



**BRIAN SANDOVAL**  
Governor

**STATE OF NEVADA**  
**BEHAVIORAL HEALTH PLANNING ADVISORY COUNCIL**

4126 Technology Way, Suite 201

Carson City, Nevada 89706

Phone (775) 684-4295 • Fax (775) 684-5966

**RENE NORRIS**  
Chair

**Ali Jai Faison**  
Vice Chair

**— PUBLIC MEETING NOTICE AND AGENDA —**  
**BEHAVIORAL HEALTH PROMOTION SUBCOMMITTEE**

**DATE:** February 02, 2016 (Tuesday)

**TIME:** 9:00 a.m. – Until Adjournment

**LOCATION:** CARSON CITY: 4126 Technology Way, Second Floor Conference Room • Carson City, NV 89706

**TELE-CONFERENCE ACCESS:** Toll-free number: **1 (888) 363-4734**  
Conference code: **3865799 #**

**AGENDA**

**Items:**

- |              |   |   |
|--------------|---|---|
| <b>09:00</b> | 1. Call to Order, Roll Call, and Introductions  | Alyce<br>Thomas                               |
|              | 2. Public Comment (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.) |   |
|              | 3. Review and vote to approve minutes from the MHPAC Behavioral Health Promotion Committee meeting on September 02, 2014.                               | Alyce<br>Thomas                               |
|              | <i>For possible action</i>  |   |
|              | 4. Discussion on preliminary plans for event: media, handouts, and PSA's for Behavioral Health Awareness Month in May 2016                              | Alyce<br>Thomas                               |
|              | <i>For possible action</i>  |   |
|              | 5. Public Comment (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.) |   |
|              | 6. Set date, time, and topics for the next meeting  | <i>For possible action</i><br>Alyce<br>Thomas |
|              | 7. Adjournment  | <i>For possible action</i><br>Alyce<br>Thomas |

**Agenda Notification:**

- The meeting may commence on or after the designated start time;
- Items on the agenda may be taken out of order;
- The public body may combine two or more agenda items for consideration;
- The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time;
- Members of the public in attendance should identify themselves when requested under Agenda Item 1;
- Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair or presiding member of the Council will place a five (5) minute limit on the time individuals may address the Council. The Chair may elect to allow public comment on a specific agenda item when that item is being considered;
- Action items are noted by an asterisk (\*) and typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action;
- The Council is pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting. If assistance is required, please notify Council staff by phone or e-mail no later than three (3) working days prior to the meeting. The contact person is: Michael McMahon (775687-7519, [mjmcmahon@health.nv.gov](mailto:mjmcmahon@health.nv.gov))

Public notices for this meeting have been posted in compliance with NRS 241.020 at the following locations:

- **Carson Mental Health Center** 1665 Old Hot Springs Rd, Suite 150, Carson City, NV 89706
- **Indian Affairs** 2300 W. Bonanza Road, Las Vegas, NV 89146
- **State of Nevada – Desert Regional Center** 1391 South Jones, Las Vegas, NV 89146
- **State of Nevada – Division of Child and Family Services** 1010 Ruby Vista Drive Ste 101, Elko
- **State of Nevada – Division of Child and Family Services** 4126 Technology Way, Third Floor, Carson City, NV 89706
- **State of Nevada – Division of Health and Human Services** 4126 Technology Way Ste 100, Carson City, NV 89706
- **State of Nevada – Rural Services** 1665 Old Hot Springs Ste 164 & 157, Carson City, NV 89706
- **State of Nevada – Sierra Regional Center** 605 South 21<sup>st</sup> Street, Sparks, NV 89431
- **State of Nevada – Southern Nevada Adult Mental Health Services** 6161 W Charleston Blvd, Las Vegas, NV 89146
- **Washoe County Department of Social Services** 350 South Center Street, Reno, NV 89501