



**Brian Sandoval**  
Governor

**STATE OF NEVADA**  
**BEHAVIORAL HEALTH PLANNING & ADVISORY COUNCIL**

4126 Technology Way, Suite 201  
Carson City, Nevada 89706  
Phone (775) 684-4295 • Fax (775) 684-5966

**Rene Norris**  
Chair

**Ali Jai Faison**  
Vice Chair

**BHPAC Meeting**  
**Thursday, August 24, 2017**  
9:00 a.m. to Adjournment  
**AGENDA**  
**Canceled**

**Meeting Locations**

**Division of Public & Behavioral Health**

4126 Technology Way  
Second Floor Conference Room  
Carson City, NV 89706

**Teleconference Access**

Phone Number: (775) 887-5619  
Conference Number: 2002  
Conference PIN: 0824

**Item**

**AGENDA**

1. Welcome, Introductions, Announcements, and Roll Call
2. Public Comment (*No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken; five (5) minute limit*).
3. Review and Approve Minutes of July 20, 2017 **For Possible Action**
4. Review the Block Grant Application to Provide Recommendations and Concurrence **For Possible Action**
5. Discuss Date and Propose Agenda Items for the Council's Next Quarterly Meeting
6. Public Comment (*No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken; five (5) minute limit*)
7. Adjourn

**Agenda Notification:**

- The meeting may commence on or after the designated start time;
- Items on the agenda may be taken out of order;
- The public body may combine two or more agenda items for consideration;
- The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time;
- Members of the public in attendance should identify themselves when requested under Agenda Item 1;
- Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair or presiding member of the Council will place a five (5) minute limit on the time individuals may address the Council. The Chair may elect to allow public comment on a specific agenda item when that item is being considered;
- Action items typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action;
- The Council is pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting. If assistance is required, please notify Council staff by phone or e-mail no later than three (3) working days prior to the meeting. Please contact: Raul Martinez (775) 684-4295; e-mail [ramartinez@health.nv.gov](mailto:ramartinez@health.nv.gov).

BHPAC QUARTERLY MEETING  
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**Public notices for this meeting have been posted in compliance with NRS 241.020 at the following locations:**

- **Department of Health and Human Services** 4126 Technology Way, 1<sup>st</sup> Floor, Carson City, NV 89706
- **Desert Regional Center** 1391 South Jones, Las Vegas, NV 89146
- **Grant Sawyer Building** 555 E. Washington Ave. Las Vegas, NV 89101
- **Rural Community Health Services** 727 Fairview Dr., Carson City, NV 89701
- **Sierra Regional Center** 605 South 21<sup>st</sup> Street, Sparks, NV 89431
- **Southern Nevada Adult Mental Health Services** 6161 W. Charleston Blvd., Las Vegas, NV 89146
- **Substance Abuse Prevention & Treatment Agency** 4126 Technology Way, 2<sup>nd</sup> Floor, Carson City, NV 89706
- **Washoe County Department of Social Services** 350 South Center Street, Reno, NV 89501

**DPBH Website:** <http://dpbh.nv.gov/Programs/ClinicalBHSP/Meetings/BHPACAgendasMinutes/>

**Nevada Public Notices:** <https://notice.nv.gov>

You may register on the Behavioral Health Listserv to receive agenda notices to your email at:  
<http://listserv.state.nv.us/cgi-bin/wa?HOME>