

**VI. ACTION ITEM: Future Meeting Dates and Agenda Items**

Kathleen Sandoval, Chair

**VII. Public Comment**

*(At Chair's discretion, may be limited to two minutes per speaker; one speaker per organization)*

**VIII. Closing Remarks and Adjournment**

Kathleen Sandoval, Chair

**Note:** Meeting materials are available on the Grants Management Unit website at [http://dhhs.nv.gov/Programs/Grants/Advisory\\_Committees/Food\\_Policy\\_Council/Governors\\_Council\\_on\\_Food\\_Security/](http://dhhs.nv.gov/Programs/Grants/Advisory_Committees/Food_Policy_Council/Governors_Council_on_Food_Security/) and limited copies for the public will be provided at the meeting locations. Public comment is welcomed by the Council but may be limited to two minutes per speaker, one per organization, at the discretion of the Chair.

**Note:** We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Public and Behavioral Health, 4150 Technology Way, Suite 200, Carson City, NV 89701 at (775) 684-4235 as soon as possible and no later than 24 hours prior to the time of the meeting.

**Notice of this meeting has been posted in the following locations:**

East Valley Family Services, 1800 E Sahara Avenue Suite 117, Las Vegas (Fax 702-733-6144)

Financial Guidance Center, 2650 S Jones Boulevard, Las Vegas (Fax 702-364-5836)

Food Bank of Northern Nevada, 550 Italy Drive, McCarran (Fax 775-331-3765)

Helping Hands of Vegas Valley, 2320 Paseo del Prado Bldg. B Suite 112, Las Vegas (Fax 702-649-6438)

Nevada Department of Health and Human Services, Director's Office, 4126 Technology Way, Carson City 1<sup>st</sup> Floor

Nevada Department of Health and Human Services, 4150 Technology Way, Carson City 1<sup>st</sup> Floor

Nevada Department of Health and Human Services, Director's Office, Grants Management Unit, 1820 E Sahara Avenue Suite 208, Las Vegas (Fax 702-486-3533)

Senior Center of Boulder City, 813 Arizona Street, Boulder City (Fax 702-293-5628)

Three Square, 4190 N Pecos Road, Las Vegas (Fax 702-365-6574)

United Way of Northern Nevada and the Sierra, 639 Isbell Road Suite 460, Reno (Fax 775-322-2798)

United Way of Southern Nevada, 5830 W Flamingo Road, Las Vegas (Fax 702-734-8505)

**This notice has been posted on the Nevada Public Notice website at <http://Notice.NV.Gov>, on the DHHS website at**

**[http://dhhs.nv.gov/Programs/Grants/Advisory\\_Committees/Food\\_Policy\\_Council/Governors\\_Council\\_on\\_Food\\_Security/](http://dhhs.nv.gov/Programs/Grants/Advisory_Committees/Food_Policy_Council/Governors_Council_on_Food_Security/), and has been mailed to groups and individuals as requested.**