



Brian
Sandoval
Governor

Joel A. Dvoskin, Ph.D.
Chair

Hon. Jackie Glass, Ret.
Vice-Chair

Behavioral Health and Wellness Council

Meeting Notice and Agenda

Date and Time of Meeting: Monday, April 21, 2014, 9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building
555 East Washington Avenue, Room 4401
Las Vegas, NV 89101

Videoconference Location: Legislative Building
401 South Carson Street, Room 2134
Carson City, NV 89701

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings – View."

Agenda

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| <u>For Possible
Action</u> | I. Call to order, Welcome, Roll Call, Announcements |
| | II. Public Comment |
| <u>For Possible
Action</u> | III. Approval of March 24, 2014 Minutes |
| <u>For Possible
Action</u> | IV. Approval of March 25, 2014 Minutes |
| | V. Report from Division of Public and Behavioral Health |
| | VI. Discussion regarding Report from Division of Public and Behavioral Health |
| <u>For Possible
Action</u> | VII. Discussion, drafting, and possible approval of recommendations to the
Governor's Office. |
| | VIII. Public Comment |
| <u>For Possible
Action</u> | IX. Adjournment |

Behavioral Health and Wellness Council

Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Council but no action may be taken. The matter may be placed on a future agenda for action.

Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to three minutes per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Council.

All times are approximate. The chairperson reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The chairperson may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The chairperson may call for a lunch break.

We are pleased to make reasonable accommodations for members of the public with disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Public and Behavioral Health, 4150 Technology Way, Suite 300, Carson City, NV 89706, or call Melissa Slayden at (775) 684-4039 as soon as possible, and no later than 24 hours prior to the time of the meeting.

Notice of this meeting was posted in the following locations:

NV State Library and Archives, 100 North Stewart Street, Carson City, NV Fax (775)684-3330

NV State Department of Health and Human Services, 4126 Technology Way, Carson City, NV Fax (775) 684-4010

NV State Division of Public and Behavioral Health, 4150 Technology Way, Carson City, NV Fax (775) 684-4211

Legislative Counsel Bureau, 401 S. Carson St., Carson City, NV Fax (775) 684-6705

Washoe County Health District, 9th and Wells, Reno, NV Fax (775)328-3752

Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV Fax (702) 486-2012

Elko County Library, 720 Court Street, Elko, NV Fax (775) 738-8262

Notice of this meeting and supporting materials are available on or after the date of this notice at <http://www.health.nv.gov/BHWC.htm> or you may contact Melissa Slayden at mslayden@health.nv.gov or (775) 684-4039.