

**State Board of Health**  
 June 9, 2017  
 9:00 am to Adjournment  
 Public Meeting Notice  
**Agenda**

**Attend/Video Conference/Teleconference Availability:**

Division of Public and Behavioral Health  
 4150 Technology Way, Ste. 303  
 Carson City, NV 89706

Southern Nevada Health District  
 Red Rock Trail Room A&B  
 280 S. Decatur Blvd.  
 Las Vegas, NV 89107

Division of Aging and Disability Services  
 Early Intervention Services  
 1020 Ruby Vista Drive, Ste. 102  
 Elko, NV 89801

**Teleconference:**

Dial: (775) 887-5619  
 Conference Number: 2000#  
 Pin Number: 0609#

**NOTE:**

**Agenda Items May be Taken Out of Order Combined for Consideration, and/or Removed from the Agenda at the Chairperson's Discretion**

1.	Call to Order Roll Call	Chair Saeman
2.	<b>Public Comment For Possible Action</b> Approval of March 10, 2017 minutes	Chair Saeman
3.	<p style="text-align: center;"><b>Public Comment For Possible Action</b></p> <p><b>Consent Agenda:</b> Upon request, any item may be removed from this agenda and placed on the regular agenda.</p> <ul style="list-style-type: none"> <li>• Consideration and approval of Variance #685, NAC 449.315.2 A1A, Section 11.32.E1 – Electrical Receptacles (convenience outlets).</li> <li>• Consideration and approval of Variance #686, NAC 449.315.2 A1A, Section 11.32.E1 – Electrical Receptacles (convenience outlets).</li> <li>• Consideration and approval of reappointment of Michele Cowee, RDN, LD, CDE; Laura Kruskall, Ph.D, RD, CSSD, FACSM, LD; and Deborah Klein, RD, LD, to the Dietitian Advisory Group.</li> </ul>	<p>Paul Shubert, HCQC</p> <p>Paul Shubert, HCQC</p> <p>Jennifer Dunaway, Health Facilities Inspector III</p>

4.	<p style="text-align: center;"><b>Public Comment For Possible Action</b></p> <ul style="list-style-type: none"> <li>• Consideration and adoption of proposed amendments to NAC, LCB File No. R 134-16, Abuse of alcohol and Drugs.</li> </ul>	Ruth Condray
5.	<p style="text-align: center;"><b>Public Comment For Possible Action</b></p> <ul style="list-style-type: none"> <li>• Consideration and adoption of proposed amendments and errata to NAC 432A, LCB File No. R 092-16, Childcare Licensing.</li> </ul>	Latisha Brown, HCQC
6.	<p style="text-align: center;"><b>Public Comment For Possible Action</b></p> <p>Approval of 2018 Board of Health meeting dates:</p> <ul style="list-style-type: none"> <li>• March 9, 2018</li> <li>• June 8, 2018</li> <li>• September 7, 2018</li> <li>• December 7, 2018</li> </ul>	Chair Saeman
7.	<p style="text-align: center;"><b>Informational</b></p> <p>Reports</p> <ul style="list-style-type: none"> <li>• Carson City Health and Human Services</li> <li>• Washoe County Health District <ul style="list-style-type: none"> <li>○ 2016 Annual Report</li> </ul> </li> <li>• Southern Nevada Health District</li> <li>• Chief Medical Officer</li> <li>• Douglas County Board of Health</li> </ul>	<p>*Nicki Aaker, MSH, MPH, RN, Director Carson City Health and Human Services and Susan Pintar, MD, Carson City Health Officer</p> <p>*Kevin Dick, District Health Officer, Washoe County Health District</p> <p>*Joseph Iser, MD, DrPH, MSc, Chief Health Officer, Southern Nevada Health District</p> <p>*John DiMuro, DO, Chief Medical Officer</p> <p>*Karen Beckerbauer, Manager, Douglas County Board of Health</p>
8.	<p style="text-align: center;"><b>Informational</b></p> <p>Piercing for Headaches</p>	Dr. Maggie Tracey, President Nevada State Board of Oriental Medicine
9.	<p style="text-align: center;"><b>Informational</b></p> <p>Annual Sentinel Event Summary Report</p>	Andrea R. Rivers, HPM II, Public Informatics and Epidemiology Kyra Morgan, Chief Biostatistician
10.	<p style="text-align: center;"><b>Public Comment For Possible Action</b></p> <p>Recommendations for future agenda items</p>	

11.	<p style="text-align: center;"><b>Public Comment</b></p> <p><i>Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Board of Health will place a five (5) minutes time limit on the time individuals may address the Board of Health. The Chair may elect to allow public comment on a specific agenda item when that item is being considered.</i></p>	
12.	Adjournment	

AGENDA POSTING LOCATIONS

NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH – 4150 Technology Way, Carson City  
 WASHOE COUNTY HEALTH DISTRICT – 1001 E. Ninth Street, Reno, NV 89512  
 EARLY INTERVENTION SERVICES – 1020 Ruby Vista Drive, Suite 102, Elko, Nevada  
 SOUTHERN NEVADA HEALTH DISTRICT - 280 S. Decatur Blvd, Las Vegas, NV 89107  
 NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH – 1650 W. Charleston Blvd., Las Vegas  
 On the Internet at the Nevada Division of Public and Behavioral Health website: <http://www.dpbh.nv.gov>  
 On the internet at the Legislative Counsel Bureau website: <http://leg.state.nv.us>

Written comments in excess of one typed page on any agenda items which requires a vote are respectfully requested to be submitted to the Board of Health at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting.

If special arrangements are necessary, please notify Secretary, State Board of Health, in writing at the Nevada Division of Public and Behavioral Health, 4150 Technology Way, Suite 300, Carson City, NV 89706 or by calling (775) 684-2207 three days before the meeting date. Anyone who wants to be on the State Board of Health mailing list must submit a written request every six months to the Nevada Division of Public and Behavioral Health at the address listed in the previous paragraph.