

STATE OF NEVADA

BRIAN SANDOVAL  
Governor

RICHARD WHITLEY, MS  
Director



ROSS ARMSTRONG  
Interim Administrator

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES

4126 Technology Way – 3<sup>rd</sup> Floor  
Carson City, Nevada 89706  
(775) 684-4400 - Fax (775) 684-4455

PUBLIC NOTICE

COMMISSION ON BEHAVIORAL HEALTH  
CHILDREN'S SYSTEM OF CARE BEHAVIORAL HEALTH SUBCOMMITTEE

**DATE:** June 28, 2018  
**TIME:** 9:00 AM Until Adjourned  
**CONTACT:** Kevin McGrath,  
702-486-7660

**LOCATION:** Northern Nevada Child and Adolescent  
Services  
2655 Enterprise Rd.  
Reno, NV 89512

Teleconference Information:  
Call: 877-848-7030  
Access Code: 7247001

Southern Nevada Child and Adolescent  
Services  
6171 W. Charleston Blvd. Building 8  
Las Vegas, NV 89146

**AGENDA**

1. **Welcome and Introductions**
2. **Public Comment** (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.*)
3. **For Possible Action**  
Approve the minutes from May 3, 2018 Meeting – *Lisa Ruiz Lee, Chair*
4. **Presentation and Discussion on New Agency**  
Stacie Mathewson Behavioral Health & Addiction Institute at Renown. – Kristen Davis-Coelho, PhD, Administrator for the Stacie Mathewson Behavioral Health & Addiction Institute at Renown

5. **For Possible Action**  
Review of membership and possible appointment of new Chairs of the SOC workgroups – *Lisa Ruiz Lee, Chair*
  
6. **For Possible Action**  
Presentation on updated description of the Nevada System of Care including, but not limited to: target population, service infrastructure and implications for children, families, and providers. – *Linda Guastella*
  - Discussion and decisions regarding the updated description (i.e. implications for identified target population, where is more clarification needed?) – *Linda Guastella*
  - Discussion and decisions on initial considerations for sustaining the Nevada System of Care – *Cara Paoli, Kevin McGrath*
  
7. **For Possible Action**  
Follow-up on development and implications of providing high fidelity wraparound services and a tiered approach to case management through public-private partnerships – *Cara Paoli, Bev Burton*
  - Discussion and decisions regarding next steps in developing the tiered approach to case management services – *Bev Burton*
  - Plan to discuss and formulate how to capture data and track outcomes as a result of changes in this approach. – *Kristen Clements-Nolle*
  
8. **For Possible Action**  
Update on System of Care technical assistance regarding a single state authority for children’s mental health. – *Cara Paoli & Kevin McGrath*
  - Presentation on summary of benefits, drawbacks and recommendations regarding single state authorities for children’s mental health services. – *Kevin McGrath*
  - Discussion and decisions regarding Nevada’s current governance structure for children’s mental health and implications for becoming a single state authority (i.e. how does a children’s mental health authority support the Nevada System of Care). – *Kevin McGrath*
  
9. **For Possible Action**  
Update on System of Care technical assistance regarding the development of a certification process for children’s mental health services– *Cara Paoli & Kevin McGrath*
  - Presentation on summary of benefits, drawbacks and recommendations regarding a certification process children’s mental health services. – *Kevin McGrath*
  - Discussion and decisions regarding next steps for the development of a certification process (i.e. discussion of scheduling presentations to licensing boards). – *Kevin McGrath*
  
10. **Nevada System of Care implementation – training updates and communication announcements.**  
– *Linda Guastella*
  - Update on number of people who have received System of Care trainings.
  - Upcoming workgroup meeting dates.
  - Upcoming trainings.
  - Communication reminders (website, newsletter, Twitter, Facebook).
  
11. **Announcements – Members**
  
12. **For possible action**  
Discuss and Decide Upon Next Steps – *Lisa Ruiz Lee, Chair*
  - Specify Agenda Items for the Next Meeting
  - Confirm Next Meeting Date(s)

13. **Public Comment** (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.*)

14. **Adjournment**

**PLEASE NOTE:**

Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Commission in writing at:

*Division of Child and Family Services  
6171 W Charleston Blvd Bldg. 8 Las Vegas, NV 89146*

*Or, by calling Kevin McGrath at 702-486-7660 no later than three (3) working days prior to the meeting date. Supporting material for this meeting may be obtained at the above address or by contacting Kevin McGrath at 702-486-7660*

This notice and agenda has been posted at or before 9:00 am on the third working day before the meeting at the following locations:

**State of Nevada – Division of Child and Family Services**  
Website – [www.dcfv.nv.gov](http://www.dcfv.nv.gov)

**State of Nevada – Division of Public and Behavioral Health**  
Website accessed through [www.nv.gov](http://www.nv.gov)

**State of Nevada – Nevada Public Notices**  
Website – [www.nv.gov](http://www.nv.gov)

**Washoe County Department of Social Services**  
350 S. Center, Reno, NV

**Clark County Department of Family Services**  
121 So. Martin Luther King Blvd. Las Vegas, NV

**Children’s Cabinet**  
1090 S Rock Blvd., Reno, NV

**State of Nevada – Department of Health and Human Services**  
4126 Technology Way, Carson City, NV

**State of Nevada – Division of Child and Family Services**  
4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV

**State of Nevada – Division of Child and Family Services  
Southern Nevada Child and Adolescent Services**  
6171 W Charleston Blvd., Las Vegas, NV

**State of Nevada – Division of Child and Family Services  
Northern Nevada Child and Adolescent Services**  
2655 Enterprise Rd., Reno, NV

**State of Nevada – Division of Child and Family Services  
Rural Region**  
2533 N. Carson St., Carson City, NV

This notice and agenda has been sent to the following locations:

**Bureau of Indian Affairs**

311 E. Washington St., Carson City, NV

**Clark County Department of Family Services**

2424 North Martin Luther King Blvd., #C, N. Las Vegas, NV

**Clark County Department of Family Services**

301 East Clark Avenue, Las Vegas, NV

**Clark County Department of Family Services**

701 North Pecos Road, Las Vegas, NV 89101

**Clark County Department of Family Services**

522 East Lake Mead Parkway, Ste. #5, Henderson, NV

**Clark County Department of Family Services**

4180 South Pecos Road, Las Vegas, NV

**Washoe County Library – South Valleys**

15650A Wedge Parkway Reno, NV

**Elko County Library**

720 Court Street, Elko, NV

**Rural Clinics**

1665 Old Hot Springs, Suite 157, Carson City, NV

**Legislative Counsel Bureau**

401 S Carson Street, Carson City, NV

**State of Nevada – Division of Child and Family Services**

**Youth Parole Bureau**

620 Belrose Street, Las Vegas, NV

**Inter-Tribal Council of Nevada, Inc.**

680 Greenbrae Dr., Suite 265, Sparks, NV

**State of Nevada – Division of Child and Family Services**

**Nevada Youth Training Center (NYTC)**

100 Youth Center Drive, Elko, NV

**State of Nevada – Division of Child and Family Services**

1010 Ruby Vista Dr., Suite 101 Elko, NV

**Division of Child and Family Services – Desert Willow**

**Treatment Center**

6171 W. Charleston Blvd, Las Vegas, NV

**Desert Regional Center**

1391 South Jones Boulevard, Las Vegas, NV

**Sierra Regional Center**

605 South 21<sup>st</sup> Street, Sparks, NV