



**BRIAN SANDOVAL**  
Governor

**STATE OF NEVADA**  
**BEHAVIORAL HEALTH PLANNING & ADVISORY COUNCIL**

4126 Technology Way, Suite 201  
Carson City, Nevada 89706  
Phone (775) 684-4295 • Fax (775) 684-5966

**ALYCE THOMAS**  
Chair

**RENE NORRIS**  
Vice Chair

**— PUBLIC MEETING NOTICE AND AGENDA —**  
**NEVADA BEHAVIORAL HEALTH PLANNING & ADVISORY COUNCIL**  
**QUARTERLY MEETING**

Thursday, November 19, 2015  
11:00 a.m. to 1:00 p.m.

**Video Conference Locations**

Division of Public & Behavioral Health  
4150 Technology Way, Third Floor, Room 303  
Carson City, NV 89706

SNAMHS  
6161 W. Charleston Blvd. Bldg. 1  
West Hall Conference Room

**Teleconference Access**

Phone Number: 1 (888) 363-4734; Access Code: 3865799#

**Agenda Notification:**

- The meeting may commence on or after the designated start time;
- Items on the agenda may be taken out of order;
- The public body may combine two or more agenda items for consideration;
- The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time;
- Members of the public in attendance should identify themselves when requested under Agenda Item 1;
- Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair or presiding member of the Council will place a five (5) minute limit on the time individuals may address the Council. The Chair may elect to allow public comment on a specific agenda item when that item is being considered;
- Action items typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action;
- The Council is pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting. If assistance is required, please notify Council staff by phone or e-mail no later than three (3) working days prior to the meeting. Please contact: Mike McMahan (775) 687-7519; e-mail [mjcmcmahon@health.nv.gov](mailto:mjcmcmahon@health.nv.gov) or Heather Kuhn (775) 684-4068; e-mail [hkuhn@health.nv.gov](mailto:hkuhn@health.nv.gov).

<b>Item</b>	<b>AGENDA</b>	<b>Primary Speaker(s)</b>
1.	Call to Order, Roll Call, and Introductions.	Alyce Thomas
2.	Review, Discuss and Receive Public Comment on the Substance Abuse Prevention and Treatment Agency (SAPTA)/Mental Health Block Grant Application. (No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken; five (5) minute limit)	
3.	Discuss, Nominate and Elect New Council Chair and Vice Chair. <i>For Possible Action</i>	New Chair
4.	Review and Approve Minutes from Council’s Quarterly Meeting of August 13, 2015, and October 15, 2015. <i>For Possible Action</i>	New Chair
5.	Review and Approve Minutes from Integration of the Mental Health and Substance Abuse Prevention and Treatment Agency Block Grant of July 14, 2015. <i>For Possible Action</i>	New Chair
6.	Update on the Nevada Commission on Behavioral Health. <i>For Possible Action</i>	Viki Kinnikin

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| 7.  | Update and Discuss the Statewide Peer Leadership Advisory Council. <i>For Possible Action</i>  | Daniel Fred /<br>Michelle Berry |
| 8.  | Overview of the Governor's Interagency Council on Homelessness. <i>For Possible Action</i>   | Mike McMahon<br>/ Kevin Quint   |
| 9.  | Review of Substance Abuse Prevention and Treatment Agency (SAPTA)/Mental Health Block Grant.<br><i>For Possible Action</i>   | Mike McMahon                    |
| 10. | Update on Technical Assistance for Planning Councils. <i>For Possible Action</i>   | Mike McMahon                    |
| 11. | Committee Reviews <i>For Possible Action</i>   | New Chair                       |
|     | ➤ Executive Committee – Vacancies and Pending Members on Adult and Child Planner Committee   |                                 |
|     | ➤ Behavioral Health Promotion Committee – Vacancies and Pending Members  |                                 |
|     | ➤ Nominating Committee – Vacancies and Pending Members   |                                 |
|     | ➤ Rural Monitoring Subcommittee – New/Returning Members  |                                 |
|     | ➤ Bylaws AdHoc Committee – September 10, 2015 Meeting Update   |                                 |
| 12. | Public Comment (No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken; five (5) minute limit). |                                 |
| 13. | Discuss Date and Proposed Agenda Items for the Council's Next Quarterly Meeting on January 21.<br><i>For Possible Action</i>   | New Chair                       |
| 14. | Adjournment <i>For Possible Action</i>   | New Chair                       |

Public notices for this meeting have been posted in compliance with NRS 241.020 at the following locations:

- **Caliente Behavioral Health Center** 100 Depot #6, Caliente, NV 89008
- **Carson Mental Health Center** 1665 Old Hot Springs Rd, Suite 150, Carson City, NV 89706
- **Clark County Department of Family & Youth Services – Child Haven** 701 N Pecos Rd, Las Vegas, NV 89101
- **Douglas Mental Health Center** 1538 Hwy 395 North, Gardnerville, NV 89410
- **Ely Mental Health Center** 1675 Avenue F, Ely, NV 89301
- **Fallon Mental Health Center** 151 N. Maine Street, Fallon, NV 89408
- **Hawthorne Mental Health Center** 1000 C Street, Hawthorne, NV 89415
- **Laughlin Behavioral Health Center** 3650 S. Pointe Circle, Suite 208, Laughlin, NV 89028
- **Mesquite Behavioral Health Center** 61 N Willow Suite 4, Mesquite, NV 89024
- **Pahrump Behavioral Health Center** 240 S. Humahuaca, Pahrump, NV 89048
- **Silver Springs Mental Health Center** 3595 Hwy 50 East, Silver Springs, NV 89429
- **State of Nevada – Department of Health and Human Services** 4126 Technology Way Ste 100, Carson City, NV 89706
- **State of Nevada – Desert Regional Center** 1391 South Jones, Las Vegas, NV 89146
- **State of Nevada – Division of Child and Family Services** 6171 W. Charleston Ave, Las Vegas, NV 89146
- **State of Nevada – Legislative Counsel Bureau** 401 S Carson Street, Carson City, NV 89706
- **State of Nevada – Northern Nevada Adult Mental Health Services** 480 Galletti Way, Sparks, NV 89431
- **State of Nevada – Office of the Attorney General** 100 N Carson Street, Carson City, NV 89706
- **State of Nevada – Office of the Attorney General** 555 E Washington Ave, Ste 3900, Las Vegas, NV 89101
- **State of Nevada – Rural Services** 1665 Old Hot Springs Ste 164 & 157, Carson City, NV 89706
- **State of Nevada – Sierra Regional Center** 605 South 21<sup>st</sup> Street, Sparks, NV 89431
- **State of Nevada – Southern Nevada Adult Mental Health Services** 6161 W Charleston Blvd, Las Vegas, NV 89146
- **Tonopah Mental Health Center** 475 S. Main, Tonopah, NV 89049
- **United Way of Southern Nevada** 1660 E. Flamingo, Las Vegas, NV 89120
- **Washoe County Department of Social Services** 350 South Center Street, Reno, NV 89501
- **Washoe County Library – South Valleys** 15650A Wedge Parkway, Reno, NV 89501
- **Winnemucca Mental Health Center** 3140 Traders Way, Winnemucca NV 89445
- **DPBH Website:** <http://health.nv.gov/Calendar.htm>
- **Nevada Public Notices:** <https://notice.nv.gov>