

Department of Health and Human Services · Division of Public and Behavioral Health  
Substance Abuse Prevention and Treatment Agency (SAPTA)

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**MULTIDISCIPLINARY PREVENTION ADVISORY COMMITTEE (MPAC)  
MEETING AGENDA**

**DATE:** December 2, 2015  
**TIME:** 1:00 p.m. *Video-Conference*  
**LOCATION:** Div. of Public and Behavioral Health Southern Nevada Adult Mental Health Services  
4126 Technology Way, Second Floor 6161 W. Charleston Blvd.  
Second Floor Conference Room Building 1, West Hall Conference Room  
Carson City, Nevada 89706 Las Vegas, Nevada 89146

*Tele-Conference* Dial (888) 363-4735 Passcode: 3818294#

*\*Unless speaking, please mute telephone.*

*The committees may take action on items marked by an asterisk (\*). Agenda items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner. Chairperson may call for a break at his discretion.*

1. Welcome and Introductions
2. Public Comment  
*(Public comments are limited to three minutes. Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)*
- \* 3. Approval of October 14, 2015 Meeting Minutes *For possible action*
4. Statewide Epidemiology Workgroup (SEW) Update
- \* 5. Discuss Possible Partners in Judicial Education *For possible action*
6. Overview and Discussion on Senate Bill 459
7. Prevention Coalitions Training and Education Efforts Update
- \* 8. Discuss National Governors Association's (NGA) Nevada Strategic Plan, and Make Recommendations of Possible Subcommittees *For possible action*
9. State Pharmacy Update and Discussion on Harold Rogers Prescription Drug Monitoring Program
- \* 10. Discuss Pharmacy Board Liaison and Review Roles and Responsibilities *For possible action*
- \* 11. Discuss Possible Office of National Drug Control Policy Visit *For possible action*
- \* 12. Discussion and Approval of Agenda Items for Next Meeting *For possible action*
13. Public Comment  
*(Public comments are limited to three minutes. Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)*
14. Adjournment

**CHAIRPERSON MAY CALL FOR A BREAK AT HIS DISCRETION**

Interested persons may present oral and/or written comments at the time and place of the meeting, or written comments should be mailed to the attention of Substance Abuse Prevention and Treatment Agency, 4126 Technology Way, 2<sup>nd</sup> Floor, Carson City, Nevada, 89706. Comment may not be restricted based on viewpoint. Public comments are limited to three minutes.

**This notice is posted in accordance with NRS Chapter 241 in the following locations:**

Elko County Library	720 Court Street, Elko
Division of Health and Human Services	4126 Technology Way, 1 <sup>st</sup> Floor, Carson City
Legislative Counsel Bureau	401 South Carson Street, Carson City
Legislative Counsel Bureau	555 East Washington Ave., Las Vegas
Sierra Regional Center	605 South 21 <sup>st</sup> Street, Sparks
Southern Nevada Adult Mental Health Services	6161 W Charleston Blvd, Las Vegas
Substance Abuse Prevention & Treatment Agency	4126 Technology Way, 2 <sup>nd</sup> Floor, Carson City
Truckee Meadow Community College-Meadowood Campus	5270 Neil Road., Reno
Division of Public and Behavioral Health Website	<a href="http://dpbh.nv.gov">http://dpbh.nv.gov</a>
Nevada Public Notices	<a href="http://notice.nv.gov">http://notice.nv.gov</a>

**In compliance with the Americans with Disabilities Act (ADA), please contact the Substance Abuse Prevention & Treatment Agency, (775) 684-4190 if you are disabled or require special services to attend this meeting.**