Brian Sandoval
Governor

Ellen Richardson-Adams, M. Ed.
ICH Chair

Interagency Council on Homelessness (ICH) Strategic Plan Implementation

Workgroup #2 – Education and Workforce Development

Tuesday, November 3, 2015
10:00 a.m. – 11:00 a.m.

Via Teleconference with Public Access Located At:
4126 Technology Way,
Second Floor Conference Room
Carson City, NV 89706

Call-in Number: 1 (888) 363-4734; **Access Code:** 3865799 #

CANCELLED

AGENDA

Item		Primary Speaker(s)
I.	Introductions, Roll Call, and Announcements	Ellen Richardson-Adams
II.	Public Comment (No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken, five (5) minute limit)	
III.	Review, Discuss and Approve Minutes of October 20, 2015. *For Possible Action*	Ellen Richardson-Adams
IV.	Review Workgroup #2 Critical Issues and Goals. *For Possible Action*	Ellen Richardson-Adams
V.	Review Decision Making Guidelines. *For Possible Action*	Ellen Richardson-Adams
VI.	Discuss and Identify Additional Participants in Sub-Committees. *For Possible Action*	Ellen Richardson-Adams
VII.	Discuss Date of Next Meeting and Propose Agenda Items. *For Possible Action*	Ellen Richardson-Adams
VIII.	Public Comment (No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken, five (5) minute limit)	
IX.	Adjournment *For Possible Action*	Ellen Richardson-Adams

INTERAGENCY COUNCIL ON HOMELESSNESS
STRATEGIC PLAN IMPLEMENTATION
WORKGROUP #2 – Education and Workforce Development
Notice and Agenda
2015

Notification:

Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Council but no action may be taken. The matter may be placed on a future agenda for action.

Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.

Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to three minutes per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Council.

All times are approximate. The Council reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The Council may call for a lunch break.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Public and Behavioral Health, 4126 Technology Way, Suite 200, Carson City, NV 89706 at (775) 684-4295 as soon as possible and no later than 24 hours prior to the time of the meeting.

Notice of this meeting was posted in the following locations:

Downtown Reno Library, 301 South Center Street, Reno, NV 89501 Fax: (775) 327-8390
Elko County Library, 720 Court Street, Elko, NV 89801 Fax: (775) 738-8262
Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV 89101 Fax: (702) 486-2012
Legislative Counsel Bureau, 401 S. Carson St., Carson City, NV 89701 Fax: (775) 684-6705
NV State Department of Health and Human Services, 4126 Technology Way, Carson City, NV 89706 1st Floor
NV State Department of Health and Human Services, 4126 Technology Way, Carson City, NV 89706 2nd Floor
NV State Division of Public and Behavioral Health, 4150 Technology Way, Carson City, NV 89706 1st Floor
NV State Library and Archives, 100 North Stewart Street, Carson City, NV 89701 Fax: (775) 684-3330
Washoe County Social Services, 350 South Center Street, Reno, NV 89501 Fax: (775) 785-8648
DPBH Website:http://dpbh.nv.gov/Programs/ClinicalBHSP/Meetings/Behavioral_Health_Planning_and_Advisory_Council/
Nevada Public Notices: https://notice.nv.gov

Notice of this meeting and supporting materials are available on or after the date of this notice at the above locations.

CANCELLED