

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH  
OFFICE OF HIV/AIDS

**MEDICAL ADVISORY COMMITTEE**

**MEETING CANCELLATION NOTICE**

**NOTICE IS HEREBY GIVEN that the Medical Advisory Committee meeting of April 16, 2019 was cancelled on April 16, 2019.**

The rescheduled date will be posted in accordance with NRS 241.020 governing open meetings of State and Local agencies.

For additional information regarding this cancellation notice, please contact the Office of HIV/AIDS at (775)684-5928.

Notice of this meeting was posted in the following locations: ACCESS COMMUNITY CULTURAL EDUCATION PROGRAM TRAINING (ACCEPT) – 2400 W. 7TH Street, Reno; ACCESS TO HEALTHCARE NETWORK (AHN) NORTH – 4001 SO. Virginia St, Reno; ACCESS TO HEALTHCARE NETWORK (AHN) SOUTH – 3075 E. Flamingo Rd, Las Vegas; AIDS FOR AIDS NETWORK (AFAN) – 1120 Almond Tree Lane, Las Vegas; CARSON CITY HEALTH AND HUMAN SERVICES – 900 E. Long Street, Carson City; COMMUNITY OUTREACH MEDICAL CENTER (COMC) – 1140 Almond Tree Lane, Las Vegas; ELKO COUNTY PUBLIC LIBRARY – 720 Court Street, Elko; NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH – 4150 Technology Way, First Floor Lobby, Carson City; NEVADA LEGAL SERVICES – 530 SO. 6th Street, Las Vegas; NORTHERN NEVADA HOPES – 580 W. 5th Street, Reno; SOUTHERN NEVADA HEALTH DISTRICT (SNHD) – 280 SO. Decatur, Las Vegas; THE CENTER – 401 SO. Maryland Parkway, Las Vegas; UMC WELLNESS CENTER – 701 Shadow Lane, Suite 200, Las Vegas

**This notice was also mailed to groups and individuals as requested and posted on the DHHS website at: [http://dpbh.nv.gov/Programs/HIV-Ryan/dta/Boards/Medical\\_Advisory\\_Committee\\_\(MAC\)\\_Agendas\\_\\_\\_Minutes/](http://dpbh.nv.gov/Programs/HIV-Ryan/dta/Boards/Medical_Advisory_Committee_(MAC)_Agendas___Minutes/) and on the State of Nevada Public Meeting Notice website at <https://notice.nv.gov/notice>.**

STATE OF NEVADA

STEVE SISOLAK  
Governor

RICHARD WHITLEY, MS  
Director, DHHS



JULIE KOTCHEVAR, Ph.D.  
Administrator

IHSAN AZZAM, PhD, MD  
Chief Medical Officer

**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH**

Disease Prevention and Investigation  
Office of HIV/AIDS

4126 Technology Way, Suite 200  
Carson City, Nevada 89706

Telephone: (775) 684-4200 · Fax: (775) 684-4056

<https://notice.nv.gov/>

**CANCELLED**

**HIV/AIDS MEDICAL ADVISORY COMMITTEE (MAC)**

**MEETING NOTICE AND AGENDA (AMENDED)**

Date and Time of Meeting: Tuesday, April 16, 2019, 12:00 pm  
<https://nvhealth.webex.com/join/bgeerhart>

Place of Meeting: Teleconference  
The public may call in at 1-415-655-0002  
Access code: 809 623 141  
*The public may submit comments in writing prior to the meeting,  
per information outlined in reasonable accommodations on Page 3.*

**AGENDA**

1. Call to Order, Roll Call – *Administrative Secretary*
2. Public Comment - *Dr. Dennis Fuller, Chairperson*  
No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.
3. Review and Approval of the November 3, 2018 draft minutes – *Dr. Dennis Fuller, Chairperson* (For possible action)
4. Ryan White Part B/AIDS Drug Assistance Program (ADAP) Updates – *Tory Johnson, MMgt., Program Manager; Michael Blissett, Health Program Specialist I, Office of HIV/AIDS*  
(Discussion and Information)

5. Review and Update ADAP Formulary
  - a. Recommendations to add/delete medications to the Formulary– *Dr. Dennis Fuller, Chairperson* (For possible action) - (Public Comment)
6. Public Comment - *Dr. Dennis Fuller, Chairperson*

No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.
7. Adjournment  
(For possible action)

### **AGENDA POSTING LOCATIONS**

- ACCESS COMMUNITY CULTURAL EDUCATION PROGRAM TRAINING (ACCEPT) – 2400 W. 7<sup>TH</sup> Street, Reno
- ACCESS TO HEALTHCARE NETWORK (AHN) NORTH – 4001 SO. Virginia St, Reno
- ACCESS TO HEALTHCARE NETWORK (AHN) SOUTH – 3075 E. Flamingo Rd, Las Vegas
- AIDS FOR AIDS NETWORK (AFAN) – 1120 Almond Tree Lane, Las Vegas
- CARSON CITY HEALTH AND HUMAN SERVICES – 900 E. Long Street, Carson City
- COMMUNITY OUTREACH MEDICAL CENTER (COMC) – 1140 Almond Tree Lane, Las Vegas
- ELKO COUNTY PUBLIC LIBRARY – 720 Court Street, Elko
- NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH – 4150 Technology Way, First Floor Lobby, Carson City
- NEVADA LEGAL SERVICES – 530 SO. 6<sup>th</sup> Street, Las Vegas
- NORTHERN NEVADA HOPES – 580 W. 5<sup>th</sup> Street, Reno
- SOUTHERN NEVADA HEALTH DISTRICT (SNHD) – 280 SO. Decatur, Las Vegas
- THE CENTER – 401 SO. Maryland Parkway, Las Vegas
- UMC WELLNESS CENTER – 701 Shadow Lane, Suite 200, Las Vegas
- On the Nevada Division of Public and Behavioral Health website: <http://www.health.nv.gov>
- On the Nevada Public Notice website: <https://notice.nv.gov/>

**We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Public and Behavioral Health, Disease Prevention and Investigation, Office of HIV/AIDS, 4126 Technology Way, Suite 200, Carson City, NV 89706 in writing, or call Darla Beers at (775) 684-5928 as soon as possible, and no later than 24 hours prior to the time of the meeting. Also, please contact Darla Beers to receive any supporting documents related to the meeting.**

---

Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

---

Public comment may be limited to one minute per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action. Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to 1 minute per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Committee.

---

Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comments. See NRS 233B.126

---

All times are approximate. The Board reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Pursuant to NRS 241.030 the Board may close a meeting to consider the character, professional competence, alleged misconduct or physical or mental health of a person. The Board may limit the internet broadcasting while in closed session but may not deliberate or take action.