



**Brian Sandoval**  
Governor

**STATE OF NEVADA**  
**BEHAVIORAL HEALTH PLANNING & ADVISORY COUNCIL**

4126 Technology Way, Suite 201  
Carson City, Nevada 89706  
Phone (775) 684-4295 • Fax (775) 684-5966

**Rene Norris**  
Chair

**Ali Jai Faison**  
Vice Chair

**BHPAC AD HOC PROMOTION MEETING**

Friday, February 12, 2016  
9:00 a.m. to Adjournment

**Via Teleconference with Public Access Located At:**  
Division of Public & Behavioral Health  
4126 Technology Way, Second Floor Conference Room  
Carson City, NV 89706

**Teleconference Access**  
Phone Number: 1 (888) 363-4734; Access Code: 3865799#

| <b>Item</b> | <b>AGENDA</b>  | <b>Primary Speaker(s)</b> |
|-------------|--|---------------------------|
| 1.          | Call to Order, Roll Call, and Announcements.   | Alyce Thomas              |
| 2.          | Public Comment (No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken; five (5) minute limit). |                           |
| 3.          | Review and Approve Minutes from Behavioral Health Promotion Subcommittee of September 2, 2014. <i>For Possible Action</i>  | Alyce Thomas              |
| 4.          | Discussion on Preliminary Plans for Behavioral Health Awareness Month in May, 2016 (media, public service announcements, handouts). <i>For Possible Action</i>                       | Alyce Thomas              |
| 5.          | Discuss Date and Proposed Agenda Items for the Next Meeting <i>For Possible Action</i>   | Alyce Thomas              |
| 6.          | Public Comment (No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken; five (5) minute limit). |                           |
| 7.          | Adjournment <i>For Possible Action</i>   | Alyce Thomas              |

**Agenda Notification:**

- The meeting may commence on or after the designated start time;
- Items on the agenda may be taken out of order;
- The public body may combine two or more agenda items for consideration;
- The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time;
- Members of the public in attendance should identify themselves when requested under Agenda Item 1;
- Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair or presiding member of the Council will place a five (5) minute limit on the time individuals may address the Council. The Chair may elect to allow public comment on a specific agenda item when that item is being considered;
- Action items typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action;
- The Council is pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting. If assistance is required, please notify Council staff by phone or e-mail no later than three (3) working days prior to the meeting. Please contact: Mike McMahon (775) 687-7519; e-mail [mjcmahon@health.nv.gov](mailto:mjcmahon@health.nv.gov) or Heather Kuhn (775) 684-4068; e-mail [hkuhn@health.nv.gov](mailto:hkuhn@health.nv.gov).

**Public notices for this meeting have been posted in compliance with NRS 241.020 at the following locations:**

- **State of Nevada – Department of Health and Human Services** 4126 Technology Way Ste 100, Carson City, NV 89706
- **State of Nevada – Desert Regional Center** 1391 South Jones, Las Vegas, NV 89146
- **State of Nevada – Rural Services** 1665 Old Hot Springs Ste 164 & 157, Carson City, NV 89706
- **State of Nevada – Sierra Regional Center** 605 South 21<sup>st</sup> Street, Sparks, NV 89431
- **State of Nevada – Southern Nevada Adult Mental Health Services** 6161 W Charleston Blvd, Las Vegas, NV 89146
- **Washoe County Department of Social Services** 350 South Center Street, Reno, NV 89501
- **DPBH Website:** <http://dpbh.nv.gov/Programs/ClinicalBHSP/Meetings/BHPACAgendasMinutes/>
- **Nevada Public Notices:** <https://notice.nv.gov>