

**PREVENTIVE HEALTH AND HEALTH SERVICES BLOCK GRANT (PHHS)  
PUBLIC HEARING MINUTES  
JUNE 5, 2014**

Division of Public and Behavioral Health  
Bureau of Child, Family & Community  
Wellness  
4150 Technology Way, Room 204  
Carson City, NV 89706

Nevada Early Intervention Services  
2667 Enterprise Road  
Reno, NV 89512

Bureau of Health Care Quality and  
Compliance  
4220 S. Maryland Parkway, Suite 810, Bldg. D  
Las Vegas, NV 89119

Nevada Early Intervention Services  
1020 Ruby Vista Drive, Ste. 102  
Elko, NV 89801

AT&T Conference  
Toll-Free Dial Number 1-877-848-7030

**DIVISION OF PUBLIC AND BEHAVIORAL HEALTH STAFF PRESENT:**

Melanie Flores, Wellness and Health Promotions Manager, Chronic Disease Prevention and Health Promotion (CDPHP), Bureau of Child, Family and Community Wellness (BCFCW)  
Jessica Lamb, Obesity Prevention Program Coordinator, CDPHP, BCFCW  
Deborah Duchesne, Rape Prevention and Education Program Coordinator, Maternal and Child Health (MCH) Services, BCFCW  
Melodie Swan-Fisher, Administrative Assistant 2, CDPHP, BCFCW

Jessica Lamb called the Preventative Health and Health Services Block Grant Public (PHHS) Public Hearing to order at 3:04 p.m. Ms. Lamb indicated the public hearing notice was properly posted at the locations listed on the agenda in accordance with the Nevada Open Meeting Law.

**1. Introductions**

**2. Review and discuss the proposed Preventive Health and Health Services (PHHS) Work Plan for Fiscal Year 2014**

Ms. Lamb reviewed the dates and deadlines for the FY2014 PHHS work plan. She indicated the work plan and budget are due by July 1, 2014 to the Centers for Disease Control and Prevention (CDC).

The draft version of the FY2014 work plan was reviewed in its entirety at the Advisory Council on the State Program for Wellness and the Prevention of Chronic Disease (CWCD) PHHS meeting June 4, 2014 and at this Public Hearing. Ms. Lamb noted work plan additions to the drafted FY2014 work plan. Those changes are reflected below as follows:

- a. The addition of a Stroke and Heart Program. This program will be overseen by the Stroke and Heart Program Coordinator and includes the following objectives and activities:

**Objective:**

**Establish a Statewide Stroke and Heart Strategic Plan**

Between 10/2014 and 09/2015, the Chronic Disease Prevention and Health Promotion (CDPHP) section will establish a statewide strategic plan for the prevention and management of heart disease and stroke that takes into account clinical standards for the screening, diagnosis, treatment, and control of these diseases.

**Annual Activities:**

**1. Develop and Conduct a Stroke and Heart Gap Assessment**

Between 10/2014 and 09/2015, The CDPHP section will work with strategic partners to develop and conduct a stroke and heart gap needs assessment with approximately 25 clinical practices in Nevada. The assessment will help identify gaps in hypertension screening and reporting.

**2. Conduct Statewide Stroke and Heart Planning Meetings**

Between 10/2014 and 09/2015, The Chronic Disease Prevention and Health Promotion section will conduct statewide Stroke and Heart Planning Meetings to monitor gap assessment results and develop goals and objectives for the strategic plan.

Ms. Lamb solicited program feedback and recommendations from the public. There were none.

**3. Review, discuss and solicit recommendations for the proposed Preventive Health and Health Services (PHHS) Budget for Fiscal Year 2014**

Ms. Lamb proposed and reviewed the FY2014 budget for Nevada. She stated this budget, along with the work plan, is due to CDC by July 1, 2014.

1. Budget updates were shared that included a breakdown of funding by category and program. Per the Centers for Disease Control's draft allocation table for FY2014, Rape Prevention and Education Program will be awarded \$60,382.00. The other programs listed in the work plan will split, in various allocations, the remaining \$544,581.00 in the FY2014 draft budget.

Ms. Lamb solicited program feedback and recommendations from the public. There were none.

**3. Public Comment**

There was no public comment.

**4. Adjournment**

Meeting was adjourned at 3:42 pm