### PUBLIC MEETING NOTICE AGENDA

#### COMMISSION ON BEHAVIORAL HEALTH SUBCOMMITTEE

**Agenda**

December 23, 2015

10:00 AM to Adjournment

*Commission Members: Valarie Kinnikin; Capa Casale; Pamela Johnson; Paula Squitieri, Ph.D.*

- **Call in: 888-278-0296; Access code 1585696**

<table>
<thead>
<tr>
<th>Time</th>
<th>Item</th>
<th>Chair</th>
</tr>
</thead>
<tbody>
<tr>
<td>10:00 AM</td>
<td>1. <strong>For Possible Action</strong> Discussion and review of draft of Behavioral Health Commission’s Annual Letter to the Governor</td>
<td>Commission</td>
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<td>2. <strong>For Possible Action:</strong> Future Agenda Items</td>
<td>Commission</td>
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<td>3. Public Comments</td>
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<td><em>Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Commission will place a five (5) minutes time limit on the time individuals may address the Commission. The Chair may elect to allow public comment on a specific agenda item when that item is being considered.</em></td>
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<td>4. <strong>For Possible Action:</strong> Adjournment</td>
<td>Commission</td>
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**Denotes Action Item**

**NOTE:** Unless a specific time is noted, items on the agenda may be taken in any order and any agenda items not covered at this meeting may be placed on the agenda for the next scheduled meeting.

Please be advised that at the discretion of the Chair, public comments may be limited to five (5) minutes.
NOTICES OF PUBLIC MEETING HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:

DCFS – 4126 Technology Way, 3rd Floor, Carson City
CBS – 2655 Enterprise Road, Reno
DRC - 1391 South Jones Boulevard, Las Vegas
LCC - 500 Galletti Way, Sparks
DPBH – 4126 Technology Way, 2nd Floor, Carson City NNAMHS
- 480 Galletti Way, Sparks
RURAL CLINICS – 4126 Technology Way, 1st Floor, Carson City
SNAMHS - 6161 West Charleston Blvd., Las Vegas
SRC - 605 South 21st Street, Sparks
GRANT SAWYER STATE OFFICE BLDG., 555 E. Washington Ave., Las Vegas
NEVADA STATE LIBRARY
17 NEVADA COUNTY LIBRARIES