COMMISSION ON BEHAVIORAL HEALTH
CHILDREN’S SYSTEM OF CARE BEHAVIORAL HEALTH SUBCOMMITTEE
SPECIAL POPULATIONS WORKGROUP

DATE: July 17, 2017  LOCATION: Northern Nevada Child and Adolescent Services
TIME: 03:30 PM Until Adjourned  2655 Enterprise Rd.
CONTACT: Babak Amirikhorhe,  Reno, NV  89512
702-486-6118
Teleconference Information:
Call: 877-848-7030
Access Code: 7247001

AGENDA

1. Welcome and Introductions

2. Public Comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.)

3. For Possible Action
   Approve the minutes from May 22, 2017 Meeting - Amber Reid, Chair
4. **Update on Grant** - *Kevin McGrath*
   - Review of the Substance Abuse and Mental Health Services Administration Cooperative Agreements for Expansion and Sustainability of the Comprehensive Community Mental Health Services for Children with Serious Emotional Disturbances. Short Title: System of Care Expansion and Sustainability Cooperative Agreements

5. **Update on Washoe County Pilot Model for out of state youth placement** – *Joe Haas (Washoe County CMHC)*
   - Review the progress, challenges and learning experiences of Washoe County pilot model for out of state youth placement

6. **Update on aligning funding streams for evidence based practices specific to the identified special populations** – *Tricia Woodliff*

7. **For possible action**
   - Report, Discussion, and Decisions with the System of Care Grant Special Populations Workgroup – *Kevin McGrath, Amber Reid, Tricia Woodliff, and Jill Manit*
     - Report, discussion, and decisions on braided funding between Medicaid and SOC – *Tricia Woodliff, Kim Riggs*
     - Report, discussions and decisions on LGBTQ training – *Tricia Woodliff*
     - Review discussions and decisions on the narrowed down EBP (Evidence Based Practices) list – *Katie Brubaker*
     - Review discussions and decisions on options for youth who need high level of services and out of home placement prevention – *Joe Haas, Tricia Woodliff*
     - Report back on the recommendations sent to the Subcommittee – *Amber Reid, Kevin McGrath*

8. **Announcements** – *Members*

9. **For possible action**
   - Discuss and Decide Upon Next Steps – *Amber Reid, Chair*
     - Assign Tasks to Workgroup Members if Needed
     - Specify Agenda Items for the Next Meeting
     - Confirm Next Meeting Date(s)

10. **Public Comment** *(Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.)*

11. **Adjournment**

**PLEASE NOTE:**
Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Commission in writing at: **Division of Child and Family Services**
    6171 W Charleston Blvd Bldg. 8 Las Vegas, NV 89146
    Or, by calling Babak Amirikhorhe at 702-486-6118 no later than three (3) working days prior to the meeting date. Supporting material for this meeting may be obtained at the above address or by contacting Babak Amirikhorhe at 702-486-6118

This notice and agenda has been posted at or before 9:00 am on the third working day before the meeting at the following locations:
This notice and agenda has been sent to the following locations:

**Bureau of Indian Affairs**
311 E. Washington St., Carson City, NV

**Legislative Counsel Bureau**
401 S Carson Street, Carson City, NV

**Clark County Department of Family Services**
2424 North Martin Luther King Blvd., #C, N. Las Vegas, NV

**State of Nevada – Division of Child and Family Services**
Youth Parole Bureau
620 Belrose Street, Las Vegas, NV

**Inter-Tribal Council of Nevada, Inc.**
680 Greenbrae Dr., Suite 265, Sparks, NV

**Clark County Department of Family Services**
301 East Clark Avenue, Las Vegas, NV

**State of Nevada – Division of Child and Family Services**
Nevada Youth Training Center (NYTC)
100 Youth Center Drive, Elko, NV

**State of Nevada – Division of Child and Family Services**
1010 Ruby Vista Dr., Suite 101 Elko, NV

**Clark County Department of Family Services**
701 North Pecos Road, Las Vegas, NV

**Division of Child and Family Services – Desert Willow Treatment Center**
6171 W. Charleston Blvd, Las Vegas, NV

**Clark County Department of Family Services**
522 East Lake Mead Parkway, Ste. #5, Henderson, NV

**State of Nevada – Division of Child and Family Services**
1010 Ruby Vista Dr., Suite 101 Elko, NV

**Clark County Department of Family Services**
4180 South Pecos Road, Las Vegas, NV

**Division of Child and Family Services – Desert Willow Treatment Center**
6171 W. Charleston Blvd, Las Vegas, NV

**Washoe County Library – South Valleys**
15650A Wedge Parkway Reno, NV

**Desert Regional Center**
1391 South Jones Boulevard, Las Vegas, NV

**Elko County Library**
720 Court Street, Elko, NV

**Sierra Regional Center**
605 South 21st Street, Sparks, NV

**Rural Clinics**
1665 Old Hot Springs, Suite 157, Carson City, NV