DATE: October 20, 2017
TIME: 1:30 pm until adjourned
CONTACT: Babak Amirikhorhe
702-486-6118
Teleconference Information:
Call: 877-848-7030
Access Code: 7247001

LOCATION: Northern Nevada Child and Adolescent Services
2655 Enterprise Rd
Reno, Nevada 89512

AGENDA

1. Welcome and Introductions

2. Public Comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.)

3. For Possible Action
Approve the Minutes from 08/18/2017 Meeting – Pamela Johnson, CHAIR
4. **Update on Grant** – *Kevin McGrath*
   - Review of the Substance Abuse and Mental Health Services Administration Cooperative Agreements for Expansion and Sustainability of the Comprehensive Community Mental Health Services for Children with Serious Emotional Disturbances. Short Title: System of Care Expansion and Sustainability Cooperative Agreements

5. **For possible action**
   Report, Discussion, and Decisions with the System of Care Grant Communication Workgroup – *Kevin McGrath, Pamela Johnson, CHAIR, Linda Guastella (DCFS)*
   - Report, discussions and decisions on parent brochure about RTCs from Nevada Division of Health Care Financing and Policy – *Kim Riggs*
   - Report, discussions and decisions on continued implementation of communication strategies
     - Develop strategies to communicate the findings of implementation survey – *Linda Guastella*
   - Report, discussions and decisions on adhering to and utilizing communication strategies to promote the CLAS standards – *Linda Guastella*
   - Report, discussions and decisions on communication strategies related to “What is a System of Care”, and “How does a System of Care benefit my family” - *Linda Guastella*
   - Report, discussions and decisions on the development of the SOC “Champions” and process of engaging them in training and delivering SOC messages - *Linda Guastella*
   - Report, discussion and decisions on strategies to achieve ECCO (Excellence in Community Communications and Outreach) Recognition Program Awards - *Linda Guastella*
   - Report, discussions and decisions on collaboration with Nevada Partnership for Training - *Linda Guastella*

6. **Announcements** – *Members*

7. **For possible action**
   Discuss and Decide Upon Next Steps – *Pamela Johnson, Chair*
   - Assign Tasks to Workgroup Members if Needed
   - Specify Agenda Items for the Next Meeting
   - Confirm Next Meeting Date(s)

8. **Public Comment** (Discussion only: *Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.)*

9. **Adjournment**

**PLEASE NOTE:**
Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Commission in writing at:  
**Division of Child and Family Services**  
6171 W Charleston Blvd  
Las Vegas, Nevada 89146  
*Or, by calling Babak Amirikhorhe at 702-486-6118 no later than three (3) working days prior to the meeting date. Supporting material for this meeting may be obtained at the above address or by contacting Babak Amirikhorhe at 702-486-6118.*
This notice and agenda has been posted at or before 9:00 am on the third working day before the meeting at the following locations:

**State of Nevada – Division of Child and Family Services**  
Website – [www.defs.nv.gov](http://www.defs.nv.gov)

**State of Nevada – Nevada Public Notices**  
Website – www.nv.gov

**Clark County Department of Family Services**  
121 So. Martin Luther King Blvd. Las Vegas, NV

**State of Nevada – Department of Health and Human Services**  
4126 Technology Way, Carson City, NV

**State of Nevada – Division of Child and Family Services**  
Southern Nevada Child and Adolescent Services  
6171 W Charleston Blvd., Las Vegas, NV

**State of Nevada – Division of Child and Family Services**  
Rural Region  
2533 N. Carson St., Carson City, NV

This notice and agenda has been sent to the following locations:

**Bureau of Indian Affairs**  
311 E. Washington St., Carson City, NV

**Clark County Department of Family Services**  
2424 North Martin Luther King Blvd., #C, N. Las Vegas, NV

**Clark County Department of Family Services**  
301 East Clark Avenue, Las Vegas, NV

**Clark County Department of Family Services**  
701 North Pecos Road, Las Vegas, NV 89101

**Clark County Department of Family Services**  
522 East Lake Mead Parkway, Ste. #5, Henderson, NV

**Clark County Department of Family Services**  
4180 South Pecos Road, Las Vegas, NV

**Washoe County Library – South Valleys**  
15650A Wedge Parkway  Reno, NV

**Elko County Library**  
720 Court Street, Elko, NV

**Rural Clinics**  
1665 Old Hot Springs, Suite 157, Carson City, NV