

Joe Lombardo
Governor



Richard Whitley,
MS
Director



Cody Phinney,
MPH
Administrator

Ihsan Azzam,
Ph.D., M.D.
Chief Medical
Officer

RADIATION THERAPY AND RADIOLOGIC IMAGING ADVISORY COMMITTEE

AGENDA

Monday December 4, 2023

12:30 p.m.

MEETING LOCATIONS

This is a virtual meeting only.

Video Conference Link: https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTE1YzkyMDctNzQwMC00ZmM2LWlwNWetZDlzNmE5YjU0YTA4%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22cce1cc58-6b9f-49ff-b6b0-9dbcecd0f339%22%7d

Meeting ID: 238 797 715 508

Passcode: oJD9Qj

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

Call in Number: 1-775-321-6111 | Conference ID: 338 034 517#

NOTE: Agenda items may be taken out of order, combined for consideration, and/or removed from the agenda at the chairperson's discretion.

1. Call to Order and Roll Call— John Follette

Members:

- Dr. Vijay Sekhon
- Rowena Copeland
- Dr. Jason Jaeger
- Afton Heinzen
- Tatianna Gesundheit
- Jeremy Mangum

2. Public Comment:

No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on the agenda as an item upon which action will be taken. Due to time considerations, the Chair, at his or her discretion, may limit each individual offering public comment to not more than five minutes. Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone, online via Microsoft Teams or written comment. When providing public comment, please remember to unmute your microphone or telephone, and begin by stating your name for the record. Those wishing to provide public comment by telephone, please dial 1-775-321-6111 and when prompted enter the phone conference ID number 338 034 517#. Members of the public may also request comments be added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may also be submitted before, during, or after the meeting.

3. Acceptance of the Meeting Minutes from September 23, 2022.

4. For Possible Action: The Division requests recommendations regarding remote medical imaging. Remote medical imaging.

Remote medical imaging is when an operator controls the image acquisition from a physical location that is different from the patient. The American Society of Radiologic Technologists (ASRT) issued a position statement on June 25, 2023, in opposition to remote medical imaging unless a radiological technologist is physically present with the patient when the procedure is being performed by a remote operator. The position statement may be accessed at: <https://www.asrt.org/main/standards-and-regulations/professional-practice/practice-standards-online>. The ASRT also revised their Practice Standards for Medical Imaging and Radiation Therapy to support this position. See Computed Tomography (CT) sections in standards 1, 4, and 9. The practice standards can be accessed at: <https://www.asrt.org/main/standards-and-regulations/professional-practice/practice-standards-online>.

5. For Possible Action: Discussion and possible action to select the meeting date of Thursday April 18, 2024, or Thursday May 16, 2024.

6. Public Comment:

No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on the agenda.

7. Adjournment: *Bill Gorman*

NOTICE OF THIS MEETING WAS POSTED AT THE FOLLOWING LOCATIONS

- The Nevada Division of Public and Behavioral Health's website: [RTRAC20 \(nv.gov\)](https://www.nv.gov/rtriac20)
- The Department of Administration's website: <https://notice.nv.gov/>

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to call into the meeting. In the event of Microsoft Teams application has technical difficulties, the meeting may be conducted by teleconference from the same location. If special arrangements are necessary, please notify John Follette, Division of Public and Behavioral Health- Radiation Control Program, in writing by mail at 2080 E. Flamingo Rd Ste. 319, Las Vegas, NV 89119; or by calling (702) 486-3017 before the meeting date.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email radiationcontrolprogram@health.nv.gov.

You may also mail written documents to the Division of Public and Behavioral Health – Radiation Control Program 675 Fairview Drive Suite 218, Way, Carson City, NV 89701, or fax them to (775) 687-7552. Use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is made impractical may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.

Written comments more than one typed page on any agenda items which requires a vote are respectfully requested to be submitted to the Radiation Therapy and Radiologic Imaging Advisory Committee at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting.

If you need supporting documents for this meeting, notify John Follette, Division of Public and Behavioral Health - Radiation Control Program at (702)486-3017 or by email at jfollette@health.nv.gov.