



Brian Sandoval
Governor

Ellen Richardson-Adams, M. Ed.
ICH Chair

Michael McMahon,
Subcommittee Chair

Kelly Robson,
Subcommittee Co-chair

Interagency Council on Homelessness (ICH) CABHI Grant Subcommittee

Thursday, July 16, 2015	
11:00 a.m. – Until Adjourned	
Via Teleconference with Public Access Located At	
6161 W. Charleston Blvd.	4150 Technology Way
Las Vegas, NV 89146	3 rd Floor, Room 303
	Carson City, NV 89706
Call-in Number: 1 (888) 363-4734; Access Code: 3865799 #	

Agenda

Items

- | | | |
|-------|--|---------------------|
| I. | Introductions and Announcements | Mike McMahon |
| II. | Public Comment | |
| III. | Approval of Minutes from the CABHI Grant Subcommittee Meeting of May 21, 2015 <i>For Possible Action</i> | Mike McMahon |
| IV. | Substance Abuse & mental Health Services Administration (SAMHSA) Updates <i>For Possible Action</i> | Ruth Hurtado-Day |
| V. | SSI/SSDI Outreach , Access & Recovery Updates & Announcements <i>For Possible Action</i> | Ambrosia Crump |
| VI. | Performance Measurements Reports <i>For Possible Action</i> | PIRE- Roseann Hogan |
| VII. | Training, Technical Assistance, Site Visits and Workforce Updates – Report from CABHI Sub grantees on recent changes/ issues since last SEI Team site visit to Sub grantees <i>For Possible Action</i> | SEI Team |
| VIII. | Successes and Challenges- facilitated discussion on topics from CABHI Sub grantees <i>For Possible Action</i> | SEI Team |
| IX. | Public Comment | |
| X. | Adjournment | Mike McMahon |

INTERAGENCY COUNCIL ON HOMELESSNESS
CABHI Grant Subcommittee Meeting
Notice and Agenda
July 16, 2015

Notification:

Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Council but no action may be taken. The matter may be placed on a future agenda for action.

Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.

Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to three minutes per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Council.

All times are approximate. The Council reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The Council may call for a lunch break.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Public and Behavioral Health, 4126 Technology Way, Suite 200, Carson City, NV 89701 at (775) 684-4295 as soon as possible and no later than 24 hours prior to the time of the meeting.

Notice of this meeting was posted in the following locations:

NV State Library and Archives, 100 North Stewart Street, Carson City, NV Fax (775) 684-3330
NV State Department of Health and Human Services, 4126 Technology Way, Carson City, NV 1st Floor
NV State Department of Health and Human Services, 4126 Technology Way, Carson City, NV 2nd Floor
NV State Division of Public and Behavioral Health, 4150 Technology Way, Carson City, NV 1st Floor
Legislative Counsel Bureau, 401 S. Carson St., Carson City, NV Fax (775) 684-6705
Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV Fax (702) 486-2012
Washoe County Social Services, 350 South Center Street, Reno, NV Fax (775) 785-8648
Washoe County Library, 301 South Center Street, Reno, NV Fax (775) 327-8390
Elko County Library, 720 Court Street, Elko, Nevada Fax (775)738-8262
DPBH Website, [http://dpbh.nv.gov/Programs/ClinicalBHSP/Meetings/Behavioral Health Planning and Advisory Council/](http://dpbh.nv.gov/Programs/ClinicalBHSP/Meetings/Behavioral_Health_Planning_and_Advisory_Council/)
Nevada Public Notices, <https://notice.nv.gov>

Notice of this meeting and supporting materials are available on or after the date of this notice at the above locations or you may contact Melanie Harrill at (775) 684-4295, no later than 24 hours prior to the time of the meeting.
