Brian Sandoval
Governor

Ellen Richardson-Adams, M. Ed.
ICH Chair

Interagency Council on Homelessness (ICH), Strategic Plan Implementation
Coordination of Primary and Behavioral Health, and Wraparound Services

Workgroup #3
Monday, June 13, 2016
10:00 a.m. – Adjournment

Via Teleconference with Public Access Located At:
4126 Technology Way,
Second Floor Conference Room
Carson City, NV 89706
Call-in Number: 1 (888) 363-4734; **Access Code:** 3865799 #

AGENDA

Item			Primary Speaker(s)
1.	Introductions, Roll Call, and Announcements		Michael McMahon
2.	Public Comment (No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken, five (5) minute limit)		
3.	Nominate and Approve New Members: Sheila Leslie from Washoe County Social Services, and Jessica Flood from Carson Tahoe Health Behavioral Health Services	*For Possible Action*	Michael McMahon
4.	Review and Approval of the May 9, 2016 Minutes	*For Possible Action*	Michael McMahon
5.	Updates from Previous Meeting	*For Possible Action*	
	➢ Status Report on Progress of the Program Concept Paper and the 1915i Funds		Betsy Aiello
6.	Review and Discuss Workgroup #3 Strategic Plan Update	*For Possible Action*	Michael McMahon
7.	Review Workgroup #3 Timelines and Progress Report for Goals and Strategies	*For Possible Action*	Michael McMahon
8.	Review Next Meeting Date and Propose Agenda Items	*For Possible Action*	Michael McMahon
9.	Public Comment (No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken, five (5) minute limit)		
10.	Adjournment	*For Possible Action*	Michael McMahon

INTERAGENCY COUNCIL ON HOMELESSNESS
STRATEGIC PLAN IMPLEMENTATION
WORKGROUP #3 – Coordination of Primary and Behavioral Health, and Wraparound Services
Notice and Agenda
2016

Notification:

Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Council but no action may be taken. The matter may be placed on a future agenda for action.

Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.

Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to three minutes per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Council.

All times are approximate. The Council reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The Council may call for a lunch break.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Public and Behavioral Health, 4126 Technology Way, Suite 200, Carson City, NV 89706 at (775) 684-5974 as soon as possible and no later than 24 hours prior to the time of the meeting.

Notice of this meeting was posted in the following locations:

Downtown Reno Library, 301 South Center Street, Reno, NV 89501 Fax: (775) 327-8390
Elko County Library, 720 Court Street, Elko, NV 89801 Fax: (775) 738-8262
Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV 89101 Fax: (702) 486-2012
NV State Department of Health and Human Services, 4126 Technology Way, Carson City, NV 89706 1st Floor
NV State Department of Health and Human Services, 4126 Technology Way, Carson City, NV 89706 2nd Floor
NV State Division of Public and Behavioral Health, 4150 Technology Way, Carson City, NV 89706 1st Floor
NV State Library and Archives, 100 North Stewart Street, Carson City, NV 89701 Fax: (775) 684-3330
Washoe County Social Services, 350 South Center Street, Reno, NV 89501 Fax: (775) 785-8648
Nevada Public Notices: https://notice.nv.gov

Notice of this meeting and supporting materials are available on or after the date of this notice at the following DPBH Website:
http://dpbh.nv.gov/Programs/ClinicalBHSP/dta/Boards/BHSPBoards_Commissions/

You may register on the Behavioral Health Listserv to receive agenda notices to your email at:
http://listserv.state.nv.us/cgi-bin/wa?HOME