

**THE ADVISORY COUNCIL ON THE STATE PROGRAM  
FOR WELLNESS AND THE PREVENTION OF CHRONIC DISEASE**

**AGENDA  
OCTOBER 18, 2018  
1:00 p.m.**

**ATTEND/VIDEO CONFERENCE/TELECONFERENCE AVAILABILITY**

Division of Public and Behavioral Health  
4150 Technology Way  
Room 303  
Carson City, NV 89706  
(775) 684-4285

Department of Health and Human Services  
6161 West Charleston Blvd.  
East Hall Conference Room  
Las Vegas, NV 89146  
(702) 486-6238

Division of Health Care Financing and Policy  
1010 Ruby Vista Drive, Suite 102  
Elko, NV 89801.  
(775) 753-1311

Department of Health and Human Services  
Aging and Disability Services Division  
2667 Enterprise Road  
Reno, NV 89513  
(775) 688-1341

**Call-In Number**

Dial: 1-415-655-0002

Access Code: 802 378 271

You should then be joined into the conference.

**All phone participants please mute their microphone unless they are going to speak.**

**NOTE**

*Agenda Items May Be Taken Out Of Order, Combined For Consideration, And/Or Removed From The Agenda At The Chairperson's Discretion.*

1.	Roll Call/Introductions	Chair McCoy
2.	<b>Public Comment/For Possible Action</b> Approve minutes from the August 16, 2018 Advisory Council meeting	Chair McCoy
3.	<b>Informational/For Possible Action</b> Review and Approve Nomination(s) for Open Council Position 2(c) Representative of the Healthcare Industry	Chair McCoy
4.	<b>Informational/For Possible Action</b> Approve Dates for 2019 CWCD Meetings	Chair McCoy
5.	<b>Informational</b> Patient-Centered Medical Homes (PCMH) Sub-Committee Update	Chair McCoy
6.	<b>Informational</b> Present Chronic Disease Prevention and Health Promotion (CDPHP) Section Updates and Program Reports	Jenni Bonk, MS, Section Manager, CDPHP
7.	<b>Informational</b> Present Local Health Authority (LHA) Chronic Disease Prevention Program Reports	Maria Azzarelli, Manager, Chronic Disease Prevention and Health Promotion, Southern Nevada Health District

		Erin Dixon, MPH, Public Health Supervisor, Washoe County Health District Nicki Aaker, RN, Director, Carson City Health and Human Services Abigail Wheeler, Elko County Transit Coordinator
8.	<b>Informational</b> Present Preventive Health and Health Services (PHHS) Block Grant Updates	Kristi Robusto, PhD, Quality Improvement Manager, CDPHP
9.	<b>Informational</b> Present School Health Activities Report	Jenni Bonk, MS, Section Manager, CDPHP
10.	<b>Informational</b> Present Silver State Health Insurance Exchange	Ryan High, Chief Operations Officer, Silver State Health Insurance Exchange
11.	<b>Informational/Possible Action</b> Discussion and Possible Recommendations on Topics for 2019 Legislative Session	Chair McCoy
12.	<b>Public Comment</b> <i>Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair will place a five (5) minute limit on the time individuals have to address the Council. The Chair may elect to allow public comment on a specific agenda item when that item is being considered.</i>	
13.	<b>For Possible Action</b> Adjournment	Chair McCoy

This notice and agenda has been posted on or before 9 am on the third working day before the meeting at the following locations:

Bureau of Child, Family and Community Wellness – 4150 Technology Way, 1<sup>st</sup> Floor, Carson City  
Division of Public and Behavioral Health – 4126 Technology Way, 1<sup>st</sup> Floor, Carson City  
Nevada State Library and Archives – 100 N. Stewart Street, Carson City  
Elko County Public Library – 720 Court Street, Elko  
Bureau of Health Care Quality and Compliance – 4220 S. Maryland Parkway, Ste. 810, Bldg. D, Las Vegas  
Washoe County Health District – 1001 East 9th Street, Reno

The agenda may be viewed on the Nevada Division of Public and Behavioral Health Website at [www.dpbh.nv.gov](http://www.dpbh.nv.gov) and on the Department of Administration's Website at <https://notice.nv.gov>.

In the event of videoconference technical difficulties, the meeting may be conducted by teleconference from the same locations. Written comments in excess of one (1) typed page on any agenda item that requires a vote are respectfully requested to be submitted to the Bureau of Child, Family and Community Wellness (CFCW) at the below address prior to the meeting to ensure adequate consideration is given to the material.

We are pleased to make reasonable accommodations for members of the public who have a disability and wish to attend the meeting. If special arrangements are necessary, please notify Jeanne Broughton in writing by email ([jbroughton@health.nv.gov](mailto:jbroughton@health.nv.gov)), by mail (CDPHP, 4150 Technology Way, Suite 210, Carson City, NV 89706), or by calling (775) 684-2231 before the meeting date.

If you need supporting documents for this meeting, please notify Jeanne Broughton at 775-684-2231 or by email at [jbroughton@health.nv.gov](mailto:jbroughton@health.nv.gov). Supporting materials are available for the public on the Nevada Division of Public and Behavioral Health Website at [www.dpbh.nv.gov](http://www.dpbh.nv.gov) and at the following locations:

4126 Technology Way, 2<sup>nd</sup> Floor Conference Room, Carson City, Nevada 89706

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