

ONE HUNDRED ONE NORTH CARSON STREET  
CARSON CITY, NEVADA 89701  
OFFICE: (775) 684-5670  
FAX NO.: (775) 684-5683



555 EAST WASHINGTON AVENUE, SUITE 5100  
LAS VEGAS, NEVADA 89101  
OFFICE: (702) 486-2500  
FAX NO.: (702) 486-2505

## Office of the Governor

June 19, 2017

Charles Smith

**RE: Appointment to the Board of Health**  
Term: 7/1/2017 to 6/30/2021

Dear Mr. Smith:

Congratulations on your appointment to the Board of Health for the State of Nevada. I truly appreciate your commitment to serve Nevada and your fellow citizens.

The official commission, signed by me and Secretary of State Cegavske is for your records. Accompanying your commission is an oath of office, which must be executed before a notary public or any other authorized official (as required by NRS 281.030). This oath must be signed and returned to the Governor's Carson City office and a copy to the Board/Commission before serving your term.

Please visit our website at [http://gov.nv.gov/boards/boards\(1\)](http://gov.nv.gov/boards/boards(1)), print the "Ethical Standards" form and submit the signed form to the Nevada Commission on Ethics. While on our website, I encourage you to review the Nevada Ethics in Government law NRS 281A and NAC 281A. Failure to file any required documentation may result in fines and/or removal from office.

In addition, please familiarize yourself with Nevada Open Meeting Law. The Open Meeting Law is codified in Chapter 241 of the Nevada Revised Statutes. The Attorney General's office also publishes an Open Meeting Law Manual, and can be found at [www.ag.state.nv.us](http://www.ag.state.nv.us).

Should you have any questions regarding the enclosed information, please contact Nikki Haag at (775) 684-5682. I wish you the best of luck in your position, and thank you for agreeing to serve the citizens of Nevada.

*Thank you for  
reviewing this -*

Sincere regards,

A handwritten signature in black ink, appearing to read "Brian Sandoval".

**BRIAN SANDOVAL**  
Governor

Enclosures

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## Office of the Governor

June 19, 2017

Monica Ponce, DDS

RE: **Appointment to the Board of Health**  
Term: 7/1/2017 to the 6/30/2021

Dear Dr. Ponce:

Congratulations on your appointment to Board of Health for the State of Nevada. I truly appreciate your commitment to serve Nevada and your fellow citizens.

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*Thank you for  
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## Office of the Governor

June 19, 2017

Dipti Shah, MD

RE: **Appointment to the Board of Health**  
Term: 7/1/2017 to the 6/30/2021

Dear Dr. Shah:

Congratulations on your appointment to Board of Health for the State of Nevada. I truly appreciate your commitment to serve Nevada and your fellow citizens.

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*Thank you for  
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Sincere regards,

  
BRIAN SANDOVAL  
Governor

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## Office of the Governor

June 19, 2017

Jon Pennell, DVM

**RE: Appointment to the Board of Health**  
Term: 7/1/2017 to the 6/30/2021

Dear Dr. Pennell:

Congratulations on your appointment to Board of Health for the State of Nevada. I truly appreciate your commitment to serve Nevada and your fellow citizens.

The official commission, signed by me and Secretary of State Cegavske, is for your records. Accompanying your commission is an oath of office, which must be executed before a notary public or any other authorized official (as required by NRS 281.030). This oath must be signed and returned to the Governor's Carson City office and a copy to the Board/Commission before serving your term.

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