PUBLIC NOTICE

COMMISSION ON BEHAVIORAL HEALTH
CHILDREN’S SYSTEM OF CARE BEHAVIORAL HEALTH SUBCOMMITTEE
WORKFORCE DEVELOPMENT WORKGROUP

DATE: January 24, 2018
TIME: 1:00 pm until adjourned
CONTACT: Babak Amirikhorhe, 702-486-6118
Teleconference Information:
Call: 877-848-7030
Access Code: 7247001

LOCATION: Northern Nevada Child and Adolescent Services
2655 Enterprise Rd
Reno, Nevada 89512
Division of Child and Family Services
6171 W. Charleston Blvd. Building 8
Las Vegas, NV 89146

AGENDA

1. Welcome and Introductions

2. Public Comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.)

3. For Possible Action
   Approve the minutes from September 27, 2017 Meeting – Lisa Durette, Chair and/ or Joe Haas Co Chair

4. Update on Grant – Alex Ruiz
   - Review of the Substance Abuse and Mental Health Services Administration Cooperative Agreements for Expansion and Sustainability of the Comprehensive Community Mental Health Services for Children with Serious Emotional Disturbances. Short Title: System of Care Expansion and Sustainability Cooperative Agreements
     - Update on development of policies – Tiffany Ontiveros
     - Presentation on analysis of Strategic Plan as it relates to the Workforce Development workgroup – Alex Ruiz
5. **For possible action**  
   - Review, discussions and decisions on what items should be considered a priority for the workgroup, based on the above grant and policy development updates, and the analysis of Strategic Plan as it relates to the Workforce Development workgroup – *Cara Paoli*

6. **Update on Evaluations** – *Elizabeth Christensen (UNR), Kristen Clements-Nolle (UNR)*  
   . Review techniques employed and the progress of the evaluations being conducted by UNR  
     o Results from implementation survey: Discussion of service availability prioritization and implementation of SOC Principles (cultural and linguistic competence and service array were the two lowest rated principles)

7. **For possible action**  
   - Review, discussions, and decisions on the workforce development needs related to SOC (system of Care) Principles, based on the results from the above implementation survey – *Alex Ruiz*

8. **Presentation**  
   - Recent changes and amendments to Nevada Board of Examiners for Social Workers licensing requirements – *Sandy Lowery (Interim Executive Director)*

9. **For possible action**  
   - Review, discussions and decisions on the workforce development needs that would remove barriers to licensing – *Alex Ruiz*

10. **Presentation**  
    - Implementation of national fidelity instruments for Wraparound. Results on findings. - *Kathy Mayhew*

11. **Presentation**  
    - Training and certification to improve fidelity to the Wraparound model - *Beverly Burton*

12. **For possible action**  
    - Review, discussions and decisions on the sufficiency of training and certification to maintain fidelity to the model – *Beverly Burton*

13. **For possible action**  
    - Review, discussion and decisions on Nevada’s workforce readiness  
      o Final Review, discussions and decisions on the move to a system where Wraparound is provided by the State, and referrals for treatment go to community providers. – *Cara Paoli, Alex Ruiz, Kim Riggs*
      o Review, discussions, and decisions on development of initial recommendations and priorities to develop and increase workforce readiness to serve the population (i.e. training, partnership with Medicaid) – *Cara Paoli*
14. **Announcements – Members**

15. **For possible action**
   Discuss and Decide Upon Next Steps – Lisa Durette, Chair
   I. Assign Tasks to Workgroup Members if Needed
   II. Specify Agenda Items for the Next Meeting
   III. Confirm Next Meeting Date(s)

16. **Public Comment** (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.)

7. **Adjournment**

**PLEASE NOTE:**
Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Commission in writing at:

**Division of Child and Family Services**
6171 W Charleston Blvd Bldg. 8 Las Vegas, NV 89146

Or, by calling Babak Amirikhorhe at 702-486-6118 no later than three (3) working days prior to the meeting date. Supporting material for this meeting may be obtained at the above address or by contacting Babak Amirikhorhe at 702-486-6118

This notice and agenda has been sent to be posted at or before 9:00 am on the third working day at the following locations:

- **State of Nevada – Division of Child and Family Services**
  Website – [www.dcf.s.nv.gov](http://www.dcf.s.nv.gov)

- **State of Nevada – Nevada Public Notices**
  Website – [www.nv.gov](http://www.nv.gov)

- **Clark County Department of Family Services**
  121 So. Martin Luther King Blvd. Las Vegas, NV

- **State of Nevada – Department of Health and Human Services**
  4126 Technology Way, Carson City, NV

- **State of Nevada – Division of Child and Family Services**
  6171 W Charleston Blvd., Las Vegas, NV

- **State of Nevada – Division of Child and Family Services**
  301 East Clark Avenue, Las Vegas, NV

- **State of Nevada – Division of Child and Family Services**
  701 North Pecos Road, Las Vegas, NV 89101

- **Clark County Department of Family Services**
  1665 Old Hot Springs, Suite 157, Carson City, NV

- **State of Nevada – Division of Health and Human Services**
  2424 North Martin Luther King Blvd., #C, N. Las Vegas, NV

- **Clark County Department of Family Services**
  522 East Lake Mead Parkway, Ste. #5, Henderson, NV

- **Clark County Department of Family Services**
  4180 South Pecos Road, Las Vegas, NV

- **Washoe County Library – South Valleys**
  15650A Wedge Parkway Reno, NV

- **Elko County Library**
  720 Court Street, Elko, NV

- **Rural Clinics**
  1665 Old Hot Springs, Suite 157, Carson City, NV

- **State of Nevada – Division of Public and Behavioral Health**
  Website accessed through [www.nv.gov](http://www.nv.gov)

- **Washoe County Department of Social Services**
  350 S. Center, Reno, NV

- **Children’s Cabinet**
  1090 S Rock Blvd., Reno, NV

- **State of Nevada – Division of Child and Family Services**
  4126 Technology Way, 3rd Floor, Carson City, NV

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  4126 Technology Way, 3rd Floor, Carson City, NV

- **State of Nevada – Division of Child and Family Services**
  Northern Nevada Child and Adolescent Services
  2655 Enterprise Rd., Reno, NV

- **State of Nevada – Division of Child and Family Services**
  Rural Region
  2533 N. Carson St., Carson City, NV

- **Bureau of Indian Affairs**
  311 E. Washington St., Carson City, NV

- **Clark County Department of Family Services**
  2424 North Martin Luther King Blvd., #C, N. Las Vegas, NV

- **Clark County Department of Family Services**
  301 East Clark Avenue, Las Vegas, NV

- **Clark County Department of Family Services**
  1665 Old Hot Springs, Suite 157, Carson City, NV

- **Elko County Library**
  720 Court Street, Elko, NV

- **Rural Clinics**
  1665 Old Hot Springs, Suite 157, Carson City, NV

- **Legislative Counsel Bureau**
  401 S Carson Street, Carson City, NV

- **State of Nevada – Division of Child and Family Services**
  Youth Parole Bureau
  620 Beltrose Street, Las Vegas, NV

- **Inter-Tribal Council of Nevada, Inc.**
  680 Greenbriar Dr., Suite 265, Sparks, NV

- **State of Nevada – Division of Child and Family Services**
  Nevada Youth Training Center (NYTC)
  100 Youth Center Drive, Elko, NV

- **State of Nevada – Division of Child and Family Services**
  1010 Ruby Vista Dr., Suite 101 Elko, NV

- **Division of Child and Family Services – Desert Willow Treatment Center**
  6171 W. Charleston Blvd, Las Vegas, NV

- **Desert Regional Center**
  1391 South Jones Boulevard, Las Vegas, NV

- **Sierra Regional Center**
  605 South 21st Street, Sparks, NV