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**Division of Public and Behavioral Health**

**DIETITIAN ADVISORY GROUP**

**MEETING AGENDA**

**DATE: Thursday, 04-22-2021 TIME: 3:30 p.m.**

Meeting Locations:

In accordance with Governor Sisolak's Declaration of Emergency Directive 006, Subsection 1, the requirement contained in NRS 241.023 (1) (b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended.

## Microsoft Teams meeting

- [Click here to join the meeting](#)
- **Join with a video conferencing device**
  - [105936574@teams.bjn.vc](mailto:105936574@teams.bjn.vc)
  - Video Conference ID: 111 538 331 3
- [Alternate VTC dialing instructions](#)
- **Or call in (audio only)**
  - 775-321-6111
  - Phone Conference ID: 273 187 819#

Note: Agenda items may be taken out of order, combined for consideration, and or removed from the agenda at the chairperson's discretion.

1. Call to order/roll call –

- Deborah Klein, RD, LD
- Laura J. Kruskall, PhD, RDN, CSSD, LD, FACSM, FAND, Director, Dietetic Internship & Nutritional Center, Coordinator, MS Nutrition Sciences, Kinesiology and Nutrition Services, University of Nevada, Las Vegas
- Pam Wagner, RD, LD, CNSC
- Anne R. Lindsay, Ph.D.

2. PUBLIC COMMENT.

Because there is no physical location for this meeting, public comment may be presented by computer, phone or written comment. Due to time considerations, each individual offering public comment will be limited to not more than five minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by emailing Nenita Wasserman at

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[nwasserman@health.nv.gov](mailto:nwasserman@health.nv.gov) . You may also mail written documents to the Division of Public and Behavioral Health, 727 Fairview Drive, Carson City, Nevada 89701.

3. Approval of meeting minutes from February 20, 2020. **Action Item**
4. Review and discussion of Assembly Bill 73 before the 81<sup>st</sup> (2021) Session of the Nevada Legislature relating to the licensure of dietitians - *Leticia Metherell, HCQC. Informational*
5. Review and discussion of Assembly Bill 303 before the 81<sup>st</sup> (2021) Session of the Nevada Legislature relating to certain requirements for paid leave – *Leticia Metherell, HCQC Informational*
6. Discussion and possible action to elect a chair to Dietitian Advisory Group. **Action Item**
7. Discussion and possible action to make recommendation to the State Board of Health to fill licensed dietitian advisory group member vacancy. **Action Item**
8. Presentation of frequently asked questions, blog, social media & any other communication items that may impact dietitians – *Nathan Orme, HCQC. Informational*
9. PUBLIC COMMENT  
No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
10. Adjournment

This agenda is posted on the Internet at the [Division of Public and Behavioral Health website](#) and at <https://notice.nv.gov/>. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. In the event of videoconference technical difficulties, the meeting may be conducted by teleconference from the same location. If special arrangements are necessary, please notify Nenita Wasserman, Division of Public and Behavioral Health, in writing please send to, 727 Fairview Drive, Carson City, Nevada 89701 or by calling (775) 684-1033 before the meeting date. Anyone who wants to be on the advisory council mailing list can sign up on the listserv at

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If you need supporting documents for this meeting, please notify Nenita Wasserman, Division of Public and Behavioral Health, Health Care Quality and Compliance, at 775-684-1033 or by email at [nwasserman@health.nv.gov](mailto:nwasserman@health.nv.gov).