



Brian Sandoval
Governor

STATE OF NEVADA
BEHAVIORAL HEALTH PLANNING & ADVISORY COUNCIL

4126 Technology Way, Suite 201
Carson City, Nevada 89706
Phone (775) 684-4295 • Fax (775) 684-5966

Rene Norris
Chair

Ali Jai Faison
Vice Chair

QUARTERLY MEETING

Thursday, January 21, 2016
9:00 a.m. to 11:30 a.m.

Video Conference Locations

Division of Public & Behavioral Health
4150 Technology Way, Third Floor, Room 303
Carson City, NV 89706

SNAMHS
6161 W. Charleston Blvd. Bldg. 1
West Hall Conference Room

Teleconference Access

Phone Number: 1 (888) 363-4734; Access Code: 3865799#

Item	AMENDED AGENDA	Primary Speaker(s)
1.	Call to Order, Roll Call, and Introductions.	Rene Norris
2.	Public Comment (No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken; five (5) minute limit).	
3.	Review, Discuss and Receive Public Comment on the Substance Abuse Prevention and Treatment Agency (SAPTA)/Mental Health Block Grant Application. (No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken; five (5) minute limit)	
4.	Review and Approve Minutes from Council's By-Law Meeting of September 10, 2015, and Quarterly Meeting of November 19, 2015. <i>For Possible Action</i>	Rene Norris
5.	Presentation on the Certified Community Behavioral Health Clinics (CCBHC) Grant	Stephanie Woodard
6.	New Member Orientation Planning. <i>For Possible Action</i>	Rene Norris
7.	Block Grant Application Revision to Increase Number of Pregnant Women Receiving Substance Abuse Treatment. <i>For Possible Action</i>	Rene Norris
8.	Block Grant Application Revision to Expand Funded Opioid Maintenance Therapy to Washoe County. <i>For Possible Action</i>	Rene Norris
9.	Update on the Nevada Commission on Behavioral Health. <i>For Possible Action</i>	Mike McMahon
10.	Update and Discuss the Statewide Peer Leadership Advisory Council. <i>For Possible Action</i>	Michelle Berry
11.	Overview of the Governor's Interagency Council on Homelessness. <i>For Possible Action</i>	Mike McMahon
12.	Update on Technical Assistance for Planning Councils. <i>For Possible Action</i>	Mike McMahon
13.	Committee Reviews <i>For Possible Action</i>	Rene Norris
	➤ Executive Committee – Vacancies and Pending Members on Adult and Child Planner Committee	
	➤ Behavioral Health Promotion Committee – Vacancies and Pending Members	
	➤ Nominating Committee – Vacancies and Pending Members	
	➤ Rural Monitoring Subcommittee – New/Returning Members	
	➤ Bylaws AdHoc Committee	
14.	Public Comment (No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken; five (5) minute limit).	
15.	Discuss Date and Proposed Agenda Items for the Council's Next Quarterly Meeting on April 21, 2016. <i>For Possible Action</i>	Rene Norris
16.	Adjournment <i>For Possible Action</i>	Rene Norris

Agenda Notification:

- The meeting may commence on or after the designated start time;
- Items on the agenda may be taken out of order;
- The public body may combine two or more agenda items for consideration;
- The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time;
- Members of the public in attendance should identify themselves when requested under Agenda Item 1;
- Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair or presiding member of the Council will place a five (5) minute limit on the time individuals may address the Council. The Chair may elect to allow public comment on a specific agenda item when that item is being considered;
- Action items typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action;
- The Council is pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting. If assistance is required, please notify Council staff by phone or e-mail no later than three (3) working days prior to the meeting. Please contact: Mike McMahon (775) 687-7519; e-mail mjcmahon@health.nv.gov or Heather Kuhn (775) 684-4068; e-mail hkuhn@health.nv.gov.

Public notices for this meeting have been posted in compliance with NRS 241.020 at the following locations:

- **State of Nevada – Department of Health and Human Services** 4126 Technology Way Ste 100, Carson City, NV 89706
- **State of Nevada – Desert Regional Center** 1391 South Jones, Las Vegas, NV 89146
- **State of Nevada – Rural Services** 1665 Old Hot Springs Ste 164 & 157, Carson City, NV 89706
- **State of Nevada – Sierra Regional Center** 605 South 21st Street, Sparks, NV 89431
- **State of Nevada – Southern Nevada Adult Mental Health Services** 6161 W Charleston Blvd, Las Vegas, NV 89146
- **Washoe County Department of Social Services** 350 South Center Street, Reno, NV 89501
- **DPBH Website:** <http://dpbh.nv.gov/Programs/ClinicalBHSP/Meetings/BHPACAgendasMinutes/>
- **Nevada Public Notices:** <https://notice.nv.gov>